

ENT 18363 BK 2522 PG 22  
NINA B REID UTAH COUNTY RECORDER DEP AT  
1988 JUN 27 12:22 PM FEE 33.50  
RECORDED FOR MILTON A OMAN

Recorded at Request of \_\_\_\_\_  
M. Fee Paid \$ \_\_\_\_\_

by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_

Mail tax notice to \_\_\_\_\_ Address 68 S Main # 800 SLC.  
84101

MINERAL DEED  
**WARRANTY DEED**

MILTON A. OMAN grantor  
of Salt Lake City, County of Salt Lake, State of Utah, hereby  
CONVEY and WARRANT to

MILTON A. OMAN, TRUSTEE OF THE  
MILTON A. OMAN FAMILY TRUST  
DATED JUNE 2, 1988.

of Salt Lake City, Utah grantee  
TEN (\$10.00) AND MORE \* \* \* \* \* DOLLARS,  
for the sum of

the following described tract of land in Utah County,  
State of Utah: THIS DEED IS INTENDED TO AND IT IS HEREBY MADE TO CONVEY  
TO GRANTEE AN UNDIVIDED THREE PERCENT (3%) OF ALL OIL, GAS, AND  
OTHER MINERALS LOCATED UPON, WITHIN, OR BENEATH THE FOLLOWING  
DESCRIBED LANDS:

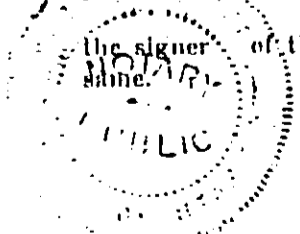
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|--|--|
| TOWNSHIP 6 SOUTH, RANGE 1 WEST, SLM  | Sec. 21: NE $\frac{1}{4}$ , S $\frac{1}{2}$ ;  |
| Sec. 31: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ . | Sec. 22: ALL   |
| TOWNSHIP 7 SOUTH, RANGE 1 WEST, SLM  | Sec. 23: ALL   |
| Sec. 6: Lots 2, 3, 4, 5, 6;  | Sec. 24: W $\frac{1}{2}$ ;   |
| Sec. 7: Lots 1, 2, 4, E $\frac{1}{2}$ NW $\frac{1}{4}$ ,                         | Sec. 25: N $\frac{1}{2}$ ;   |
| SE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ ;            | Sec. 27: ALL   |
| Sec. 30: W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ .   | Sec. 28: E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ ;                              |
| TOWNSHIP 7 SOUTH, RANGE 2 WEST, SLM  | Sec. 33: E $\frac{1}{2}$ ;   |
| Sec. 1: Lots 3, 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ ;         | Sec. 34: ALL   |
| Sec. 10: NE $\frac{1}{4}$ ;  | Sec. 35: ALL.  |
| Sec. 11: ALL   | TOWNSHIP 8 SOUTH, RANGE 2 WEST, SLM  |
| Sec. 12: N $\frac{1}{2}$ SW $\frac{1}{4}$ ;                                      | Sec. 1: Lots 3, 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ ;                                      |
| Sec. 13: SW $\frac{1}{4}$ ;  | Sec. 2: Lots 1, 2, 3, 4,   |
| Sec. 15: ALL   | S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ (ALL);                                   |
| Sec. 16: E $\frac{1}{2}$ ;   | Sec. 3: Lots 1, 2, 3, 4,   |
|  | SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ ; |
|  | Sec. 12: NW $\frac{1}{4}$ .  |

WITNESS, the hand of said grantor, this Twentieth day of  
JUNE, A. D. 1988

Signed in the Presence of  
Milton A. Oman

STATE OF UTAH,  
County of Salt Lake ss.

On the Twentieth day of JUNE, A. D. 1988  
personally appeared before me Milton A. Oman



*James Marcroft*  
Notary Public.

My commission expires 7/29/89 Residing in SLC, UT