

TO THE SOUTHERN UTAH PETROLEUM COMPANY, A CORPORATION, hereinafter called Grantor,
and to the SOUTHERN UTAH PETROLEUM COMPANY, A CORPORATION, hereinafter called Grantee, the right of
way from time to time to construct, improve, repair, remove, or increase the size of, increase
the number of, and remove pipe lines and appurtenances thereto, for the transportation of oil, petroleum, gas, gasoline, water
or other substances, or buy thereon, and to erect, install, maintain, operate, repair, renew, add to and remove telegraph, tele-
phone or power lines and appurtenances thereto on a single line of poles or underground, as Grantee from time to time and
place to place may elect, with the rights of ingress and egress to and from the same, over and through, under or along that
certain parcel of land situated in DAVIS County, State of UTAH
and described as follows:

That certain parcel of land owned by the Grantor in the North Half of
Section Nineteen, Township Four North, Range One West, Salt Lake Meridian,
within the boundaries shown on the ownership plat on file in the office of
the County Recorder of said County, and bounded on the north by the Northern
Boundary of said Section Nineteen, and on the East by the D. & R. G. R. R., and
on the South by the East-West Center Line of said Section Nineteen, and on
the West by the West Boundary of said Section Nineteen.

Time of Use
Name of Party
Platted Abstracted
Filed SEP 18 1949 On Margin Indexed
At 9:48 o'clock A.M. Compared Entered
In Book 6 of OR
Page 329
GRACE G. STEVENSON
County Recorder
Margaret J. Brown, Deputy

The route selected by Grantee for the first pipe line laid hereunder shall be the center line of a strip of land
Sixteen and One Half (16 1/2) feet wide within which all additional lines, as provided for herein, must be laid.

Said lines may, in so far as the interests of Grantor extend therein, be laid, erected, installed and maintained across
roads, streets, alleys, ditches and canals that intersect or are adjacent to the described property or are appurtenant thereto.

Where said land is under cultivation said pipe lines shall be laid so that the tops thereof are at least eighteen (18) inches
beneath the surface of the ground. At all other points said pipe lines shall be buried, excepting that where they cross water
courses or projecting ledges of rock they may be laid above the surface.

Grantee shall have the right to trim trees or portions thereof overhanging said strip of land whenever in the opinion of
Grantee the same shall be necessary or proper in the exercise of the sole rights herein granted.

Grantor reserves the right to use and enjoy said premises, provided that Grantor shall not construct or maintain the whole
or any part of any structure on said strip of land or in any manner impair or interfere with the present or prospective exer-
cise of any of the rights herein granted.

Grantor hereby agrees to pay any damages to Grantor's crops, fences or buildings which may be caused by Grantee here-
under; said damages, if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one thereof
to be appointed by Grantor, one by Grantee, and the third by the two so appointed as aforesaid. The award of such three persons
or any two of them shall be final and conclusive.

The provisions hereof shall inure to the benefit of and be binding upon the parties hereto, their respective heirs, execu-
tors, administrators, successors and assigns.

IN WITNESS WHEREOF, these presents are hereby signed this 29th day of August, 1949.

WITNESSES:

Annette E. Stevenson
Helen J. V. Teller
Chelona T. Cottman

James E. Ellison
James E. Ellison
James E. Ellison

As Trustees of E. P. Ellison Trust

STATE OF UTAH)

) ss
COUNTY OF DAVIS)

On this 29 day of September, 1949, before me personally appeared
JAMES E. ELLISON, L. E. ELLISON, and MORRIS H. ELLISON, known to me and known
by me to be the Trustees of the E. P. ELLISON TRUST, signers of the above
instrument who duly acknowledged to me that they as such Trustees executed
the same freely and voluntarily for the use and purposes therein mentioned.

IT WITNESS WHEREOF, I have hereunto set my hand and official seal the
day, month and year first in this certificate written.

My Commission expires March 4, 1952

My Commission Expires March 4, 1952
Residing at Layton, Utah

OCT 19 1949
NOTARIZED
S. C. Clark