12879140 11/2/2018 9:38:00 AM \$14.00 Book - 10727 Pg - 3360-3361 ADAM GARDINER Recorder, Salt Lake County, UT OLD REPUBLIC TITLE DRAPER/OREM BY: eCASH, DEPUTY - EF 2 P.

CORRECTIVE AFFIDAVIT

STATE OF UTAH	}	
	}ss.	
COUNTY OF SALT LAKE	}	

Jeff Fowler, who, after being duly sworn, hereby represents as follows:

- 1. I am of legal age, familiar with the subject matter of this Affidavit and competent in all respects to make the representations set forth herein.
- 2. I am a licensed Title Officer employed by Old Republic National Title Insurance Company, and have reviewed the legal descriptions set forth in the following document:

An Affidavit, Recorded July 16, 2018, as Entry No. 12810567, in Book 10693, at Page 5655, of the records of the Salt Lake County Recorder.

3. The above referenced document was recorded with an incorrect legal description as follows:

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 2
WEST, SALT LAKE BASE AND MERIDIAN; THENCE EAST 160 RODS; THENCE NORTH 80 RODS;
THENCE EAST 70 RODS; THENCE NORTH 16 RODS; THENCE EAST 10 RODS; THENCE NORTH
140 FEET MORE OR LESS TO THE NORTHERLY LINE OF THE COUNTY ROAD; THENCE SOUTH
71°29 WEST 139.21 FEET; THENCE NORTH 187.1 FEET; THENCE EAST 132 FEET; THENCE
NORTH 2093 FEET MORE OR LESS; THENCE WEST 160 RODS; THENCE SOUTH 80 RODS;
THENCE WEST 80 RODS; THENCE SOUTH 160 RODS TO THE POINT OF BEGINNING. LESS
BEGINNING NORTH 665.93 FEET AND EAST 578.11 FEET AND NORTH 75°27' EAST 465 FEET
FROM THE SOUTHWEST CORNER OF SAID SECTION 34; THENCE NORTH 75°27' EAST 245
FEET; THENCE NORTH 0°14'55" WEST 309.22 FEET; THENCE NORTH 81°06'30" WEST 240.46
FEET; THENCE SOUTH 0°14'55" EAST 407.94 FEET TO THE POINT OF BEGINNING. ALSO LESS

TAX SERIAL NO: 26-34-300-009

4. This Affidavit is being recorded to give notice of the correct legal description for the above listed document to read as follows:

SEE ATTACHED EXHIBIT "A"

JEFF FOWLER

STATE OF UTAH

}ss.

COUNTY ROAD & TRACTS PREVIOUSLY CONVEYED.

COUNTY OF SALT LAKE

CONNIE KALLEN
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 01/11/2019
Commission # 680519

Notary Public

EXHIBIT A

File No.: 1827452SS

LEGAL DESCRIPTION

PROPOSED "GROSS" ELEMENTARY SCHOOL PARCEL:

A portion of the Northwest Quarter of Section 34, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Herriman, Utah, more particularly described as follows:

Beginning at a point located South 89°53'28" East along the Section line 1,441.21 feet and North 2,926.28 feet from the Southwest Corner of Section 34, Township 4 South, Range 2 West, Salt Lake Base & Meridian, running thence North 00°14'07" West 794.10 feet; thence South 89°50'23" East 655.58 feet; thence South 00°19'35" East 792.27 feet; thence West 656.83 feet to the point of beginning.

PROPOSED "GROSS" MIDDLE SCHOOL PARCEL:

A portion of the Northwest Quarter and Northeast Quarter of Section 34, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Herriman, Utah, more particularly described as follows:

Beginning at a point located South 89°53'28" East along the Section line 2,404.05 feet and North 2,928.11 feet from the Southwest Corner of Section 34, Township 3 South, Range 2 West, Salt Lake Base & Meridian, running thence North 00°19'35" West 1,044.34 feet to the Section line; thence South 89°49'23" East along the Section line 924.26 feet; thence South 1,041.47 feet; thence West 918.30 feet to the point of beginning.

PROPOSED EAST CHARTER SCHOOL PARCEL:

A portion of the Southwest Quarter of Section 34, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Herriman, Utah, more particularly described as follows:

Beginning at a point located South 89°53'28" East along the Section line 1,985.24 feet from the Southwest Corner of Section 34, Township 3 South, Range 2 West, Salt Lake Base & Meridian, running thence North 20°14'33" East 73.18 feet; thence Easterly along the arc of a non-tangent curve to the left having a radius of 334.00 feet (radius bears: North 20°14'33" East) a distance of 50.93 feet through a central angle of 08°44'15" (chord: South 74°07'35" East 50.88 feet); thence South 78°29'42" East 277.75 feet to the Section line; thence North 89°53'28" West along the Section line 346.43 feet to the point of beginning.

(The following is for informational purposes only: Tax ID No. 26-34-300-009)

File No. 1827452SS