

MARRIOTT-SLATERVILLE CITY 1570 West 400 North Marriott-Slaterville, Utah 84404

Telephone (801) 627-1919 Facsimile (801) 627-1880

E# 3136004 PG 1 OF 6 LEANN H KILTS, WEBER COUNTY RECORDER 18-MAR-21 117 PM FEE \$.00 DEP PV REC FOR: MARRIOTT/SLATERVILLE

NOTICE OF APPROVAL

Standard Form: Marriott-Slaterville City, Weber County, Utah

WHEREAS, Marriott-Slaterville City (hereafter the "C	City") r	eceived an application from
\square for a: \square <i>Minor Lot Subdivision.</i>		4 . 4 . 11 . 10:
Parcel/Lot/Boundary Line Adjustment.		Agricultural Land Division. Consolidation of Parcels.
WHEREAS, the application/request complies with the Code Annotated §10-9a-103, et. seq, and the City's municipal c	allowe	ed exemptions enumerated in <i>Utah</i>
WHEREAS, the applicant/land owner(s) have applied state law and the municipal code relating to the approval the about	for, an	d complied with, the applicable ted action;
WHEREAS, documents relating to this Notice are identification incorporated herein by this reference which relating to the converse of land, or otherwise in accordance with the above specified act acknowledged, and recorded or prepared for recording with the	eyance ion hav	of title, division or consolidation we been duly executed,
WHEREAS, in accordance with <i>Utah Code Annotated</i> along with the City's authorized official do hereby sign and ack accordance with Title 57, Chapter 2a of the <i>Utah Code</i> , the Rec	nowled	dge this Notice of Approval in
WHEREAS, the above applicant/land owner has on file County Surveyor's in accordance with <i>Utah Code Annotated</i> §1	e a reco 0-9a-6	ord of survey with the Weber 05(6).
NOW, THEREFORE, the forgoing approval is granted	d.	
DATED this 12 day of FEBRUARY , 202	L.	
City Engineer		

(Remainder of this page left blank intentionally)

Notice of Approval

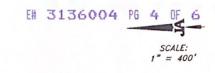
STATE OF UTAH)		
COUNTY OF WEBER	:ss.)		
On the 12 day of Feptival Share Taggard the forgoing instrument in his ar voluntarily and for its stated pur Notary Signature NOW, THEREFORE, attached hereto or in Exhibit "A Notice.	thorized capacity who corpose. we the undersigned own	luly acknowledged to me	EMILY ANN THOMAS Notary Public, State of Utah Commission #698851 My Commission Expires 02/02/2022
Owner		Owner	
Owner		Owner	
STATE OF UTAH COUNTY OF WEBER) :ss.)		
On the day of forgoing owners of the properti to me that he/she/they signed th	es accepting of the foreg	oing Notice of Approval,	
Notary Signature			

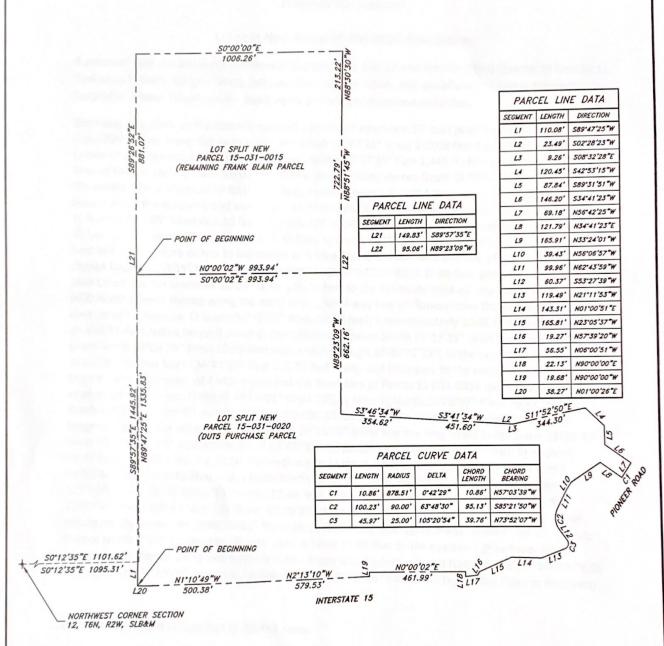
Notice of Approval

STATEOFOTAII	SS.		
COUNTY OF WEBER)			
On the 12 day of FERDIVAN Share Taggart the forgoing instrument in his aut	horized capacity who du	d for Martiou-State ville	City, who did onto
voluntarily and for its stated purp		CO TELL	EMILY ANN THOMAS
Notary Signature	Jum 8		Notery Public, State of Utah Commission #698851 My Commission Expires 02/02/2022
NOW, THEREFORE,	we the undersigned own	ers of the properties desc	cribed in the deeds
attached hereto or in Exhibit "A"	of this Notice of Appro	val, do hereby approve t	he execution of this
Notice.	at to legislatin & so		AND STATE OF THE S
Owner Over Co	i (pe)	Owner	isom a part tores a
Owner	to some various and while	Owner	in an experience of
STATE OF UTAH			
	:ss.)		
On the 23 day of Februar	u, 20 ZI personally ap	peared before me, the un	ndersigned notary, the

On the 22 day of reprusity, 2021 personally appeared before me, the undersigned hotary, the forgoing owners of the properties accepting of the foregoing Notice of Approval, who duly acknowledged to me that he/she/they signed the same voluntarily and for its stated purpose.

