



W2426490

14

Return to: Utah Power
Attn: Karl Sewell
1438 W 2550 S
Ogden, UT 84401

E# 2426490 PG 1 OF 3
ERNEST D ROWLEY, WEBER COUNTY RECORDER
28-JUL-09 1109 AM FEE \$14.00 DEP SPY
REC FOR: ROCKY MOUNTAIN POWER

CC#: 11461 WO#: 2874115

RIGHT OF WAY EASEMENT

For value received, NUTRACEUTICAL CORPORATION ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 95 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of an underground electric distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, vaults on, across, or under the surface of the real property of Grantor in Weber County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

18-219-0003 ✓

Legal Description:

ALL OF LOT 21, BUSINESS DEPOT OGDEN PLAT 10, OGDEN CITY, WEBERCOUNTY, UTAH.

Serial Number ~~13-203-0003~~

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

ORIGINAL

DATED this 4 day of December, 2006.

Bruce Hough
NUTRACEUTICAL CORPORATION

REPRESENTATIVE ACKNOWLEDGMENT

STATE OF Utah)
County of Summit) ss.

This instrument was acknowledged before me on this 4th day of December, 2006,
by Bruce Hough, as President of
Nutraceutical Corp.

Marla Berkow
Notary Public
My commission expires: Oct. 31 2009



The figure AB represents the centerline of a 10 foot wide underground easement, 95 ft in length. (Area = +/- 950 sq ft)

Point	Lat	Long	Facility
A	41 15 40.32 N	111 59 24.69 W	Pad
B	41 15 39.12 N	111 59 24.54 W	Pad Mount XFRM(188880)

Lat/Long derived from post processed GPS data, collected by Trimble GeoXM GPS receiver

Approximate Reference to Corner Section T8N R1W S18 7

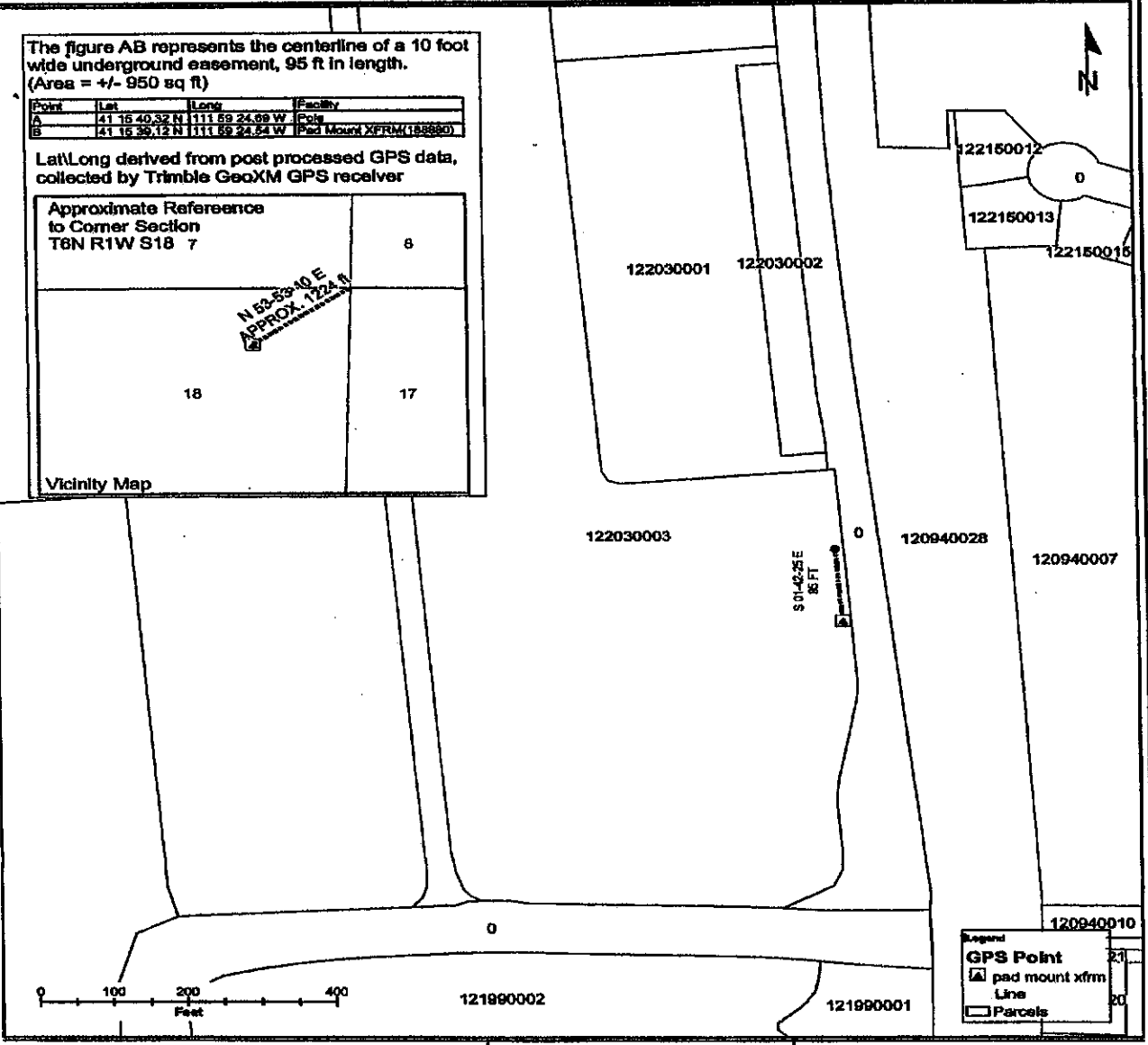
8

N 53-59-40 E
APPROX. 1224 ft

18

17

Vicinity Map



Legend	
	GPS Point
	pad mount xfrm
	Line
	Parcels

Exhibit A

SECTION: 18 TOWNSHIP: 6 N RANGE: 1 W
SALT LAKE MERIDIAN, COUNTY: WEBER, STATE: UTAH
Parcel Number: 12-203-0003

CG#: 11481 WO#: 2874115
LAND OWNER NAME:
NUTRACUTICAL CORP.
ESTIMATOR: K.SEWELL
DATE: 11/6/2008

SCALE AS SHOWN
PACIFICORP
This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.