

Farmington, UT
1080 Grand Avenue
L/C: 043-0293
File # 44976
TAX ID NO. 08-486-0115
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Prepared by: Lorraine V. Fortelka
After recording return to: Barb Fuqua #286
McDonald's USA, LLC
One McDonald's Plaza
Oak Brook, Illinois 60523

SUPPLEMENT TO LEASE

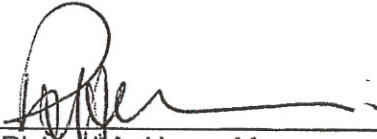
This Supplement to Lease ("**Supplement**") dated November 30, 2015, supplements the Ground Lease dated September 26, 2012 as amended by First Amendment to Lease dated December 26, 2014, which is evidenced by that certain Memorandum of Lease recorded on June 29, 2015 in Book 6298, at Page 860, as Document No. 2876399 in the Davis County Records in the State of Utah (collectively, the "**Lease**"), between **Farmington Square, LLC**, a Utah limited liability company ("**Landlord**"), whose address is 1200 West Red Barn Lane, Attn: Scott Harwood & Richard A. Haws, Farmington, Utah 84025, and **McDonald's USA, LLC**, a Delaware limited liability company ("**Tenant**"), whose address is One McDonald's Plaza, Oak Brook, Illinois 60523. Pursuant to the Lease, Tenant leases from Landlord the premises described on Exhibit A. Any defined terms (denoted by their initial capitalization) used in this Supplement but not otherwise defined in this Supplement will have the same meaning and definition as set forth in the Lease.

Pursuant to the terms and conditions contained in the Lease, this Supplement is executed to affirm the following facts:

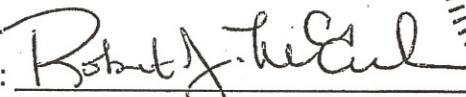
1. The Lease Commencement Date is September 26, 2012.
2. The Rent Commencement Date is October 26, 2015.
3. The commencement date of Tenant's obligation to pay real estate taxes is October 26, 2015.
4. The date upon which the Primary Term of the Lease will expire is October 25, 2035.

The Lease, as supplemented, is ratified and confirmed by Landlord and Tenant.

LANDLORD:
Farmington Square, LLC,
A Utah limited liability company

By: 
Its: Richard A. Haws, Manager

TENANT:
McDonald's USA, LLC, ✓
a Delaware limited liability company

By: 
Its: Robert J. McCormack, Senior Counsel



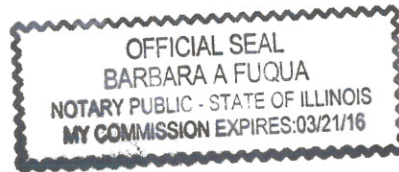
ACKNOWLEDGMENT – McDonald’s USA, LLC

STATE OF ILLINOIS)
) SS:
COUNTY OF DUPAGE)

I, Barbara A. Fuqua, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that Robert J. McCormack, Senior Counsel of McDonald’s USA, LLC, a Delaware limited liability company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act as such authorized party and as the free and voluntary act of said company for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 30th day of November, 2015.

Barbara A. Fuqua
Notary Public



ACKNOWLEDGMENT (CORPORATE)

STATE OF UTAH)
) SS:
COUNTY OF DAVIS)

I, Scott Harwood, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that Richard A. Haws, Manager of Farmington Square, LLC, a Utah limited liability company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act as such authorized party and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 11 day of January, 2015.6

