The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration, do hereby grant and convey to U S WEST Communications, Inc., a Colorado corporation, (Grantee) whose address is 250 Bell Plaza, Salt Lake City, Utah 84111, its successors, assigns, lessees, licensees and agents, a perpetual easement to construct, raconstruct, operate, maintain and remove such telecommunications facilities as Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A right of way 30 feet in width the centerline of which is described as follows:

Beginning at a point South 379.5 feet and West 827.0 feet from the North Quarter Corner of Section 15, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence South 09° 15' 30" East 109.28 feet; thence South 01° 32' East 82.0 feet; thence South 10° 12' East 73.0 feet; thence South 06° 59' West 119.0 feet; thence South 05° 31' 30" East 141.16 feet to end,

situate in County of SALT LAKE , State of Utah.

Grantee shall have the right of ingress and egress over and across the land of the Grantor to and from the above-described property. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted.

The Grantor reserves the right to occupy, use, and cultivate said Easement for all purposes not inconsistent with, nor interfering with the rights herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

| Signed and delivered this 2/57 | _ day of | ראסמנוס | , A.D., 19 <u>93</u> |
|--|--|-------------------|--|
| Janus B. Raine | Grantors: | | Japanilia Cas rgman For: CLARK TRUST |
| STATE OF UTAH) | A _{rea} | | |
| COUNTY OF) | Walter Commence | | |
| On the 2187 day of Januar | <u>4</u> , 19 <u>93</u> , | personally a | ppeared before me |
| JOHN E. PAPANIKOLAS, KATHE | | | |
| JAMES B. RAINS, JOAN D |). Rous | | , the signers |
| of the above instrument, who du | ly acknowledge | ed to me that | (ha) (ha) (they) |
| executed the same. | | | |
| WITNESS my hand and official se | al this 215T | _ day of <u>\</u> | 100R; , 19 <u>93</u> . |
| P. Machine 250 Golf P. Sent Late Co. Sent Late Co. Sent C | Public South Carlos South Carlo | L Wholey I | Ochmon_ |

| Quarter Section | NW | R/W Number RH092364 Space Reserved For Recorders Certificate |
|--|----|--|
| Section | 15 | Exchange HOLLADAY |
| Township | 28 | Job Number 236568B |
| Range | 1E | Mail to: U S WEST Communications, Inc. |
| Principal Meridian SLB&M 22-15-128-008,009,012,011 | | 250 Bell Plaza Room 1110 A S.L.C., Utah 84111 |

MICHAEL JOHNSON

8665260036

RW092304

RIGHT-OF-WAY NO.

JOE NO. 236568B

EXCHANGE HOLLEDAY