

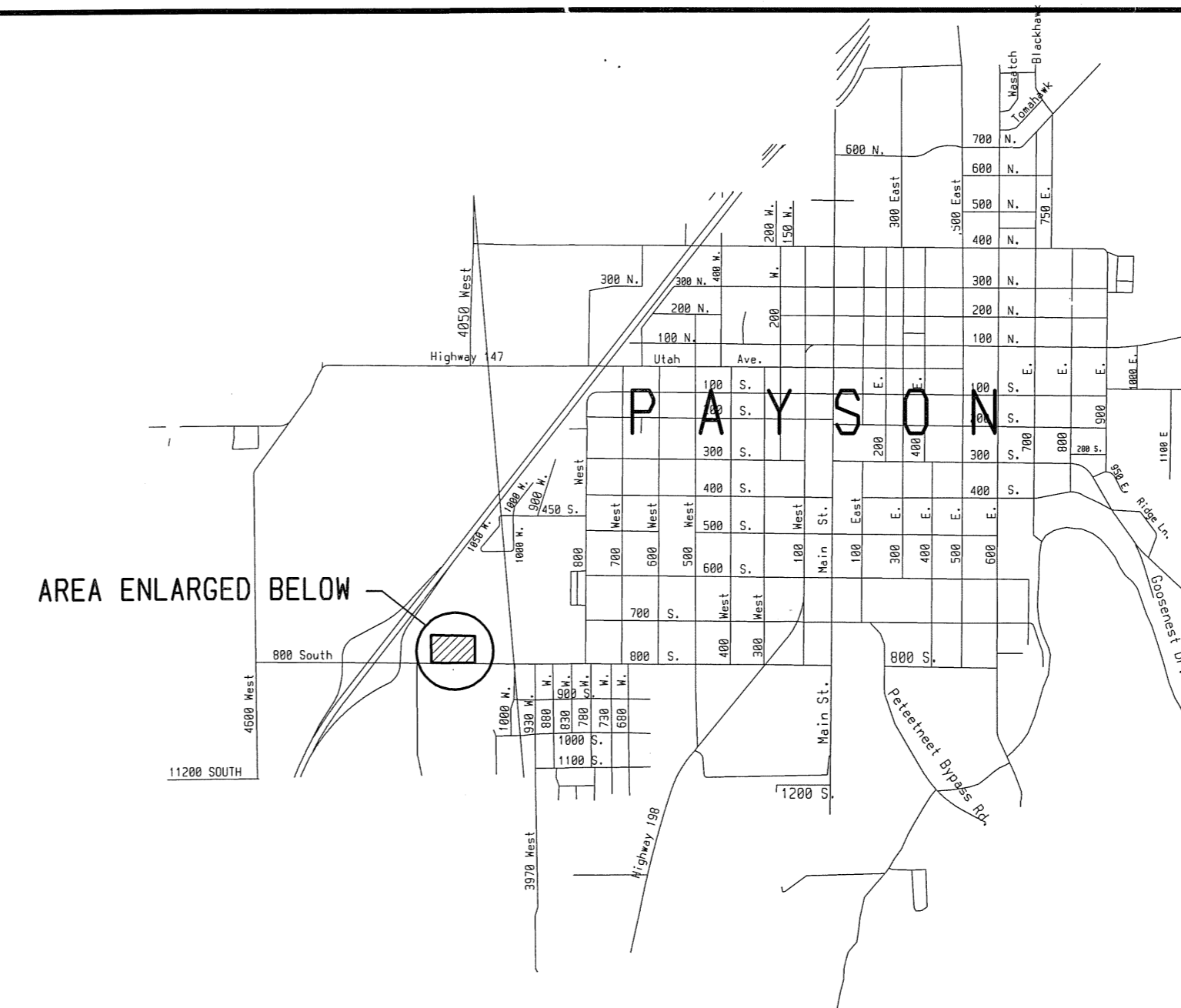
QUESTAR APPROVAL

QUESTAR APPROVES THIS PLAN SOLELY FOR THE PURPOSES OF APPROXIMATING THE LOCATION, BOUNDARIES, COURSE AND DIMENSIONS OF ITS RIGHTS-OF-WAY AND EASEMENT AND ITS EXISTING FACILITIES. THIS APPROVAL SHALL NOT BE CONSTRUED TO WARRANT OR VERIFY THE PRECISE LOCATION OF SUCH ITEMS. THE RIGHTS-OF-WAY AND EASEMENTS ARE SUBJECT TO NUMEROUS RESTRICTIONS APPEARING ON THE RECORDED RIGHT-OF-WAY AND EASEMENT GRANT(S) OR BY PRESCRIPTION. QUESTAR MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAN, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION OR THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION, INCLUDING INFORMATION RELATED TO ALLOWED ACTIVITIES WITHIN RIGHTS OF WAY, PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-9532.

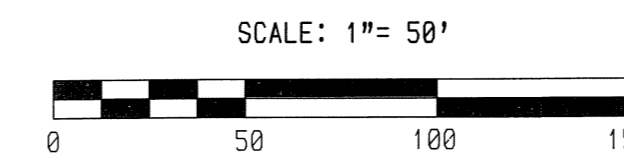
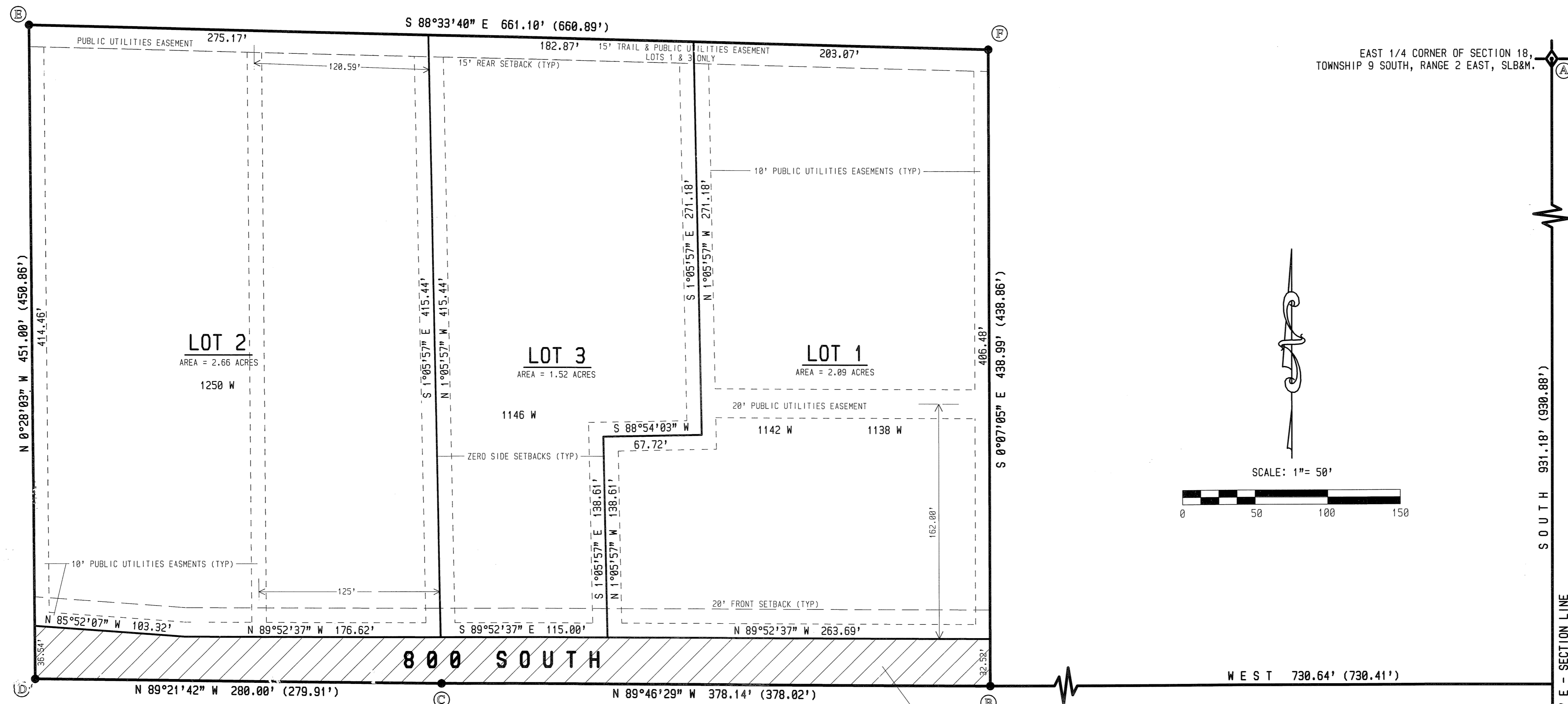
APPROVED THIS 12th DAY OF August, 2010.
 QUESTAR GAS COMPANY
 BY Brad Whittington
 TITLE Manager