Scott Harwood
Notary Public

My commission expires: 5/29/17



Lease Parcel

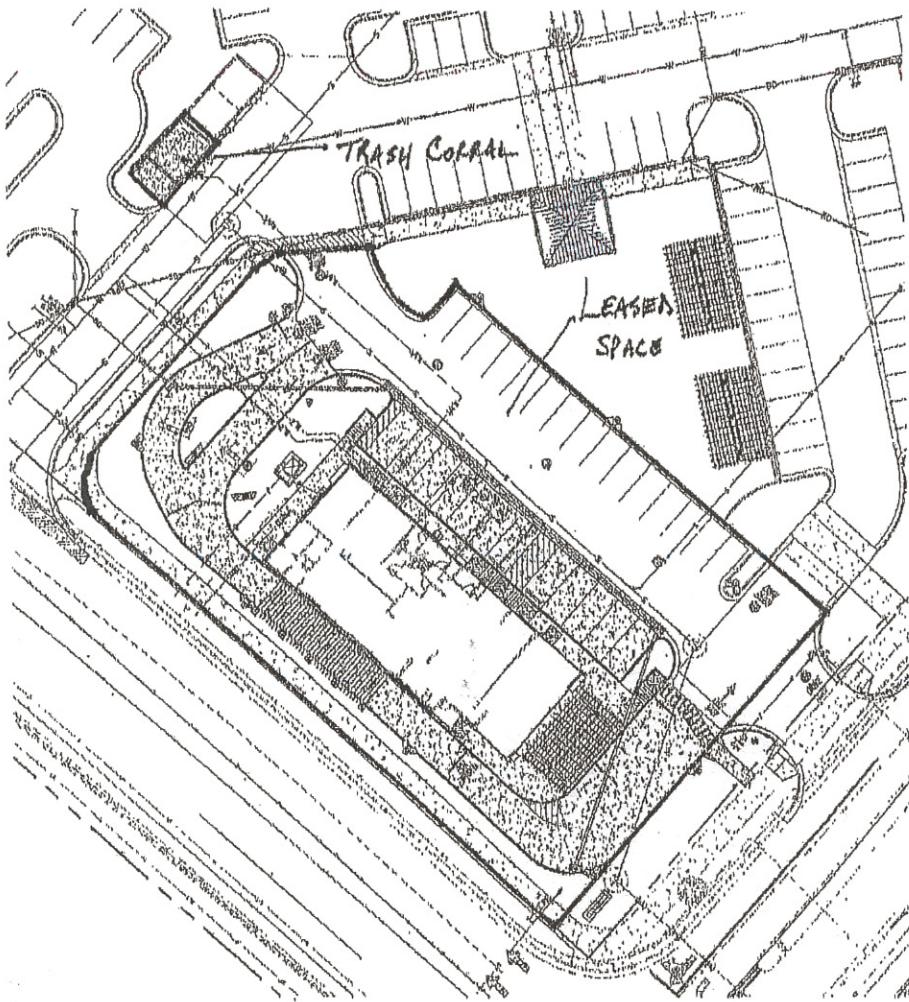
A part of Parcel B, Park Lane Commons, a subdivision of Farmington City, on file in the Office of the Davis County Recorder and located in the Southwest Quarter of Section 13 and in the Southeast Quarter of Section 14, Township 3 North, Range 1 West, Salt Lake Base and Meridian, described as follows:

BEGINNING at a point on the east right-of-way line of Station Parkway, said point being North 00°00'21" West 286.96 feet along the west line of Section 13, Township 3 North, Range 1 West, Salt Lake Base and Meridian and East 22.98 feet from the Southwest Corner of said Section 13, and thence along said line North 48°13'43" West 204.77 feet to a point of tangency of a 16.00 foot radius curve to the right; thence Northerly 25.14 feet along said curve through a central angle of 90°01'25" and a long chord of North 03°13'01" West 22.63 feet; thence North 41°47'42" East 82.37 feet; thence North 55°43'43" East 8.29 feet; thence North 84°15'21" East 31.43 feet to a point on the arc of a 40.00 foot radius non-tangent curve to the left, the center of which bears North 77°44'15" East; thence Southeasterly 26.20 feet along said curve through a central angle of 37°32'04" and a long chord of South 31°01'46" East 25.74 feet to a point of compound curvature of a 5.00 foot radius curve to the left; thence Easterly 7.74 feet along said curve through a central angle of 88°40'12" and a long chord of North 85°52'05" East 6.99 feet; thence North 41°31'59" East 12.99 feet; thence South 48°28'36" East 168.00 feet; thence South 41°43'36" West 140.73 feet to the POINT OF BEGINNING. Said parcel contains 29,893 square feet or 0.69 acres, more or less.

Trash Enclosure

A part of Parcel B, Park Lane Commons, a subdivision of Farmington City, on file in the Office of the Davis County Recorder and located in the Southeast Quarter of Section 14, Township 3 North, Range 1 West, Salt Lake Base and Meridian, described as follows:

BEGINNING at a point North 00°00'21" West 528.13 feet along the east line of Section 14, Township 3 North, Range 1 West, Salt Lake Base and Meridian and West 107.20 feet from the Southeast Corner of said Section 14, and thence North 48°13'48" West 15.20 feet; thence North 41°46'12" East 26.00 feet; thence South 48°13'43" East 15.20 feet; thence South 41°46'12" West 26.00 feet to the POINT OF BEGINNING. Said parcel contains 395 square feet or 0.01 acres, more or less.



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