368 151500

DEED OF EASEMENT

21-41-2W

WHEREAS, North Davis County Sewer District by and through its Board of Trustees, being a body corporate and polotic, of the State of Utah, desires to obtain an easement including all necessary ingress and egress to lay, construct, reconstruct, operate and maintain an underground sewer pipeline or pipelines and appurtenant structures, on, over and through certain lands in Davis County, Utah, as follows:

Center Line through Section 21, T. 4 N., R 2 W., S. L. B & F.

which easement is more particularly hereinafter described, and

WHEREAS, grantor wow/is the owner of certain lands in said Section 21 traversed by the said easement, and are willing to grant and convey the same to said North Davis County Sewer District for the considerations hereinafter set forth.

NOW, THEREFORE, in consideration of the sum of \$ 69.00 to the grantor paid by the grantee, receipt of which is hereby acknowledged, Parker husband and wife hearbardmand wife, Deceased

grantor , of Davis County, Utah, hereby grants and conveys to North Davis County Sewer District, its successors and assigns, the temporary and perpetual easements hereinafter described, on, over, across and through those portions of grantor's lands, lying in Section 21, Township 4 North, Range 2 West, Salt Lake Meridian, traversed thereby; including all necessary ingress and egress:

Temporary easement during the construction of the pipeline and appurtenant structures above referred to for construction purposes on, over and across a strip of land 40 feet wide, lying 20 feet on each side of and parallel and adjacent to the center line as shown on the plat attached hereto and made a part of this easement, which said center line is particularly described manufallows: in exhibit "A" attached hereto and by this reference made a part of this Deed of Easement.

AM EMILY T. ELDREDGE 10 1955 ce A L

Count

Recorder Davis C Ġ

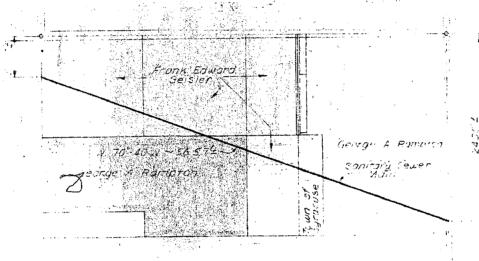
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Paid

Fee

Abstracted Dave. J Entered Platted
On Maryin
Compared [

Scale 1"=1030"



SECTION 2, T.4 N., R.2 W., SLB & M.

3399

Perpetual easement to construct, reconstruct, operate, repair, replace and maintain the pipeline and appurtenant structures above referred to on, over, across and through a strip of land 20 feet wide, lying 10 feet on each side, adjacent and parallel to the above platted and described center line.

As a part of the consideration for this grant, the Parties of the First Part do hereby release any and all claims for damages from whatsoever cause incidental to the exercise of the rights herein granted.

Grantor shall, subject to Grantees' rights as herein granted, have the right to fully enjoy and use the premises burdened by said easements, but grantor , their/his successors or assigns, shall not erect any permanent buildings or structures upon the lands comprising the perpetual

	about the lands comprising the perpetual
easement without grantee's	consent in writing.
	of the grantor this 3m2 day of August
	FETATE OF GRORET A. RAIPTON, DECLASED
	There M. Mantes
	Many January Har
STATE OF UTAH)	whather book back
COUNTY OF davis)	chartes Cock Parker
On the 3rd day	of August , 1955, personally appeared
Total it. Mampeon	and Fenry Lamiton charles (all P. M. manus
of the	within instrument, who duly acknowledged to
that (the yexecuted the same)	es executors of the Astate of George A. Pamiton,
Jest 19 See	William Htt
8 • 12	Residing at K ysville, Utah
My commission expires:	
7-13-55	

On the day of before me Charles C. Parker and Control of the within instrument, who duly acknowledged to me

STATE OF UTAH) COUNTY OF DAVIS)

that they executed the same.

Notary Public

370

June 17, 1955

NORTH DAVIS COUNTY SA ER DISTRICT

Description of line through Section 21, T. 4 N., R. 2 W., S.L.D.& M.

Beginning at a point on the East line of said Section 21, said point being 2400.0 feet South, more or less from the Northeast corner of said Section 21, and running thence N, 70°-40°N 5615.7 corner of said Section 21, and running thence N said Section 21, feet, more or less, to a point on the West line of said Section 21, said point being 550.7 feet South, more or less, from the Northwest corner of said Section 21.

Tract 12, George A. Rampton, 0.23 Acres.