MAIL TAX NOTICE TO Farmington Square, LLC 3379 Tatanka Trail Park City, Utah 84098 E 2432628 B 4733 P 1858-1859
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
3/16/2009 4:19:00 PM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR FOUNDERS TITLE CO - LAY

R.O.

QUIT-CLAIM DEED

South Ogden City Center, LLC as to its 60.29% interest and North Ogden City Center, LLC as to its 35.71% interest

Grantors

of Ogden, County of Weber, State of Utah, hereby QUIT-CLAIM to

Farmington Square, LLC

Grantees of

for the sum of TEN DOLLARS and other good and valuable consideration the following tract of land in **Davis** County, State of UTAH:

Beginning at a point 461.06 feet, North 89°41' West of the Northeast Corner of Lot 12, Block 27, BC Plat A Subdivision of the Southeast Quarter of Section 14, Township 3 North, Range 1 West, Salt Lake Meridian; said point being on the South right of way line of Burke Lane described as being South 89°45'48 West 526.88 feet and North 1437.03 feet from the Southeast Quarter of Section 14 said Township & Range; thence South 00°00'26" West 1002.49 fet (Deed = 990.00feet) to the South Line (Section) 14; thence South 89°41'00" East 437.36 feet along said South Line; thence North 26°21'57" East 399.03 feet; thence North 04°20'25" West 646.11 feet to a point on said South Line of Burke Lane; thence North 89°41'00" West along said South Line 566.55 feet (Deed =574.00 (feet), more or less), to the point of beginning.

For Informational Purposes Only: Tax ID #08-060-0035

South Ogden City Center, LLC

By: 12 ichard A. Haws, Manager

day of March, A.D., 2009

North Ogden City Center, LLC

By: 22 hard A. Haws, Manager

STATE OF UTAH COUNTY OF DEVIS

On the day of March, 2009, before me, the undersigned Notary Public, personally appeared Notary Public, personally appeared Notary Public, personally appeared Notary Public, personally appeared Notary Archived Notary Archived Notary Notary Research Notary Public, personally appeared nember(s) or designated agents of the limited liability company that executed the above and acknowledged to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and an oath stated that they are authorized to execute said instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability company.

Residing at:

Commission Expires:

SWS Vision Form SDD05UT Rev. 05/08/97



STATE OF UTAH COUNTY OF () P(V)

On the day of March, 2009, before me, the undersigned Notary Public, personally appeared Notary Public, personally appear

Notary Public

Residing at:

Commission Expires:

Founders Title Company D43533

MAIL TAX NOTICE TO
Farmington Square, LLC
3379 Tatanka Trail
Park City, Utah 84098

OCT 0 6 2009

E 2485510 B 4875 P 194
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/06/2009 11:28 AM
FEE \$10.00 Pps: 1
DEP RTT REC'D FOR FARMINTON SQUARE
LLC

QUIT-CLAIM DEED

South Ogden City Center, LLC, as to 4% interest of Layton, County of Davis, State of Utah, hereby QUIT-CLAIM to

Grantors

Farmington Square, LLC

Grantees of for the sum of TEN DOLLARS and other good and valuable consideration the following tract of land in **DAVIS** County, State of UTAH:

Beginning at a point 461.06 feet North 89°41' West of the Northeast corner of Lot 12, of Block 27, of the Big Creek Plat, Farmington, a subdivision of the Southeast Quarter of Section 14, Township 3 North, Range 1 West, Salt Lake Base and Meridian, said point being on the South right of way line Burke Lane, further described as being South 89°45'48" West 526.88 feet and North 1437.03 feet from the Southeast Quarter of Section 14 of said Township and range; thence South 00°00'26" West 1002.49 feet (Deed = 990.00') to the South line of Lot 14; thence South 89°41'00" East 437.36 feet along said South line thence North 26°21'57" East 399.03 feet; thence North 04°20'25" West 646.11 feet, to a point on said South line of Burke Lane; thence North 89°41'00" West along said South line 566.55 feet (Deed = 574.00+/-) to the point of beginning.

