PETURNED
JAN 2 6 2006

and I ~

NW 133n-12

WHEN RECORDED, RETURN TO:

Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, UT 84114-8420 2140477

BK 3958 PG 436

E 2140477 B 3958 P 436-437
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
01/26/2006 12:00 PM
FEE \$0.00 Pgs: 2
DEP RT REC'D FOR UTAH DEPARTMENT OF TRANS

SPACE ABOVE FOR RECORDER'S USE

Tax ID Numbers 08-043-0086

0<del>8-051-00</del>69

08-051-0074,0009

Parcel No. 0067:272:2A Project No. SP-0067 (1) 0

Davis County

## RELINQUISHMENT OF ACCESS RIGHTS

SMITH'S FOOD & DRUG CENTERS, INC., an Ohio corporation, successor by merger to SMITH'S FOOD KING PROPERTIES, INC., Grantor, being the owner of an entire tract of property, lying northerly of the existing Shepard Lane, situate in the NW 1/4 NW 1/4 of Section 13, T. 3 N., R. 1 W., S.L.B.&M., in Davis County, Utah, does hereby RELEASE AND RELINQUISH to the UTAH DEPARTMENT OF TRANSPORTATION at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of Ten Dollars (\$10.00), and other good and valuable consideration, for the widening and improvement of an expressway known as Project No. 0067, any and all rights of access or easements appurtenant to said entire tract of property by reason of its location with reference to that certain designated portion of the northerly right of way line of said existing expressway adjoining the southerly boundary line of said entire tract, including, without limiting the foregoing, all rights of ingress to or egress from said project over and across said northerly right of way line, which has enjoyed full access as provided for in that certain Warranty Deed recorded as Entry No. 778830 in Book 1154 at Page 492 in the office of the Davis County Recorder, Utah, said designated portion of the northerly right of way line lies opposite the center line of said existing expressway between Engineer Station 1+299.659 and Engineer Station 1+326.979 and is described as follows:

Beginning in said northerly right of way line of Shepard Lane at the Southeast corner of said entire tract, which point by record is 103.656 m (340.08 ft.) south, 489.744 m (1,606.77 ft.) west and 59.674 m (195.78 ft.) S 87°29'51" E from the North Quarter corner of said Section 13 as monumented with a county Brass Cap; running thence N 87°29'51" W (equals highway bearing N 87°24'48" W) 27.345 m (89.71 ft.) along said northerly right of way line of Shepard Lane of record to the new easterly highway right of way and no-access line of said project.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its proper officers thereunto duly authorized, this /5 day of November, 2005. SMITH'S FOOD & DRUG CENTERS, INC., an Ohio corporation, successor by merger to SMITH'S FOOD KING PROPERTIES, INC. Bv: Its: By: STATE OF UTAH ; ss. COUNTY OF SALT LAKE ) The foregoing instrument was acknowledged and executed before me this 150 day of November, 2005, by KYLE S. McKay and \_\_\_, respectively, of SMITH'S the VICE PRESIDENT and Vice Presupent FOOD & DRUG CENTERS, INC., an Ohio corporation, successor by merger to SMITH'S FOOD KING PROPERTIES, INC., on behalf of the corporation.

Notary Public

Resident of the State of Utah