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JEFFERY SMITH
UTAH COUNTY RECORDER
2020 Aug 10 8:33 am FEE 40.00 BY MA
RECORDED FOR CSC

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
1945 05463 - 7/30/2020 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Utah (Utah)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Santaquin Market, Inc.				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	1050 South State Street	CITY Mount Pleasant	STATE UT	POSTAL CODE 84647
				COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Wells Fargo Equipment Finance, Inc.				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	600 South 4th Street, MAC N9300-100	CITY Minneapolis	STATE MN	POSTAL CODE 55415
				COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:
The Equipment described on Schedule A to Contract# 1109947-700 attached hereto and made a part hereof
Some of the above items may be fixtures of the real estate described on Exhibit B attached hereto. This financing statement was drafted by Lessor.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	

8. OPTIONAL FILER REFERENCE DATA: 01109947-700 1945 05463

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME Santaquin Market, Inc.	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):
 CJM Limited Liability Limited Partnership
 621 Washington Street South
 Twin Falls ID 83301

16. Description of real estate:
 see Exhibit B

17. MISCELLANEOUS:

Schedule A

Wells Fargo Equipment Finance, Inc. | 600 South 4th Street | MAC N9300-100 | Minneapolis, MN 55415



Contract No. 1109947-700 dated as of May 1, 2020

Debtor/Borrower: Santaquin Market, Inc.

Equipment Description: Grocery Store Equipment and Fixtures including but not limited to Rooftop Condensers & Evaporator Coils; Refrigeration Systems; Walk-In Boxes & Cooler Combo Units; Compactor & Baler; Deli Chairs; Artic Circle Restaurant Equipment Package; Deli & Beverage Counters; Deli Smoker; Frozen Line, Produce, Hanging Deli & Beverage Equipment; Bakery Department Sinks; Meat Department Sinks; Deli Sinks; Produce Department Sinks; Deli & Bakery Kitchen small wares; Deli Fryers & Equipment and all related accessories & attachments as more fully described on the following:

Vendor	Inv No. / Quote No.
Associated Food Stores, Inc.	140746 - Condensers & Evap Coils
	140747 - Refrigeration Systems
	140748 - Walk-In Boxes and Cooler Combo Units
	140749 - Compactor & Baler
	140774 - Deli Chairs
	140864 & Arctic Circle Quote dated 3/17/2020 - Artic Circle Restaurant Equipment Package
	140917 - Beverage Sink
	140937 - Deli Smoker
	141028 - Frozen Line, Produce, Hanging Deli & Beverage Equipment
	141117 - Bakery Department Sinks
	141118 - Meat Department Sinks
	141119 - Deli Department Sinks
	141120 - Produce Department Sinks
	141144 - Misc. Deli Kitchen Equipment (kitchen small wares)
	141145 - Misc. Bakery Department Equipment (kitchen small wares)
	150091 - Deli Fryers
	150131 - Millwork
	150137 - Bakery - Hobart Mixers & Bowels
	150138 - Meat - Hobart Slicer, Meat Saw, Grinder, Wrapper, Printer
	150139 - Deli Hobart Equipment - Scales, Dishmachine
	150341 - Bakery - Revent Oven, Proofer, Belshaw Donut Fryer, Depositor, Oliver Gravity Feed Bread Slicer, Dough Tech Dough Sheeter
	150348 - Deli Rotisserie - Oven Inferno
	150439 - Pharmacy Shelving & Cabinets
	150440 - Grocery Center Store Shelving
	150445 - Marathon Compactor & Vertical Baler
	150469 - Lift Equip - Yale Pallet Jack & Walkie-Stacker
	150489 - Beans & Brew Equip - Refrigerators, Ice Maker, Oven
	150494 - Grocery Killion Kcu 3500 Check Stands
	150531 - Produce CitroCosta 8000 SB-ATS Advance Juicer Machine
	150532 - Produce Airflo Insert Racks
	150534 - Cake & Floral Cases
	150598 - Deli Mobile Hot Food Buffet, Mobile Salad Bar
150600 - Meat & Dairy Multi-Deck Cases	
150823 - Grocery Cart Corrals / Bean Large Baskets	
150824 - Produce Track Lighting	
150836 - Bakery Small Wares	
150849 - Produce Orchard Bins	
150850 - Bakery Nesting Tables	
150862 - Deli Kitchen Small Wares	
150919 - Deli - Multi Deck Self Service Deli & Island Cases	
151086 - Structural Concepts PC5682 Self Service Pastry Merchandisers, Structural Concepts CB7482 Self Service Crusty Bread Case	
151093 - Bakery Cooler Shelving	
151193 - Outdoor Seating, Umbrellas & 32 gallon Trash Receptacles	