The following is shown for informational purposes only: Tax Parcel No. 08-060-0035

WITNESS, the hand of said grantors, this ______ day of October, A.D., 2009

South Ogden City Center, LLC

STATE OF UTAH COUNTY OF

On the $\frac{57^{\circ}}{21000}$ day of October, 2009, before me, the undersigned Notary Public, personally appeared $\frac{1}{21000}$ A. $\frac{1}{14000}$ known to me to be the member(s) or designated agents of the limited liability company that executed the above and acknowledged to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and an oath stated that they are authorized to execute said instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability company.

Notary Public

Residing at: ____

Commission Expires:

10/12/11

SWS Vision Form SDD05UT Rev. 05/08/97



2569655 BK 5159 PG 2090

Founders Title Company D45339

MAIL TAX NOTICE TO
Farmington Square, LLC
1869 N. Bella Vista Dr
Farmington, 4T 84025

E 2569655 B 5159 P 2090-2091 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 11/29/2010 3:22:00 PM FEE \$14.00 Pgs: 2

DEP eCASH REC'D FOR FOUNDERS TITLE CO - LAYTO

QUIT-CLAIM DEED

Daufuskie Investments II, LC of Layton, County of Davis, State of Utah, hereby QUIT-CLAIM to

Grantors

Farmington Square, LLC

Grantees of for the sum of TEN DOLLARS and other good and valuable consideration the following tract of land in **DAVIS** County, State of UTAH:

See Attached Exhibit "A"

For Informational Purposes Only: Tax ID #'s 08-053-0072; 08-053-0074; 08-060-0036

WITNESS, the hand of said grantors, this 29 day of November, A.D., 2010

Daufuskie Investments II, LLC

STATE OF UTAH COUNTY OF **DAVIS**

NOTARY PUBLIC

My Commission Expires:

Residing at:

SCOTT HARWOOD

NOTARY PUBLIG- STATE OF ALTAH

8 5 BROADWAY SUITE 700

3 SALT LAKE CITY UT, 841 11

VIV. Comm. Exp., 10/13/201

505 Vision Form SDD05UT Rev. 05/08/97

EXHIBIT "A"

Parcel 1:

Beginning 1.44 Chains North and 140.58 feet East and North 4°37' West 278.40 feet from the Southwest Corner of Section 13, Township 3 North, Range 1 West, Salt Lake Meridian; and running thence along a curve turning to the right having a radius of 194.50 feet (long chord bears North 57°13'50" East) for a distance of 103.92 feet; thence North 33°03'04" East for a distance of 47.04 feet; thence North 11°29'22" West for a distance of 197.28 feet; thence North 11°29'22" West for a distance of 102.64 feet; thence North 72°45'5" West 88.16 feet; thence South 4°37' East 416.45 feet to the point of beginning.

For Informational Purposes Only: Tax ID #08-053-0072

Parcel 2:

Commencing at a point that is North 429.28 feet and North 89°41'02" West 130.77 feet from the Southeast Corner of Section 14, Township 3 North, Range 1 West, Salt Lake Base & Meridian; said point also being on the Northeasterly line of Station Parkway, a dedicated Street recorded 10/06/2009, Entry #2485536, in Book 4875 at Page 330, File #767 and running thence South 89°41'02" East 130,77 feet; thence South 00°00'26" West 10.10 feet; thence East 114.14 feet; thence South 04°37'00" East 49.03 feet; thence South 41°44'09" West for a distance of 128.01 feet to said Northeasterly line of Station Parkway; thence along said line North 47°52'50" West 48.03 feet to the Quarter Section Line: thence continuing along said Street North 47°52'50" West 180.80 feet to the point of beginning.

For Inforamtional Purposes Only: Tax ID #08-053-0074

Parcel 3:

Beginning at a point South 89°45'48" West 526.88 feet and North 1437.03 feet and South 89°41'; East 566.55 feet, and South 4°20'25" East 646.11 feet from the Southeast Corner of Section 14, Township 3 North, Range 1 West, Salt Lake Meridian; and running thence South 4°20'25" East 369.17 feet; thence West 116.45 feet; (Deed 115.50 feet); thence North 10.10 feet; thence North 89°41' West 88.70 feet; thence North 26°21'57" East 399.03 feet to the point of beginning.

For Informational Purposes Only: Tax ID #08-060-0036