

2415914

Description No. 415-9:238:A  
Project No. 1-415-9(4)297

# Quit Claim Deed

(CONTROLLED ACCESS)

(CORPORATION)

Utah Power and Light Company, Grantor,  
a corporation of the State of Utah, hereby QUIT CLAIMS  
to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of  
One and no/100 Dollars, the following described  
parcel of land in Salt Lake County, State of Utah, to-wit:

A tract of land for highway known as Project No. 415-9 situated in the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 11, T. 2 S., R. 1 E., S.L.M. The boundaries of said tract of land are described as follows:

Beginning at the NE. corner of the grantors land, which point is approximately 1012 ft. east and 210 ft. south from the NW. corner of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; thence N. 89° 47' W. 17 ft., more or less, to a point 132.0 ft. radially distant westerly from line of survey of the South Bound traffic lane of said project; thence South 150.0 ft.; thence S. 89° 47' E. 16 ft., more or less, to the east boundary line of said grantors land; thence North 150 ft. to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 0.056 acre, more or less, of which 0.003 acre, more or less, is now occupied by the existing highway. Balance 0.053 acre, more or less.

OCT 18 1971

Recorded at 10:14 a.m.  
Request of STATE ROAD COMMISSION  
For FRED JEDADIAN MARTIN  
Recorder, Salt Lake County, Utah  
\$ NO FEE By Deputy  
Ref:

To enable the Grantee to construct and maintain a public highway as a freeway, as contemplated by Title 27, Chapter 12, Section 96, Utah Code Annotated, 1953, as amended, the Grantor hereby releases and relinquishes to the Grantee any and all rights or easements appurtenant to the Grantors remaining property by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from the Grantors remaining property contiguous to the lands hereby conveyed, to or from said highway.

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IN WITNESS WHEREOF, the said John S. Anderson  
has caused this instrument to be executed by its proper officers thereunto duly authorized, this 20th  
day of September, A. D. 19 71.

John S. Anderson

STATE OF UTAH )  
 ) ss.  
COUNTY OF SALT LAKE )

APPROVED  
H. Baehner  
CHIEF ENGINEER  
APPROVED  
TO RECORD  
BRF

On this 20th day of September, A. D. 19 71, personally  
appeared before me, John S. Anderson, who, being by  
me duly sworn said that he is a Vice President of Utah Power  
& Light Company, a corporation, and that the within and foregoing instrument was signed  
in behalf of said corporation by authority of a Resolution of the Board of Directors  
and the said John S. Anderson acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

My Commission expires: 5-7-75



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