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E# 1162032 BK1615 PG0503 DOUG CROFTS, WEBER COUNTY RECORDER 31-DEC-91 133 PM FEE \$9.00 DEP MH REC FOR: FRANK_S,_BLAIR

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WARRANTY DEED					
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					*
		J.C. Blair Invest	tment Ltd.	1	GRANTOR(S)
	of C	ogden County	of Weber		State of Utah
		ONVEYS and WARRANT	S TO Frank S.	Blair Family Ltd.	Partnership

A FARCEL OF LAND BEING AN ENTIRE TRACT OF PROPERTY SITUATE IN THE SOUTHEAST QUARTER NORTHEAST QUARTER OF SECTION 11.
TOWNSHIP 6 NORTH. RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN.
THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS. BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 11: THENCE WEST 22 FEET TO THE EAST RIGHT-OF-WAY AND NO-ACCESS LINE OF A FREEWAY KNOWN AS PROJECT NO. 1-15-8(7)338; THENCE NORTHERLY ALONG SAID RIGHT-OF-WAY LINE OF THE FOLLOWING 3 COURSES: NORTH 5D59'08" WEST 114.39 FEET; THENCE NORTH 4D39'16" EAST 232.96 FEET; THENCE NORTH 2D11'14" WEST 116.12 FEET TO THE NORTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT; THENCE EAST 19.46 FEET ALONG SAID NORTHERLY BOUNDARY LINE TO THE EAST LINE OF SAID SECTION 11; THENCE SOUTH 462 FEET ALONG EAST LINE TO THE POINT OF BEGINNING. CONTAINING 0.26 ACRES M/L.

ALSO ATTACHMENT A

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WITNESS the hands of	said Grantors this A. D. 19 Frank S. Blatz
	James C. Blair Jr.
	1 Peccalina
- NOTAHN SCALS	State of Utah County of Weber } ss. On the 30th day of Recorder A. D. 199/ personally appeared before me Frank 5 13/1 & Tomes C. Blz
	the state of the morangement who duly acknowledged to me that he morangement who duly acknowledged to me that he may be state of UTAH OF THE STATE OF UTAH OF THE STATE OF UTAH OF THE STATE OF THE STAT

MAIL DEED TO:

MAIL TAX NOTICE TO: Same

EXHIBIT A

DESCRIPTION OF PROPERTY 63 R/P

OF PROPERTY 63 R/P ACRES: \$ 8.37
15.032-0024 A PART OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 6 NORTH. RANGE & WEST, SALT LAKE BASE AND MERIDIAN. U.S. SURVEY: EEGINNING 11.44 CHAINS WEST AND NORTH 1024' EAST SQ2.4 FEET AND SOUTH 63005' WEST 333 FEET, AND NORTH 77044' WEST 439 FECT AND NORTH OD40' WEST 226 FEET AND SOUTH 75024' WEST 229 FEET FROM THE SOUTHEAST CORNER OF SAID QUARTER SECTION, RUNNING THENCE SOUTH OD12' EAST 562 FEET, THENCE SOUTH SCD15' EAST 350 FEET MORE OR LESS TO EAST LINE OF WEST HALF OF SAID NORTHEAST QUARTER, THENCE SOUTH 350 FEET MORE OR LESS TO THE SOUTH LINE OF SAID NORTHEAST QUARTER, THENCE WEST 540 FEET, MORE OR LESS TO EAST LINE OF WILLARD CANAL, THENCE NORTH ODSS' EAST 196.4 FEET, THENCE EAST 5 FEET, THENCE NORTH ODSS' EAST 6.40 FEET, MORE OR LESS TO THE SMOUT-HOLLEY DITCH, THENCE NORTHEASTERLY ALONG SAID DITCH TO BEGINNING. CONTAINING 8.97 ACRES M/L. and the step part also have the GM and four they was part part and a part from the tap man with all the tap and all and a part from the contract of the contra

DESCRIPTION OF PROPERTY

RANGE 2 WEST. SALT LAME BASE AND MERIDIAN. U.S. SURVEY: BEGINNING 11.44 CHAINS WEST AND 194 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID QUARTER SECTION, AND RUNNING THENCE NORTH 608.4 FEET TO CENTER OF FOUR MILE CREEK; THENCE SOUTH 63005' WEST 333 FEET. THENCE SOUTH 25011' WEST 342.5 FEET; THENCE NORTH 68015' WEST TO WEST LINE OF EAST HALF OF SAID QUARTER SECTION. THENCE SOUTH 950 FEET MORE OR LESS TO SOUTH LINE OF SAID QUARTER SECTION, THENCE EAST 274 FEET, THENCE NORTH 194 FEET, THENCE EAST 225 FEET; TO BEGINNING. CONTAINING 6.69 ACRES MORE OR LESS.

DESCRIPTION OF PROPERTY 89 R/P ACRES: 64.28

15-031-0010 +

A PART OF THE WEST HALF OF SECTION 12, TOWNSHIP & NORTH,

RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 264 FRET NORTH 135 FEET EAST OF THE SOUTHWEST CORNER OF THE NORTH ONE HALF OF THE SOUTHWEST SOUTHWEST CORNER OF THE NORTH ONE DBLT OF THE SOUTHWEST CORNER OF SAID SECTION 12, AND RUNNING THENCE EAST 656.78 FEET; THENCE NORTH 1535 FEET; THENCE EAST 700 FEET; THENCE NORTH 1125.6 FEET, MORE OR LESS, TO NORTH PROFERTY LINE; THENCE NORTH 39045 WEST ALONG SAID LINE 1491.78 FEET TO THE WEST SECTION LINE; THENCE SOUTH ALONG SECTION LINE TO CREEK; THENCE SOUTHEASTERLY ALONG SAID CREEK TO A POINT 541 FEET NORTH OF BEGINNING; THENCE SOUTH 541 FEET TO THE FOINT OF BEGINNING.

EXCEPTING THEREFROM THOSE PORTIONS PREVIOUSLY CONVEYED, IN FEE SIMPLE, TO STATE ROAD COMMISSION OF UTAH FOR A HIGHWAY.