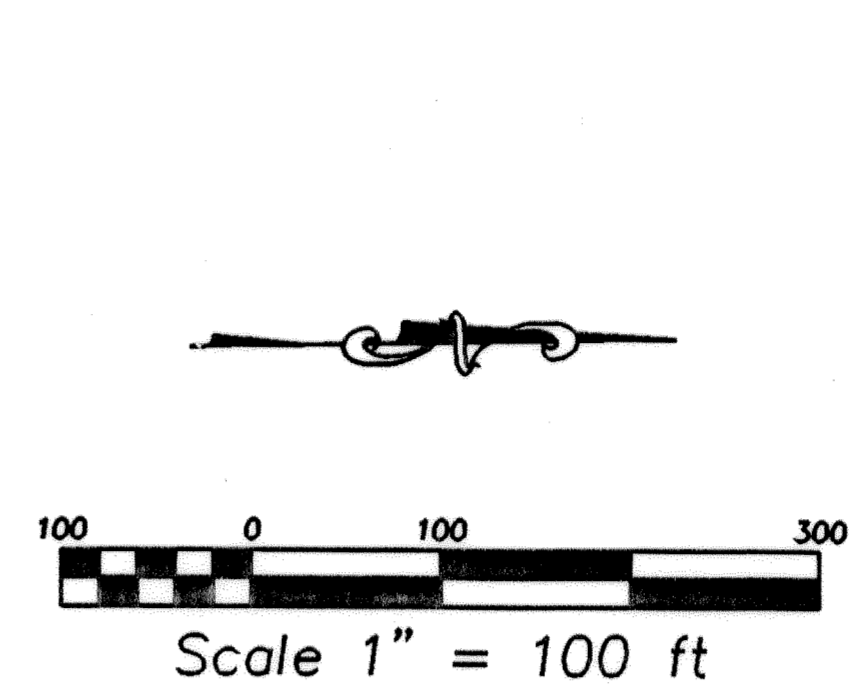
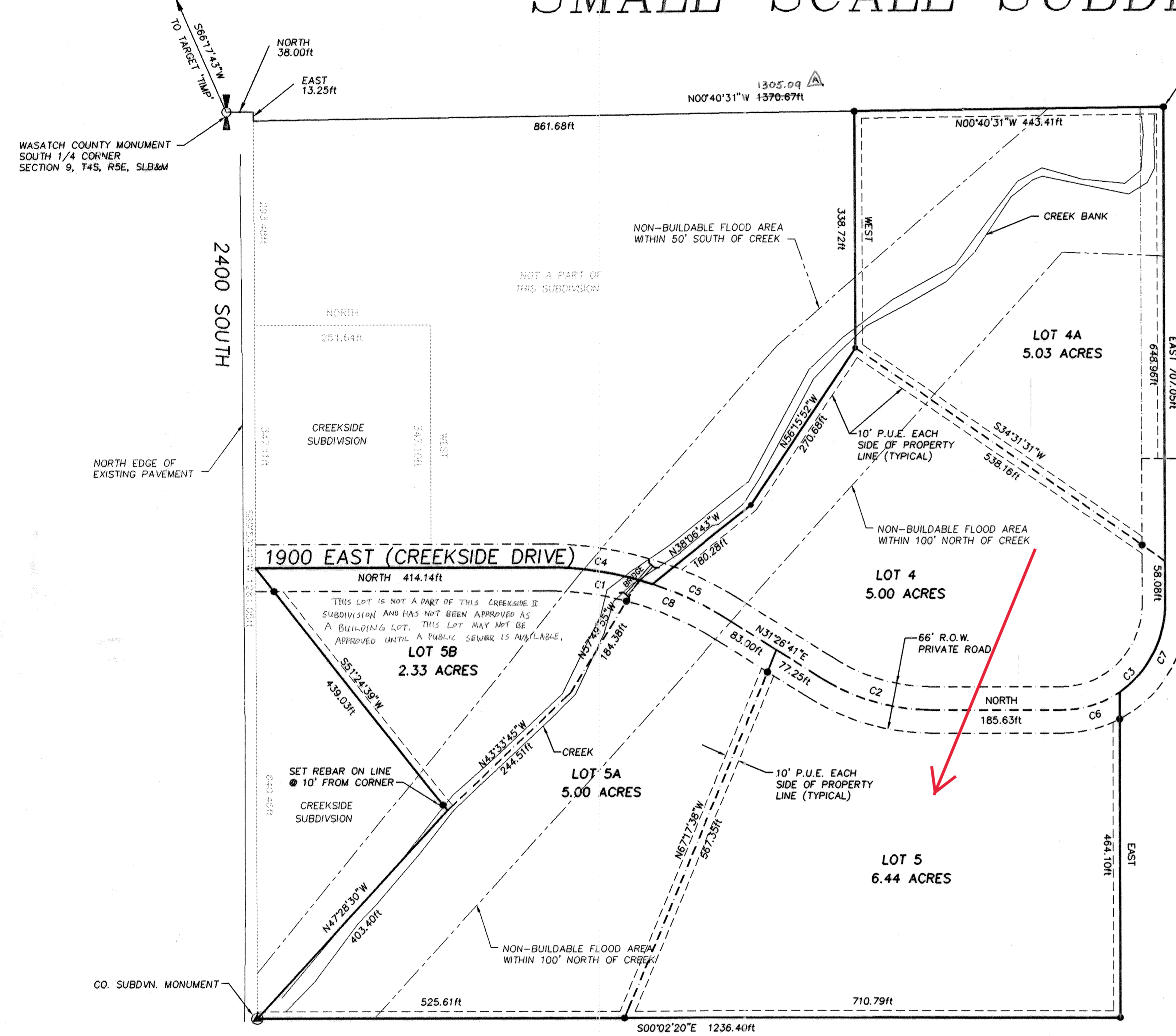


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

CREEKSIDE II SMALL-SCALE SUBDIVISION



CURVE	LENGTH	DELTA	RADIUS	DIRECTION	CHORD
C1	136.74ft	15°40'11"	500.00ft	N07°50'05"E	136.32ft
C2	164.64ft	31°28'41"	300.00ft	N19°43'20"E	162.58ft
C3	236.82ft	90°00'00"	150.00ft	N45°00'00"W	212.13ft
C4	156.69ft	17°57'19"	500.00ft	N08°58'39"E	156.05ft
C5	117.02ft	13°29'22"	500.00ft	N24°42'00"E	117.45ft
C6	88.86ft	33°54'26"	150.00ft	N16°58'13"W	87.56ft
C7	146.78ft	56°03'34"	150.00ft	N61°58'13"W	140.98ft
C8	137.68ft	15°46'30"	500.00ft	N23°33'26"E	137.23ft

- NOTES**
- DENOTES 10' PUBLIC UTILITY EASEMENT OFFSET FROM PROPERTY LINE.
 - SET 5/8" REBAR W/ YELLOW CAP STAMPED "RLS-145796"
 - PROPERTY LINE

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY IN THIS SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND EASEMENTS AS SHOWN ON THIS MAP, HEREAFTER TO BE KNOWN AS CREEKSIDE II SUBDIVISION; AND DO HEREBY DEDICATE THE STREET RIGHT-OF-WAY AS SHOWN ON THIS MAP AS A PRIVATE ROAD TO THE CREEKSIDE PROPERTY OWNER'S ASSOCIATION; AND DO ALSO HEREBY GRANT PUBLIC UTILITY EASEMENTS ALONG EACH PROPERTY LINE AS SHOWN.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 27th DAY OF NOV, 1995.

David J. Lee
MANAGING PARTNER, CRYSTAL PINE INVESTMENTS

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF WASATCH
ON THE 27th DAY OF NOVEMBER, 1995 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 1-19-97 *Susan Johnson*
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, BING CHRISTENSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND I DO HOLD CERTIFICATE NO. 145796 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT NORTH A DISTANCE OF 38.00 FEET AND EAST A DISTANCE OF 13.25 FEET FROM THE WASATCH COUNTY MONUMENT FOR THE SOUTH 1/4 CORNER OF SECTION 9, T4S, R5E, SLB&M, AS SET BY ASPEN ENGINEERING AND RECORDED AS ENTRY #119112, BOOK 131, PAGE 581 OF WASATCH COUNTY RECORDS, THENCE N00°40'31"W A DISTANCE OF 443.41 FEET TO THE POINT OF BEGINNING;

THENCE EAST A DISTANCE OF 707.05 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 150.00 FEET, SAID CURVE BEING THE CENTERLINE OF CREEKSIDE DRIVE;

THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 56°03'34" (CHORD BEARING AND DISTANCE OF 561°58'13"E 140.98 FEET);

THENCE EAST A DISTANCE OF 464.10 FEET;

THENCE S00°02'20"E A DISTANCE OF 1236.40 FEET;

THENCE N47°28'30"W A DISTANCE OF 403.40 FEET;

THENCE S51°24'39"W A DISTANCE OF 439.03 FEET;

THENCE NORTH ALONG THE CENTERLINE OF CREEKSIDE DRIVE A DISTANCE OF 414.14 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 500.00 FEET;

THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 17°57'19" (CHORD BEARING AND DISTANCE OF N08°58'39"E 156.05 FEET);

THENCE N38°06'43"W A DISTANCE OF 180.28 FEET;

THENCE N56°15'52"W A DISTANCE OF 270.68 FEET;

THENCE WEST A DISTANCE OF 338.72 FEET;

THENCE N00°40'31"W A DISTANCE OF 443.41 FEET TO THE POINT OF BEGINNING.

CONTAINING APPROXIMATELY 23.80 ACRES.

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY WAS ESTABLISHED FROM THE "STATE COORDINATE AND DEPENDENT RESURVEY OF PORTIONS OF TOWNSHIP 4 SOUTH, RANGE 5 EAST, SALT LAKE BASE & MERIDIAN" OF THE WASATCH COUNTY RECORDS (ENTRY #119112, BOOK 131, PAGE 581). ALL BEARINGS SHOWN ARE RELATIVE TO GRID NORTH IN CONFORMANCE WITH THE WASATCH COUNTY COORDINATE SYSTEM.

SURVEYOR'S NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF THE PROPERTY OWNERS TO DETERMINE AND MARK SUBDIVIDED LOTS AS SHOWN ON THIS PLAT.



30.95
DATE

COUNTY COMMISSION APPROVAL

THE COUNTY OF WASATCH APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ANY EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR PERPETUAL USE OF THE PUBLIC THIS 17th DAY OF July, 1995.

APPROVED *Bob Parnell* CHAIRMAN ATTEST *Brent R. Titcomb* CLERK-RECORDER

PLANNING COMMISSION APPROVAL

APPROVED THIS 17th DAY OF July, 1995, BY THE WASATCH COUNTY PLANNING COMMISSION.

Shirley R. Blevins DIRECTOR - SECRETARY DATE 2-14-96 TIME 11:00 AM
Claude P. Hicken CHAIRMAN
RECORDED FOR Brian Lee Book; BOOK: 315 PAGE: 659-668
RECORDED ELIZABETH M. PARCELL BY SHIRLEY R. BLEVINS

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS

Phil D. Wright 11/22/95
WASATCH CITY-COUNTY HEALTH DEPARTMENT
Wasatch City - County Health Dept.
805 West 100 South
Heber City, Utah 84032
654-2700

COUNTY ATTORNEY APPROVAL

APPROVED AS TO FORM.

Wasatch Co. Fire
Emil T. Labe
WASATCH COUNTY ATTORNEY

MCM ENGINEERING, INC.
CIVIL/STRUCTURAL/LAND SURVEYING
P.O. BOX 189
HEBER, UT 84032
(201) 654-0939

DRAWN BY: MBL	APPROVED BY: 94030	REVISIONS: A 5-2-96, REVISED DISTANCE TO READ 1305.09 FEET.	PREPARED FOR: CRYSTAL PINE INVESTMENTS	PROJECT: CREEKSIDE II SMALL SCALE SUBDIVISION	SHT. NO. 1 OF 1
DATE: 8/30/95	PROJ. NO. 94030	DWG. NO. C:\ACAD\94030\4030SUBD.DWG			
PLOT VIEW = "PLOT"					