by	Dep. Book	Page		Ref.:	
Mail tax notice to	Add				
	MINEDAL D	CED		`	
W	ARRANT	ΥD	EEL)	
MILTON A. OMAN and BES of Salt Lake City CONVEY and WARRANT	, County of to	Salt La	≘, ake	, State	granto of Utah, hereby
	ANNETTE O, C	NE, and	1		
261h EAST	DARIN O, CAI 6200 SOUTH, SA		E CIT	Y. UTAH 8	3և121
-				- ,	•
of Salt Lake City TEN (\$10.00) AND OT	'HER* * * * * *	* * *	* * *	* * * *	grante for the sum o * *DOLLARS
the following described tracts					County
State of Utah: THIS DEED IS TO GRANTEES AN UNDIVII OTHER MINERALS LOCATED DESCRIBED LANDS:	ED THREE PERCE	NT (3%)	OF A	LL OIL, G	AS, AND
NSHIP 6 SOUTH, RANGE 1		c. 21:		S⅓;	
Sec. 31: SE\nE NW\s	se	c. 22: c. 23:			
NSHIP 7 SOUTH, RANGE 1		c. 24: c. 25:			
		c. 27:	AĽĹ		
Sec. 6: Lots 2, 3, 4 Sec. 7: Lots 1, 2, 4	, E½NW½, Se			E≱NWŁ;	
SE\SW\ W\\E\\\ Sec. 30: W\\\NE\\ E\\\N\\\	i; se i. Se	c. 33: c. 34:	E%;· ALL		
NSHIP 7 SOUTH, RANGE 2	92	c. 35:			
		WNSHIP	8 SOU	TH, RANGE	2 WEST, S
Sec. 1: Lots 3, 4, 5 Sec. 10: NE½;	Se	c. 1:	Lots	3, 4, S½	NW光;
Sec. 11: ALL Sec. 12: N\2SW\2;	Se	c. 2:	Lots S%N%	1, 2, 3, 5. S≽ (ALL	,
Sec. 13: SW½;	Se	c. 3:	Lots	, S½ (ALL 1, 2, 3,	4,
Sec. 15: ALL Sec. 16: E½:	Sa	c. 12:		iEϞ, SEϞNW	え, SWを;
WITNESS, the hands of said a		Twent			day o
nugust	, A. D. 10)	•	,		
Signed in the Presen	ce of \	1:lla		Omas	~
Englied in the 11650.	Mi	Hon A.	Oman	l	
		7		21/8	
		<u>) </u>	ve.		an_
) be	ssie G	, Oman		
STATE OF UTAH,]				
County of Salt Lake	· } 88.				
On the 27th	day of August			0	, A. D. 1991
personally appeared before me	Milton A, Oma				r avanutad ti
the signers of the within ins same.	man aman ina isana waga kani ing	,		0 . /	y executed th
SAN	otary Public DRA L. HOUGH	Saud	ua-	Lake C	A
	outh Main #800 3				Votary Public.

BLANK #101-WARRANTY DEED- () GEH PIG. CO. - 5215 BD 2800 EAST - SALT LAKE CITY