WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420



ENT 43013:2021 PG 1 of 3 ANDREA ALLEN UTAH COUNTY RECORDER 2021 Mar 08 11:54 am FEE 0.00 BY JR RECORDED FOR UDOT

Quit Claim Deed (CORRECTIVE DEED)

Utah County

Affecting Tax No. 58:036:0125 58:036:0081 PIN No. 6697 Project No. S-R399(42) Parcel No. R399:44D:2Q

The UTAH DE	PARTMENT OF	TRANSPO	ORTATION,	Grantor,	by its o	duly ap	pointed
Director of Rig	ht of Way, of	Salt Lake	City, County	y of Salt	Lake,	State of	f Utah,
hereby QUIT CI	_AIMS to the D.	R. Horton, I	nc., a Delav	vare corpo	ration, C	<u> Srantee, </u>	whose
address is 1235	1 South Gatewa	y Park Plac	e, Suite D1	00, Drapei	r, Utah	<u>84020,</u>	for the
sum of	TEN (\$10.	00)	Dolla	ars, and ot	her goo	d and v	aluable
considerations,	the following desc	cribed tract o	of land in	Utah	C	ounty, S	State of
Utah. to-wit:							

This deed is being recorded to correct a missing name in the signature block on that certain Quit Claim Deed recorded as entry 114670 on August 05, 2020.

A portion of that real property described in deed Entry No. 109533:2015, located in the Northeast Quarter of Section 24, Township 5 South, Range 1 West, and the Northwest Quarter of Section 19, Township 5 South, Range 1 East, Salt Lake Base and Meridian Saratoga Springs, Utah county, Utah, described as follows:

Beginning at the Southeast corner of that real property described in deed Entry No. 109533:2015, said point being located N.00°08'33"W. along the Section line 929.68 feet and East 233.31 feet from the East 1/4 corner of said Section 24; and running thence along said real property the following four (4) courses and distances: (1) S.89°59'55"W. 1501.60 feet; (2) thence S.00°08'11"E. 281.16 feet; (3) thence S.89°59'55"W. 60.23 feet; (4) thence N.00°08'11"W. 323.00 feet to a point in the southerly right of way line of a City Street; thence the following three (3) courses and distances along said City Street: (1) N.89°42'30"E. 1189.59 feet to a point of curvature of a curve to the left with a radius of 838.50 feet; (2) thence easterly along said curve with an arc length of 137.30 feet, chord bears N.85°01'02"E. 137.15 feet to the south line of that real property described in deed

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Entry No. 85173:2018; (3) thence S.89°40'00"E. along said real property 235.72 feet to a point in the westerly right of way line of 2300 West Street; thence South 58.40 feet along the westerly right of way line of said road to the point of beginning.

The above described part of an entire tract contains 91,314 square feet in area or 2.096 acres.

Signs, Billboards, outdoor Advertising structures, or advertising of any kind as defined in Title 23 United States Code, Section 131, shall not be erected, displayed, placed or maintained upon or within this tract, EXCEPT signs to advertise the sale, hire or lease of this tract or the principal activities conducted on this land.

The grantor reserves rights to use the abutting state property for highway purposes and excludes from this grant any rights to air, light, view and visibility over and across the abutting state property. The Grantee is hereby advised that due to present or future construction on the adjacent highway including but not limited to excavation, embankment, structures, poles, signs, walls, fences and all other activities related to highway construction or which may be permitted within the Highway Right of Way that air, light, view and visibility may be restricted or obstructed on the above described property.

Together with and subject to any and all easements, rights of way and restrictions appearing of record or enforceable in law and equity.

Junkyards, as defined in Title 23 United States Code, Section 136, shall not be established or maintained on the above described tracts of lands.

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STATE OF UTAH)	UTAH D	EPARTMEN	T OF TR	ANSPORTA	TION
COUNTY OF SALT LAN) ss. <e)<="" td=""><td>,</td><td>hwhy (carees A. Storm</td><td></td><td></td><td>t of Way</td></e>	,	hwhy (carees A. Storm			t of Way
On this <u>2</u> day of _ appeared <u>Charles A. St</u> basis of satisfactory evi the <u>Director of Right of</u> <u>UTAH DEPARTMENT</u>	cormont, whose dence) and who Way and that s	identity is by me be aid docu	personally kr eing duly swo	nown to orn/affirm	me (or prove ed, did say t	en on the hat he is
Kussy Pluz Notary Pu	blic		Krissy Plett Notary Public - State Expires 07/31/20 Commission # 70	22		