RETURN TO: Business Loan Center, LLC One Independence Pointe, Suite 102 Greenville, SC 29615 Attn; Cynthia C. Herring, SVP

ENT **24193:2014** PG 1 of 2 Jeffery Smith Utah County 2014 Apr 11 04:00 PM FEE 14.00 BY EO RECORDED FOR ALTA TITLE INSURANCE AGENCY ELECTRONICALLY RECORDED

# SUBSTITUTION OF TRUSTEE

ALTA TITLE INSURANCE AGENCY, LLC, a Utah Limited Liability Company, is hereby appointed Successor Trustee under that certain Trust Deed executed by Xing Family LLC, a Utah Limited Liability Company, as Trustor and wherein Marion L. Bates, Attorney at Law is named as Trustee and Business Loan Center, LLC, a Delaware Limited Liability Company aka Business Loan Center, LLC, now Business Loan Center, Inc. a Delaware Corporation, pursuant to a Certificate of Conversion and a Certificate of Formation with the Delaware Secretary of State, January 31, 2003 as Beneficiary.

Said Trust Deed is dated September 29, 2005 and was recorded October 5, 2005 as Entry Number 113045:2005 at Pages 1 thru 11 of the Official Records of the Utah County Recorder, State of Utah.

The Trust Deed described above is made with respect to that certain real property located in Utah County, State of Utah, and more particularly described as follows to-wit:

See attached Exhibit "A", attached hereto and by this reference made a part hereof.

FOR REFERENCE PURPOSES ONLY: Tax Parcel/Serial No. 41-259-0001

IN WITNESS WHEREOF I have hereunto set my hand this day of Aug

BUSINESS LOAN CENTER, Inc. a Delaware Corporation

Senior Vice President

STATE OF South Carolina

COUNTY OF Greenville

On the 312 day of September , 2010 personally appeared before me Cynthia C. Herring, who being by me duly sworn did say that she is the Senior Vice President of Business Loan Center, LLC., a Delaware Limited Liability Company aka Business Loan Center, LLC now Businesss Loan Center, Inc., a Delaware Corporation pursuant to a Certificate of Conversion and a Certificate of Formation with the Delaware Secretary of State, January 31, 2003 and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors, and said Cynthia C. Herring, acknowledged to me that said corporation executed the same.

My Commission Expires: (2/20/15 Residing at: Green

> DONNA C. WILLIAMS
> Notary Public, South Carolina My Commission Expires December 20, 2015

### **EXHIBIT A**

## -W-113046:2005 R B of B

# Parcel 1

BEGINNING AT A POINT THAT IS SOUTH 931.18 FEET AND WEST 730.64 FEET FROM THE EAST ½ CORNER OF SECTION 18, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, BASED ON UTAH STATE PLANE COORDINATE, CENTRAL ZONE, AS PUBLISHED BY UTAH COUNTY SURVEYORS OFFICE AS ENTRY NO. 30470, IN BOOK 2170, ON PAGE NO. 239, THENGE NORTH 89° 46'29" WEST 378.14 FEET; THENGE NORTH 89° 21'42" WEST 280.00 FEET; THENCE NORTH 00°28'03" WEST ALONG A FENCELINE 417.41 FEET; THENCE SOUTH 88° 28'22" EAST ALONG A FENCE LINE 275.56 FEET; THENCE SOUTH 88° 19'10" EAST ALONG A FENCE LINE 385.40 FEET; THENCE SOUTH 90° 07'05" EAST 403.36 FEET TO THE POINT OF BEGINNING.

### LESS AND EXCEPTING

BEGINNING AT A POINT THAT IS SOUTH 931.18 FEET AND WEST 730.64 FEET AND NORTH 89° 46'29" WEST 378.14 FEET FROM THE WEST 378.14 FEET FROM THE EAST ½ CORNER OF SECTION 18, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, BASED ON UTAH STATE PLANE COORDINATE, CENTRAL ZONE, AS PUBLISHED BY UTAH COUNTY SURVEYORS OFFICE AS ENTRY NO. 30470, IN BOOK 2170, AT PAGE 239; THENCE NORTH 89° 21'42" WEST 280.00 FEET; THENCE NORTH 00° 29'03" WEST ALONG A FENCELINE 417.41 FEET; THENCE SOUTH 88° 28'22" EAST ALONG A FENCELINE 275.56 FEET; THENCE SOUTH 1° 05'57"

NOW KNOWN AS LOT 1, PLAT A, HENLINE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

SUBJECT TO BOUNDARY LINE AGREEMENT, RECORDED AUGUST 16, 1993, AS ENTRY NO. 55571, IN BOOK 3220, AT PAGE 699.

LESS AND EXCEPTING WATER RIGHTS.

TAX PARCEL NO. 41-259-0001

## Parcel 2

All of Lot 32, Plat B, Canyon Ridge Estates Subdivision, Spanish Fork, Utah, according to the official plat thereof on file in the office of the Recorder of Utah County, Utah.

Tax Parcel No. 36-465-0032

Description: Utah, UT Document-Year. DocID 2005.113046 Page: 13 of 13 Order: 2 Comment: