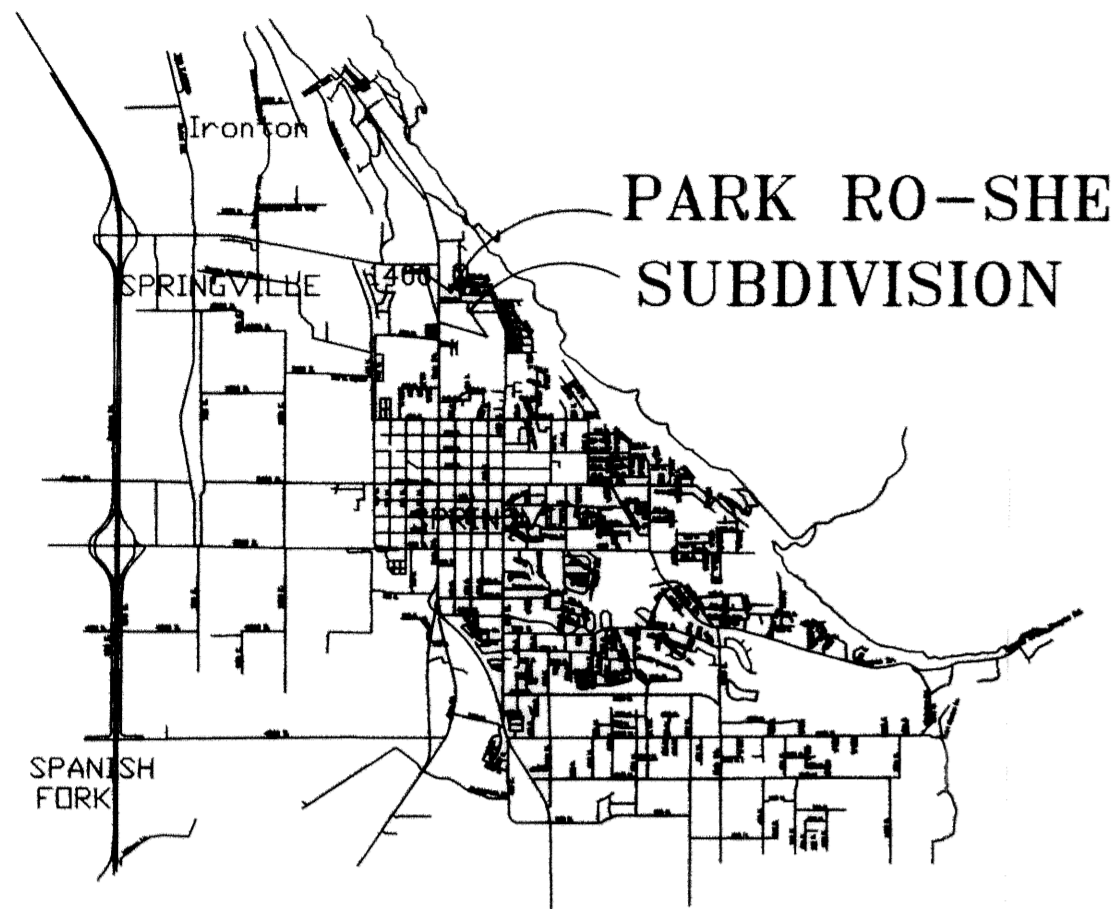
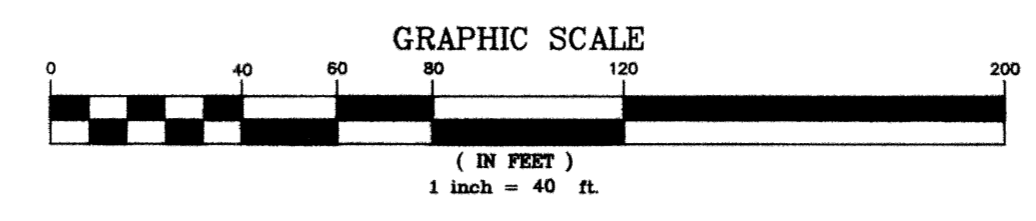


VICINITY MAP  
NO SCALE



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



SCALE 1" = 40 FEET

WATCHDOG SELF STORAGE LLC  
P.O. BOX 279  
SPRINGVILLE, UTAH 84663  
PARCEL # 36-998-0064

D & M DEVELOPMENT  
1075 N MAIN STREET  
SPRINGVILLE, UTAH 84663  
PARCEL # 38-998-0003

D & M DEVELOPMENT  
1075 N MAIN STREET  
SPRINGVILLE, UTAH 84663  
PARCEL # 38-998-0002

D & M DEVELOPMENT  
1075 N MAIN STREET  
SPRINGVILLE, UTAH 84663  
PARCEL # 36-998-0001

BLAINE VAN PATTEN  
16 LA VISTA VERDE  
RANCHO PALOS VERDES, CALIFORNIA 90275  
PARCEL # 23-011-0041

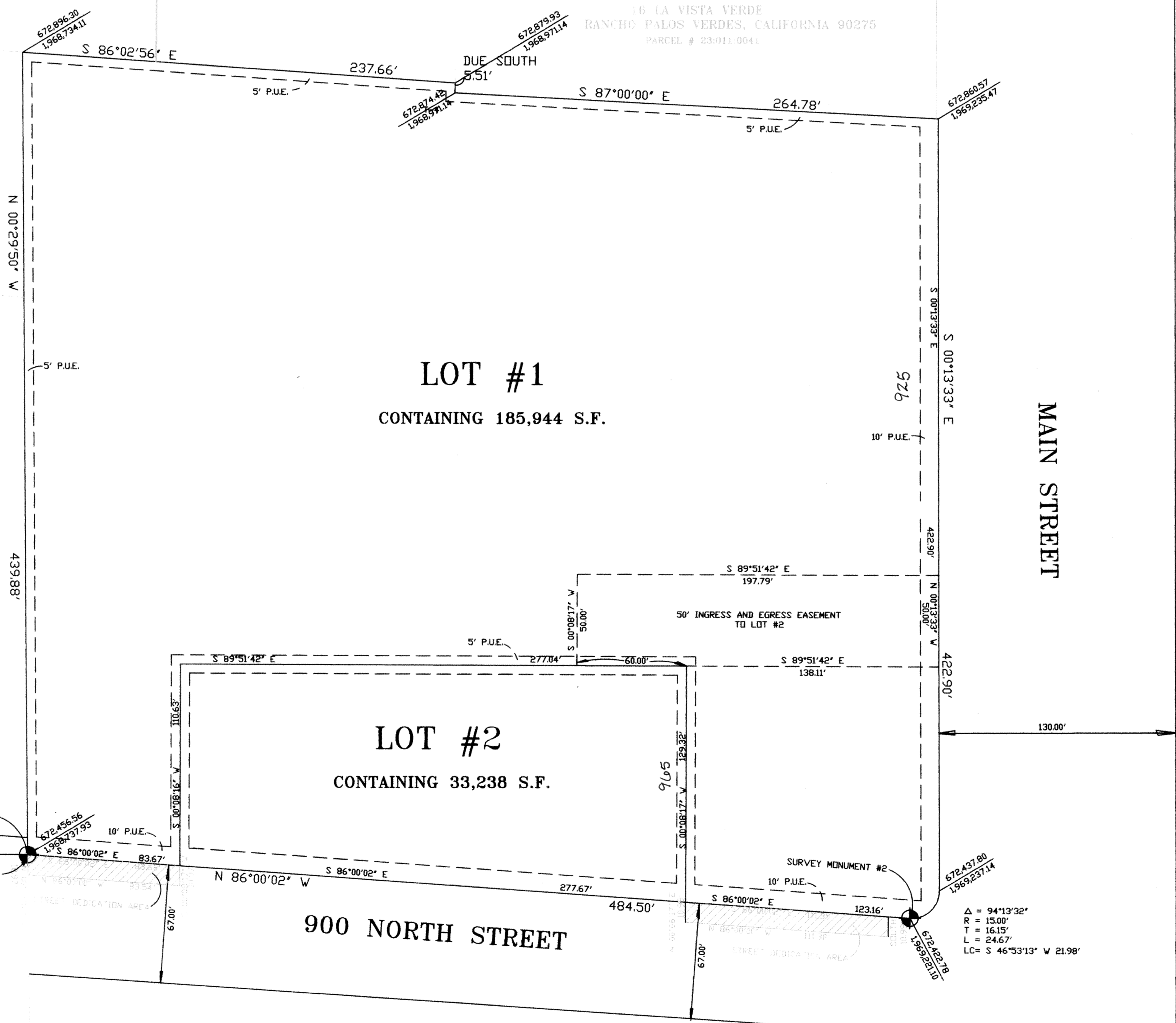
S REX LEWIS  
4382 VINTAGE DRIVE  
PROVO, UTAH 84604  
PARCEL # 23-011-0039

S REX LEWIS  
4382 VINTAGE DRIVE  
PROVO, UTAH 84604  
PARCEL # 23-011-0036

EVELYN C. RIDING  
406 EAST CENTER STREET  
GENOLA, UTAH 84655  
PARCEL # 33-010-0002

LOT #1  
CONTAINING 185,944 S.F.

LOT #2  
CONTAINING 33,238 S.F.



SURVEYOR'S CERTIFICATE

I, DODD M. GREER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 153771 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS SOUTH 612.63 FEET AND EAST 1317.83 FEET FROM THE WEST QUARTER CORNER OF SECTION 28, TOWNSHIP 7 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N 00°29'50" W	439.88'	THENCE;
S 86°02'56" E	237.66'	THENCE;
DUE SOUTH	5.51'	THENCE;
S 87°00'00" E	264.78'	THENCE;
S 00°13'33" E	422.90'	THENCE;
ON A CURVE TO THE RIGHT	R = 15.00' L = 24.67' D = 94°13'32" LC = S 46°53'13" W 21.98'	
N 86°00'02" W	484.50'	TO THE POINT OF BEGINNING.
CONTAINING 5.03 ACRES		

BASIS OF BEARING = UTAH STATE PLANE COORDINATE SYSTEM, UTAH CENTRAL ZONE

DATE 12/1/05 SURVEYOR (SEE SEAL BELOW) D.M. Greer

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 1 DAY OF Dec, A.D. 20 05.

Blaine Van Patten Sheila Mortimer  
Blaine Van Patten Sheila Mortimer  
STATE OF UTAH S.S. Vicky A. Curtis  
COUNTY OF UTAH S.S. Dec 13, 2005  
ON THE 1 DAY OF Dec, A.D. 20 05 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

Christy P. Reeves  
NOTARY PUBLIC (SEE SEAL BELOW)

ACCEPTANCE BY LEGISLATIVE BODY

THE SPRINGVILLE CITY CITY COUNCIL OF SPRINGVILLE CITY COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 8 DAY OF March, A.D. 20 05.

MAYOR Scott Egan ATTEST - CITY RECORDER (SEE SEAL BELOW) Vanessa Tucker

APPROVED 12/1/05 CITY ATTORNEY Tracy A. Ferguson  
CITY-COUNTY (HEALTH DEPARTMENT)

APPROVED THIS 8 DAY OF March, A.D. 20 05, BY THE Christy P. Reeves PLANNING COMMISSION CHAIRMAN  
SPRINGVILLE CITY CHAIRMAN, PLANNING COMMISSION

PLAT "A"  
**PARK RO-SHE**  
SUBDIVISION

SPRINGVILLE CITY UTAH COUNTY, UTAH

SCALE 1" = 40 FEET

SURVEYOR'S SEAL  
No. 153771  
DODD M. GREER  
STATE OF UTAH

NOTARY PUBLIC SEAL  
REGISTERS PROFESSIONAL ENGINEER  
# 5635869-2202  
ANDREWSON  
12/1/05  
STATE OF UTAH

CITY-COUNTY ENGINEER SEAL  
CITY ENGINEER  
STATE OF UTAH

CLERK-RECORDER SEAL  
CLERK-RECORDER  
STATE OF UTAH

THIS FORM APPROVED BY UTAH COUNTY AND THE MUNICIPALITIES THEREIN.

00711

Sec 28, T7S, R35S16&M -T0-130