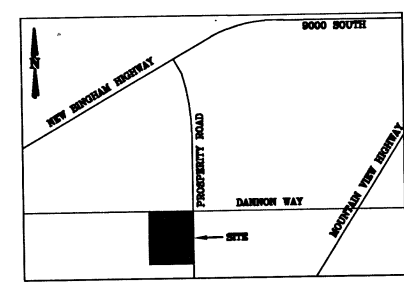
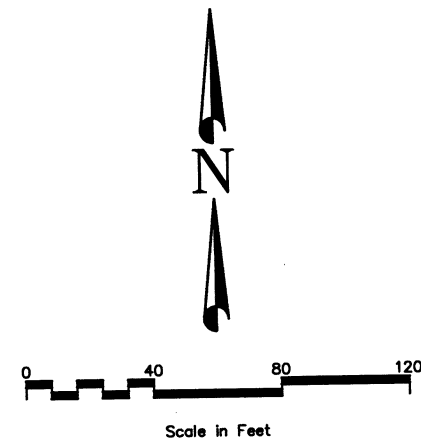


**21st CENTURY BUSINESS PARK
PHASE 1 LOT 102 AMENDED**
(AMENDING LOT 102 OF THE 21st CENTURY BUSINESS PARK
PARCEL 7 SUBDIVISION PHASE 1)
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 2
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN



VICINITY MAP
(N.T.S.)