Dated: May 1, 2020 REVISED July 28, 2020

Debtor/Borrower: Santaquin Market, Inc.

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By _____

Title _____

	151195 - Millwork
	151322 - Grocery Technibilt Shopping Carts
	151353 - Deli Cooler/ Freezer Shelving
	151487 - Counter Tops, Shadow Boxes, Wainscot and Chair Rail
	151572 - Rosie Area - 2dr & 3 dr Glass Door Merchandisers
	151574 - Deli Henny Penny Combi Oven & Holding Cabinet
	151743 - Arctic Circle Equipment
	RORC-00121 - Point of sale equipment - selfserv checkout stations
	RORC-00122 - Point of sale equipment

Equipment originally located at: 110 North 400 East, Santaquin, UT 84655

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EXHIBIT B**DESCRIPTION OF LAND****Street address:****UT****Legal description:****Property is located in Utah County, State of Utah and is more particularly described as:**

All of future Lot 1, of the forthcoming Ridley's Subdivision being described temporarily metes and bounds as follows:

A part of the Northeast quarter of Section 1, Township 10 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey in Utah County, Utah:

Beginning at a point on the East line of 400 East Street as dedicated at a point located 1737.87 feet South 00°30'50" East along the quarter section line; and 29.78 feet South 89°29'04" East from the North quarter corner of said Section 1; and running thence South 89°29'04" East 666.49 feet to a point of curvature; thence Southeasterly along the arc of a 115.00 foot radius curve to the right a distance of 94.95 feet (central angle equals 47°18'24" and long chord bears South 65°49'52" East 92.28 feet) to a point of tangency; thence South 42°10'40" East 36.60 feet to the Westerly line of 500 East Street as dedicated; thence along said Westerly line the following five courses: (1) South 47°49'20" West 105.21 feet; (2) South 54°56'50" West 88.68 feet; (3) South 47°49'20" West 141.27 feet; (4) South 19°16'14" West 52.56 feet and (5) Southwesterly along the arc of a 233.00 foot radius curve to the left a distance of 112.26 feet (center bears South 62°13'40" East, central angle equals 27°36'17" and long chord bears South 13°58'12" West 111.18 feet) to a point of tangency on the West line of 500 East Street as it exists at 31.00 foot half-width; thence South 00°10'03" West 142.84 feet along said West line; thence North 89°49'57" West 351.40 feet; thence North 00°10'03" East 258.59 feet; thence North 89°49'57" West 120.51 feet to said East line of 400 East Street; thence North 06°32'41" West 58.19 feet along said East line; thence South 89°29'04" East 127.50 feet; thence North 00°30'56" East 237.41 feet; thence North 89°29'04" West 127.50 feet to said East line of 400 East Street; thence North 00°30'56" East 32.50 feet along said East line to the point of beginning.

Parcel No. 32-003-0105, 32-003-0085, 32-003-0086, 32-003-0121, 32-003-0117, 32-003-0119, 32-003-0090, 32-003-0079, 32-003-0110, 32-003-0103, 32-003-0111 and 32-003-0109