Ent 469478 Bk 1268 Pg 1578 - 1579 PEGGY FOY SULSER, Recorder WASATCH COUNTY CORPORATION 2019 Oct 15 03:03PM Fee: \$40.00 TC For: First American - American Fork ELECTRONICALLY RECORDED

Recording Requested by: First American Title Insurance Company 315 South 500 East, Suite 101 American Fork, UT 84003 (801)763-8676

Mail Tax Notices to and AFTER RECORDING RETURN TO: Burke F. Roney and Andrea L. Roney 2188 South Creekside Court Heber City, UT 84032

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **321-6003978** (**JO**)

A.P.N.: 00-0015-5239 Serial #:0CR-2005-0-009-045

Burke F. Roney and Andrea L. Roney, Grantors, of **Heber City**, **Wasatch** County, State of **Utah**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Andrea L. Roney and Burke F. Roney, Trustees of The Andrea L. Roney Trust, dated the 15th day of May, 1992, Grantee, of Heber City, Wasatch County, State of Utah, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Wasatch County, State of Utah:

LOT 5, CREEKSIDE II SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF WASATCH COUNTY.

TOGETHER WITH A RIGHT-OF-WAY AND EASEMENT OF USE AND ENJOYMENT IN AND TO A PRIVATE ROAD DESCRIBED AND AS PROVIDED FOR IN THE DECLARATION, RECORDED NOVEMBER 10, 1994, AS ENTRY NO. 176096, IN BOOK 288, AT PAGE 4, AND ON THE RECORDED PLAT.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2019 and thereafter.

Witness, the hand(s) of said Grantor(s), this \\ day of October, 2019.

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A.P.N.: **00-0015-5239 Serial #:0CR-2005-0-009-045**

Special Warranty Deed - continued

File No.: **321-6003978 (JO)**

Burke F. Roney

Andrea L. Roney

STATE OF

Utah

)Ss.

COUNTY OF

,) ,

On <u>October 11</u>, 20<u>19</u>, personally appeared before me, **Burke F. Roney and Andrea L. Roney**, the signers of the within instrument, who duly acknowledged to me that they executed the same.

Notary Public

Logan Ne

Nelson

(Printed Name)

My Commission expires:

es: 4/20/20**19**

{Seal or Stamp}



LOGAN NELSON
Notary Public • State of Utah

Commission # 693799 My Commission Expires April 20, 2021