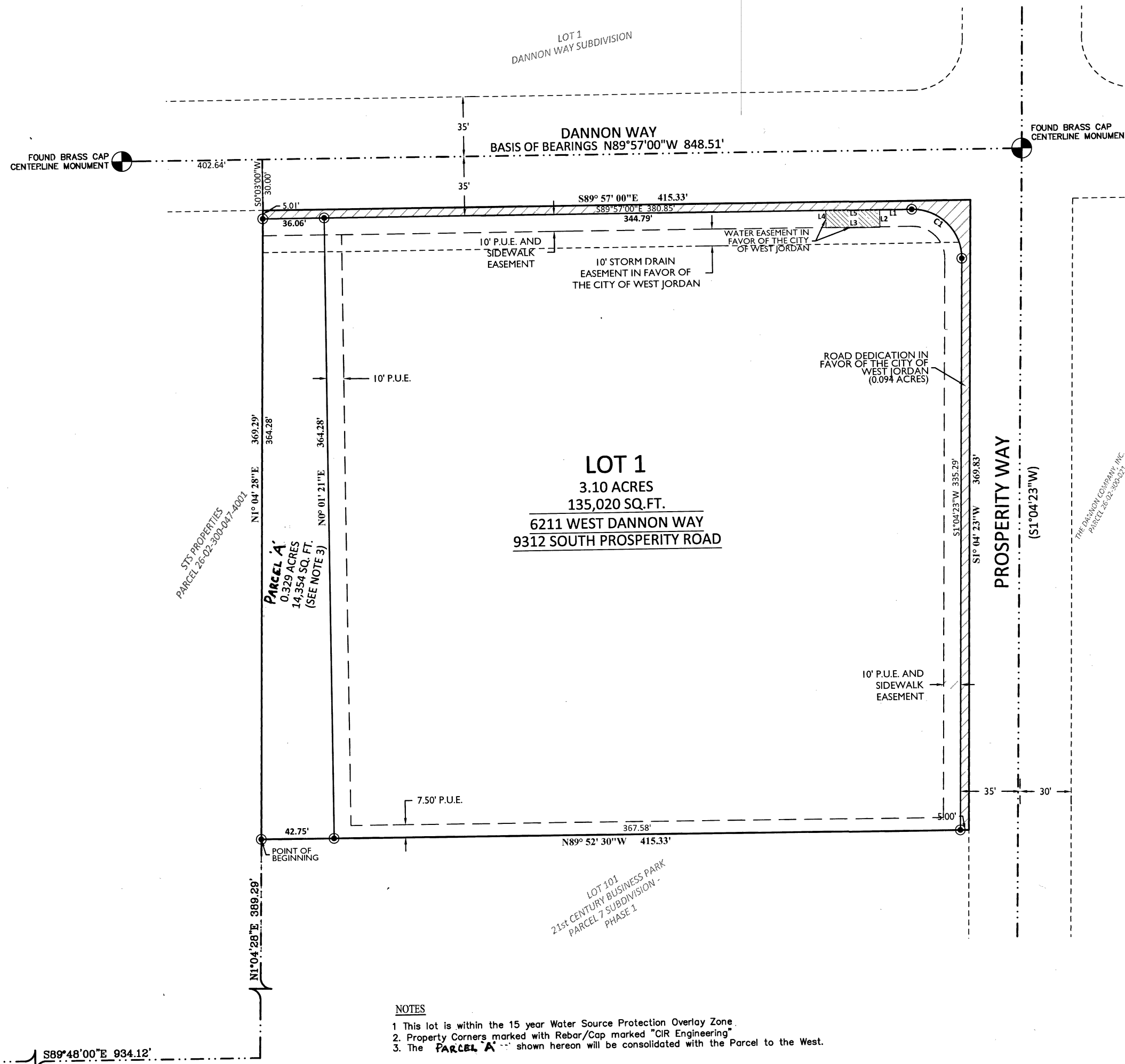
LEGEND

- PROPERTY CORNER
- ⊙ STREET MONUMENT
- BOUNDARY LINE
- - - TITLE LINES
- - - PUBLIC UTILITY EASEMENTS
- ▨ ROAD DEDICATION

Line #	Length	Direction
L.1	18.93'	N89°57'00"W
L.2	10.24'	N89°57'00"W
L.3	31.37'	N89°57'00"W
L.4	18.24'	N89°57'00"E
L.5	31.37'	N89°57'00"E

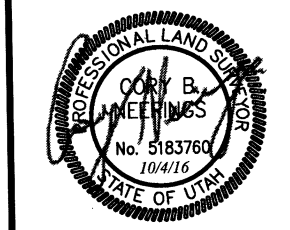
Curve #	Radius	Length	Delta	Chord Length	Chord Bearing
C.1	20'	46.07'	90°54'41"	41.35'	S44°23'59"E

FOUND SALT LAKE COUNTY
BRASS CAP MONUMENT FOR
THE SOUTHWEST CORNER,
SECTION 2, T3S, R2W, SLB&M



NOTES
1. This lot is within the 15 year Water Source Protection Overlay Zone.
2. Property Corners marked with Rebar/Cap marked "CIR Engineering"
3. The PARCEL A' shown hereon will be consolidated with the Parcel to the West.

BOUNDARY DESCRIPTION
I, Cory B. Neerings, do hereby certify that I am a Professional Land Surveyor and that I hold certificate No. 5183760 in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act. I further certify that, by the authority of the owner, I have completed a survey of the tract of land shown on this plat in accordance with Section 17-23-17. That I have verified all measurements and have placed monuments as represented on this plat, and that I have subdivided said tract of land into lots and streets.



Cory B. Neerings
License No. 5183760

BOUNDARY DESCRIPTION
A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SAID PARCEL, ALSO BEING LOT 102 OF THE 21st CENTURY BUSINESS PARK PARCEL 7 SUBDIVISION - PHASE 1 FURTHER DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF LOT 101 OF THE 21st CENTURY BUSINESS PARK PARCEL 7 SUBDIVISION PHASE 1, SAID POINT BEING SOUTH 89°48'00" EAST 804.12 ALONG THE SECTION LINE AND NORTH 1°04'23" EAST 368.29 FEET FROM THE SOUTHWEST CORNER OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN;
THENCE NORTH 1°04'23" EAST 368.29 FEET;
THENCE SOUTH 89°57'00" EAST 415.33;
THENCE SOUTH 1°04'23" WEST 804.12 FEET;
THENCE NORTH 89°52'30" WEST 415.33 FEET TO THE POINT OF BEGINNING.
CONTAINS 3.10 ACRES, 135,020 SQ. FT. MORE OR LESS

BASIS OF BEARINGS
BASIS OF BEARINGS IS NORTH 89°57'00" WEST BETWEEN THE STREET MONUMENT FOUND IN DANNON WAY, AS SHOWN HEREON.

OWNER'S DEDICATION AND CONSENT TO RECORD
Know all men by these presents that we the undersigned owners of the hereon described tract of land have caused the same to be subdivided into lots and streets to hereafter be known as "21st CENTURY BUSINESS PARK PHASE 1 LOT 102 AMENDED", do hereby dedicate for the perpetual use of the public all parcels of land shown on this plat as intended for public use, and warrant, defend, and save the City harmless against any easements or other encumbrances on the dedicated streets which will interfere with the City's use, operation, and maintenance of the streets and do further dedicate the easements as shown for the use of the suppliers of utility or other necessary services.

In witness hereof, we have hereunto set our hands this 7 day of Oct, 2016.

SIGNATURE

TITLE

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
State of Utah | SS
County of Salt Lake | SS

On this 7 day of Oct, 2016, personally appeared before me Tom Stuart, who being me duly sworn did say that he/she/they is/are the MANAGER of SIS Properties, LLC authority of its members or its articles of organization, and he/she acknowledged to me that said limited liability company executed the same.

Tom Stuart
Notary Public
My Commission expires 4/3/17
Residing in Davis County, Utah
Commission # 664487

**21st CENTURY BUSINESS PARK
PHASE 1 LOT 102 AMENDED**
(AMENDING LOT 102, 21st CENTURY BUSINESS PARK
PARCEL 7 SUBDIVISION PHASE 1)
A PART OF THE
SOUTHWEST QUARTER OF SECTION 2,
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SLB&M
SALT LAKE COUNTY, UTAH

PREPARED BY
**CIR
ENGINEERING, L.L.C.**
3032 SOUTH 1030 WEST, SUITE 202
SLC, Utah 84119 - 801-949-6296

<p>UTILITIES</p> <p>CENTURY LINK <u>add later</u></p> <p>ROCKY MOUNTAIN POWER <u>add later</u></p> <p>QUESTAR GAS <u>add later</u></p> <p>COMCAST <u>add later</u></p>	<p>BOARD OF HEALTH</p> <p>APPROVED THIS <u>7TH</u> DAY OF <u>October</u>, 2016.</p> <p><u>Jeremy Roberts</u> CHAIRPERSON, S.L.C. BOARD OF HEALTH</p>	<p>CITY PLANNING COMMISSION</p> <p>APPROVED THIS <u>18TH</u> DAY OF <u>October</u>, 2016 AD, by the City of West Jordan Planning Commission</p> <p><u>[Signature]</u> Chairperson, West Jordan City Planning Commission</p>	<p>CITY ENGINEER</p> <p>I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE.</p> <p><u>[Signature]</u> CITY ENGINEER</p> <p>DATE <u>10-19-16</u></p>	<p>CITY ATTORNEY</p> <p>APPROVED AS TO FORM THIS <u>20TH</u> DAY OF <u>October</u>, 2016.</p> <p><u>[Signature]</u> WEST JORDAN CITY ATTORNEY (DEPUTY)</p>	<p>CITY APPROVAL</p> <p>PRESENTED TO WEST JORDAN CITY THIS <u>20TH</u> DAY OF <u>October</u>, 2016 AND IT IS HEREBY APPROVED.</p> <p><u>[Signature]</u> CITY OF WEST JORDAN MAYOR</p> <p><u>[Signature]</u> CITY OF WEST JORDAN RECORDER (DEP.)</p>	<p>SALT LAKE COUNTY RECORDER</p> <p>STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>SIS Properties</u> # <u>12398456</u></p> <p>DATE: <u>10-26-2016</u> TIME: <u>3:34 pm</u> BOOK: <u>2064</u> PAGE: <u>276</u></p> <p>FEE <u>\$32.00</u> CHIEF DEPUTY: SALT LAKE COUNTY RECORDER</p>	<p>DATE: 10/4/16 NUMBER: 516-002 ACCOUNT: _____ SHEET: 1 OF: 1 SHEETS</p>
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