FIRE MARSHAL APPROVAL

APPROVED THIS 12th DAY OF August, A.D. 2010
 BY THE PAYSON CITY FIRE MARSHAL
[Signature] 8/12/10
 PAYSON CITY FIRE MARSHAL DATE



VICINITY MAP



STATE PLANE COORDINATES

POINT #	NORTHING	EASTING
A	7,181,198.9180	1,578,704.4890
B	7,180,268.0353	1,569,974.0023
C	7,180,269.5216	1,569,595.9859
D	7,180,272.6400	1,569,316.2927
E	7,180,723.4845	1,569,312.4140
F	7,180,786.8891	1,569,973.0980

GRID FACTOR = 0.9996807

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SURVEYOR'S CERTIFICATE

I, BARRY L. PRETTYMAN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166406 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAVE BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING SOUTH 931.18 FEET AND WEST 730.64 FEET FROM THE EAST 1/4 CORNER OF SECTION 18, TOWNSHIP 9 SOUTH, RANGE 2 EAST,

COURSE	DISTANCE	REMARKS
N 89°46'29" W	378.14'	
N 89°21'42" W	280.00'	
N 0°28'03" W	451.00'	TO THE SOUTH LINE OF GATEWAY TOWN CENTER PLAT "B"
S 88°33'40" E	661.10'	ALONG THE SOUTH LINE OF GATEWAY TOWN CENTER PLAT "B"
S 0°07'05" E	438.99'	TO THE POINT OF BEGINNING.

AREA = 6.746 ACRES

BASIS OF BEARING = UTAH COORDINATE BEARINGS, CENTRAL ZONE, S 0°00'06" E BETWEEN THE EAST 1/4 CORNER AND THE SOUTHEAST CORNER OF SECTION 18, T 9 S, R 2 E, SLB&M.
 July 13, 2010 DATE [Signature] SURVEYOR (See Seal Below)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HERON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS THIS 22nd DAY OF August, A.D. 2010

Jian Xing family LLC (See Seal Below)
[Signatures]
 ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
 COUNTY OF UTAH }
 ON THE 22nd DAY OF August, A.D. 2010 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES 2-1-14

NOTARY PUBLIC (See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY
 THE MAYOR OF PAYSON CITY
 COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 22nd DAY OF July, A.D. 2010

MAYOR [Signature]
 APPROVED [Signature] ENGINEER (See Seal Below)
 ATTEST [Signature] CLERK-RECORDER (See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS _____

CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 11th DAY OF August, A.D. 2010, BY THE PAYSON CITY PLANNING COMMISSION
[Signature] DIRECTOR/SECRETARY [Signature] CHAIRMAN, PLANNING COMMISSION

On the 13th day of August, A.D. 2010 Personally appeared before me Arnold D. Beddoes Notary Public, the undersigned, who acknowledged to me that they did execute the same.
 My Commission expires 02-13-2013

HENLINE
 BEING A VACATION OF HENLINE PLAT A

SUBDIVISION
 PAYSON CITY UTAH COUNTY, UTAH

SCALE: 1" = 50 FEET

SURVEYOR'S SEAL <u>[Seal]</u>	NOTARY PUBLIC SEAL <u>[Seal]</u>	CITY-COUNTY ENGINEER SEAL <u>[Seal]</u>	CLERK-RECORDER SEAL <u>[Seal]</u>
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