JOSEPHINE CUENCA-GARCIA Notary Public - State of Utah Comm. No. 713241 My Commission Expires on Jul 31, 2024







CONSULTING ENGINEERS

6080 Fashion Point Drive South Ogden, Utah 84403 (801) 476-9767 www.jonescivil.com

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EXHIBIT A

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OF 1 SHEETS

Exhibit "A" Property Descriptions

Lot Split New Parcel 15-031-0020 Description

A parcel of land, situate in the Northwest Quarter of Section 12 and the Northeast Quarter of Section 11, Township 6 North, Range 2 West, Salt Lake Base and Meridian, said parcel also located in Marriott-Slaterville, Weber County, Utah. Being more particularly described as follows:

Beginning at a point on the easterly right-of-way line of Interstate 15, said point being South 00°12'35" East 1095.31 feet along the section line and South 89°47'25" West 110.08 feet from the Northwest Corner of said Section 12 and running thence: South 89°57'35" East 1,445.92 feet along the Southerly lines of Parcels 15-031-0008, 15-031-0007 and 15-031-0006; thence South 00°00'02" East 993.94 feet to the northerly line of parcel 15-031-0021 as surveyed January 29, 2014 (see record of survey 5043); thence along the northerly and westerly lines of said parcel the following seven (6) course and distances: 1) North 89°23'09" West 662.16 feet; 2) South 03°46'34" West 354.62 feet; 3) South 03°41'34" West 451.60 feet; 4) South 02°28'23" West 23.49 feet; 5) South 08°32'28" East 9.26 feet; 6) South 11°52'50" East 344.30 feet more or less to the center of 4 Mile Creek and the northerly line of Parcel 15-031-0016; thence South 42°53'15" West 120.45 feet and South 89°31'51" West 87.84 feet along said center of 4 Mile Creek; thence South 34°41'23" West 146.20 feet to the northerly right-of-way line of Pioneer Road (400 North Street); thence along the northerly right-of-way line of Pioneer Road the following two (2) courses and distances: 1) North 56°42'25" West 69.18 feet; 2)Northwesterly 10.86 feet along the arc of an 878.51-foot radius tangent curve to the left (center bears South 33°17'35" West and the long chord bears North 57°03'39" West 10.86 feet with a central angle of 00°42'29") to the boundary of Parcel 15-031-0016; thence North 34°41'23" East 121.79 feet along said boundary to the center of 4 Mile Creek; thence along the center of 4 Mile Creek and the boundary of Parcel 15-031-0016 the following ten (10) courses and distances: 1) North 33°24'01" West 165.91 feet; 2) North 56°06'57" West 39.43 feet; 3) North 62°43'59" West 99.96 feet; 4) westerly 100.23 feet along the arc of a 90.00-foot radius nontangent curve to the left (center bears South 27°16'05" West and the long chord bears South 85°21'50" West 95.13 feet with a central angle of 63°48'30"); 5) South 53°27'39" West 60.37 feet; 6) westerly 45.97 feet along the arc of a 25.00-foot radius non-tangent curve to the right (center bears North 36°32'34" West and the long chord bears North 73°52'07" West 39.76 feet with a central angle of 105°20'54"); 7) North 21°11'53" West 119.49 feet; 8) North 01°00'51" East 143.31 feet; 9) North 23°05'37" West 165.81 feet; 10) North 57°39'20" West 19.27 feet to the easterly right-of-way line of Interstate 15; thence North 06°00'51" West 56.55 feet along said right-of-way; thence East 22.13 feet: thence North 0°00'02" East 461.99 feet; thence West 19.68 feet to the easterly right-of-way line of Interstate 15; thence along said easterly right-of-way line the following: 1) North 02°13'10" West 579.53 feet; 2) North 01°10'49" West 500.38 feet; 3) North 01°00'26" East 38.27 feet to the Point of Beginning.

Contains: 2,211,059 square feet or 50.759 acres.

Lot Split New Parcel 15-031-0015 Description

A parcel of land, situate in the Northwest Quarter of Section 12 and the Northeast Quarter of Section 11, Township 6 North, Range 2 West, Salt Lake Base and Meridian, said parcel also located in Marriott-Slaterville, Weber County, Utah. Being more particularly described as follows:

Beginning at a point being South 00°12'35" East 1101.62 feet along the section line and North 89°47'25" East 1335.83 feet from the Northwest Corner of said Section 12 and running thence: South 89°57'35" East 149.83 feet and South 89°26'52" East 881.07 feet along the Southerly lines of Parcels 15-031-0006, 15-031-0014, 15-031-0005 and 15-031-0004; thence South 1006.26 feet to the northerly line of parcel 15-031-0021 as surveyed January 29, 2014 (see record of survey 5043); thence along said North line the following three (3) courses and distances: 1) North 88°30'30" West 213.22 feet; 2) North 88°51'45" West 722.79 feet; 3) North 89°23'09" West 95.06 feet; Thence North 00°00'02" West 993.94 feet to the Point of Beginning.

Contains: 1,030,602 square feet or 23.659 acres.