

NO FEE

4859325  
13 DECEMBER 89 10:26 AM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
MURRAY CITY  
REC BY: DOROTHY SINFIELD, DEPUTY

4859325

E A S E M E N T

Daniel F. Pentelute, Grantors hereby grants and conveys to MURRAY CITY CORPORATION, Grantee, its successors and assigns, in consideration to TEN DOLLARS (\$10.00) and other good and valuable consideration, a certain perpetual easement and right-of-way for the installation and continued maintenance, repair, alteration and replacement of underground and or overhead power lines and appurtenance of the Grantee, also upon and across the premises of the Grantor in Salt Lake County, State of Utah, as follows:

SEE EXHIBIT "A"

The attached sketch is incorporated by reference as a part of this easement.

The easement hereby granted consists of a perpetual right of ingress and egress together with a perpetual easement to construct, reconstruct, operate, repair, replace and maintain power lines and appurtenant structures on, over, under, across, and through a strip of land as herein described.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement granted an all rights and privileges incident thereto, with Grantee's use, occupation or enjoyment of this easement.

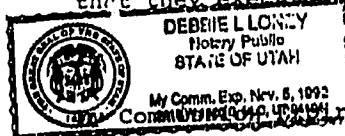
Grantee agrees to hold and save the Grantor harmless from any and all damages arising from its use of the right, easement, and right-of-way herein granted and agrees to repair any damage or pay the reasonable value of said damages, at Grantee's option, which may arise to the premises through Grantee's use, occupation and possession of the rights herein granted.

DATED this 6TH day of DECEMBER, 1989.

*Daniel F. Pentelute*  
Daniel F. Pentelute,  
GRANTOR

STATE OF UTAH )  
 ) SS.  
COUNTY OF SALT LAKE )

On the 6th day of December, 1989, personally appeared before me, Daniel F. Pentelute, the signer of the foregoing document who duly acknowledged to me that they executed the same.



*Debra L. Loney*  
Notary Public

November 15, 1992

REC-6183 REC 1146

"A" EXHIBIT

(10-foot Centerline Description)

Beginning at a point on Grantors' South line, said point being South 338.06 feet along Section line and East 140.00 feet from the West Quarter Corner of Section 19, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence North 6 degrees 15'00" East 40.00 feet; thence North 71 degrees 40'00" East 154.00 feet; thence North 54 degrees 12'27" East 137.06 feet to a point on Grantors' East line; thence West 40.00 feet.

Automotive Service Line  
(10-foot Centerline Description)

Beginning at a point on Grantors' South line, said point being South 338.06 feet along section line and East 140.00 feet from the West quarter corner of Section 19, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence North 53 degrees 13'23" West 93.64 feet; thence North 34 degrees 26'20" West 42.44 feet.

Carwash Service Line  
(10-foot Centerline Description)

Beginning at a point on Grantors' South line, said point being South 338.06 feet along Section line and East 140.00 feet from the West Quarter Corner of Section 19, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence North 56 degrees 10'28" West 138.43 feet; thence North 9 degrees 50'28" West 99.46 feet; then North 1 degrees 29'40" West 115.04 feet; thence North 43 degrees 57'30" East 38.90 feet; thence South 60 degrees 29'57" East 87.32 feet; thence South 33 degrees 41'24" East 36.06 feet.

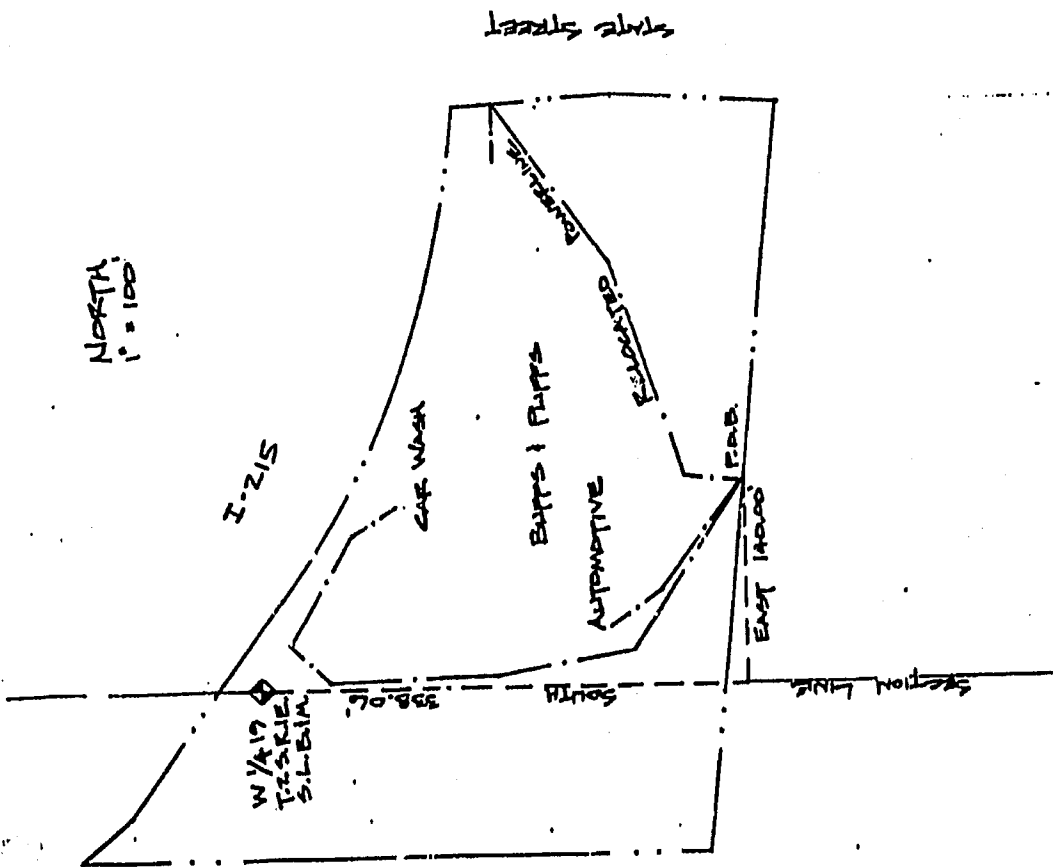
KP/jc

BOOK 6183 PAGE 1147



John W. Francon  
& Associates  
11/22/89

NORTH  
1" = 100'



303 (183) REC 1148