

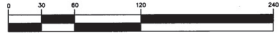
# SYRACUSE WEST PHASE 1 SUBDIVISION

AMENDING LOT 7 OF SYRACUSE WAL-MART SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN SYRACUSE CITY, DAVIS COUNTY, UTAH



GRAPHIC SCALE



( IN FEET )  
1 inch = 60 ft.

**LEGEND**

—	BOUNDARY LINE	○	PROPERTY CORNER, SET
- - -	PUBLIC UTILITY & DRAINAGE EASEMENT	●	ROAD MONUMENT, SET
- · - · -	SECTION LINE	◆	SECTION CORNER, FOUND
- - - - -	CENTERLINE	✱	FIRE HYDRANT



CENTER SECTION SECTION 9 TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN FOUND BRASS CAP

2500.00' W. (PUBLIC ROAD)  
BASIS OF BEARING (MEASURED) 263.039°  
263.039' (RECORD)

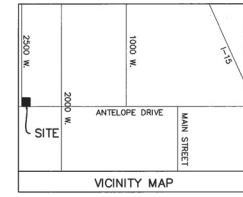
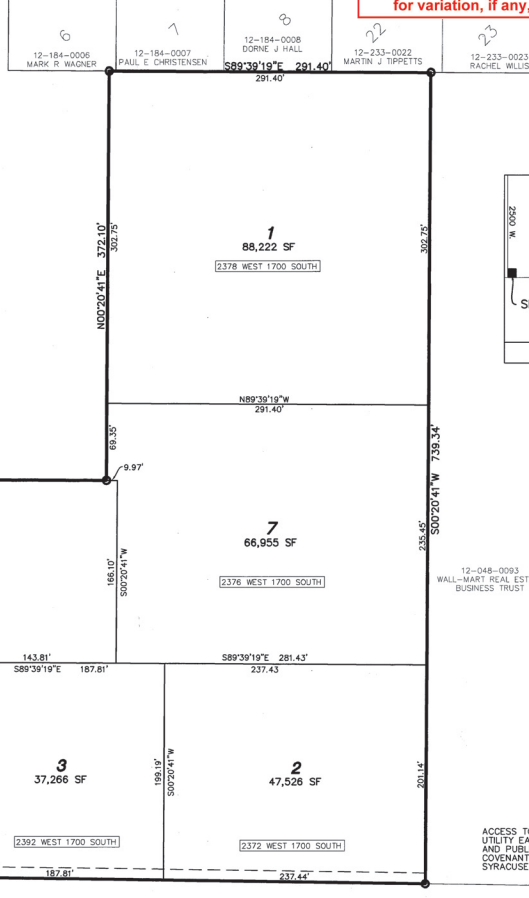
2500.00' W. (PUBLIC ROAD)  
BASIS OF BEARING (MEASURED) 263.039°  
263.039' (RECORD)

10' PUE  
EAST 33.00'

POINT OF BEGINNING

SOUTH QUARTER CORNER SECTION 9 TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN FOUND BRASS CAP

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



NOTES  
ACCESS TO INTERIOR LOTS AND ADDITIONAL PUBLIC UTILITY EASEMENTS WILL BE CONVEYED BY ACCESS AND PUBLIC UTILITY EASEMENTS IN THE COVENANTS, CODES AND RESTRICTIONS OF THE SYRACUSE WEST SUBDIVISION



NORTH REFERENCE MONUMENT TO SOUTHEAST CORNER OF SECTION 9 TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN FOUND 1" ALUMINUM CAP

ROCKY MOUNTAIN POWER  
APPROVED THIS 9 DAY OF JULY A.D. 2007 BY QWEST.

QWEST COMMUNICATIONS  
APPROVED THIS 12 DAY OF JULY A.D. 2007 BY QWEST.

QUESTAR  
APPROVED THIS 12 DAY OF JULY A.D. 2007 BY QWEST.



Stantec Consulting Inc.  
3985 S 700 E Ste. 300  
Salt Lake City, UT  
84107-2540  
Tel: 801.281.0000  
Fax: 801.266.1671  
www.stantec.com

Project Number	186201850	File	KAC
Filename	01850v-fb	Designed By	MJA
Drawn By	MJA	Checked By	TEJ
Date	05/21/07	No.	1
Added Lot B		Revisions	
By	TEJ	Date	5/21/07

PLANNING COMMISSION	APPROVED THIS <u>5</u> DAY OF <u>JULY</u> A.D. 20 <u>07</u> BY THE SYRACUSE CITY PLANNING COMMISSION.
CITY ENGINEER'S APPROVAL	APPROVED THIS <u>19</u> DAY OF <u>JULY</u> A.D. 20 <u>07</u> BY THE SYRACUSE CITY ENGINEER.
CITY COUNCIL APPROVAL	APPROVED THIS <u>12</u> DAY OF <u>JULY</u> A.D. 20 <u>07</u> BY THE SYRACUSE CITY COUNCIL.

DAVIS COUNTY RECORDER  
RECORDED NO. 2305927  
STATE OF UTAH, COUNTY OF DAVIS  
RECORDED AND FILED AT THE REQUEST OF SYRACUSE CITY  
DATE: 07/13/07 TIME: 3:22 P.M. BOOK: 4366 PAGE: 975  
8390  
DAVIS COUNTY RECORDER

### SURVEYOR'S CERTIFICATE

I, Tyler E. Jenkins, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 4938730, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as

### SYRACUSE WEST PHASE 1 SUBDIVISION AMENDING LOT 7 OF SYRACUSE WAL-MART SUBDIVISION

and that same has been correctly surveyed and staked on the ground as shown on this plat.

### BOUNDARY DESCRIPTION

Beginning at a point N00°30'16"E 35.03 feet along the section line and East 33.00 feet from the South Quarter Corner of Section 9, Township 4 North, Range 2 West, Salt Lake Base and Meridian; and running thence N00°30'16"E 350.02 feet; thence S89°39'19"E 590.14 feet; thence N00°20'41"E 372.10 feet; thence S89°39'19"E 291.40 feet; thence S00°20'41"W 739.34 feet; thence N89°11'12"W 882.57 feet; to the point of beginning.

Contains 429,169 square feet or 9.852 acres.



JULY 5, 2007  
Date

TYLER E. JENKINS  
P.L.S. No. 4938730

### OWNER'S DEDICATION

Know all men by these presents that I, the undersigned owner (-) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

### SYRACUSE WEST PHASE 1 SUBDIVISION AMENDING LOT 7 OF SYRACUSE WAL-MART SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use and warrant and defend and save the City harmless against any easements or other encumbrances on the dedicated streets which will interfere with the City's use, maintenance and operation of the streets. In witness whereof I have hereunto set my hand and the seal of this office this 5 day of JULY A.D. 2007.

Ben Hill  
Morse HBV, LLC

### ACKNOWLEDGMENT

STATE OF UTAH  
COUNTY OF JSS  
On the 13 day of JULY A.D. 2007 personally appeared before me, the undersigned Notary Public, in and for said County of SALT LAKE in said State of Utah, the signer(-) of the above Owner's Dedication, in number, who duly acknowledged to me that BEN HILL signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 3/12/2011  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY  
**LIMITED LIABILITY COMPANY ACKNOWLEDGMENT**

STATE OF UTAH  
COUNTY OF JSS  
On the 13 day of JULY A.D. 2007 personally appeared before me, the undersigned Notary Public, in and for said County of SALT LAKE in the State of UTAH, BEN HILL, who after being duly sworn, acknowledged to me that HBV, LLC, a Limited Liability Company, that HE signed the Owner's Dedication freely and voluntarily for and in behalf of said Limited Liability Company for the purposes therein mentioned.

MY COMMISSION EXPIRES 3/12/2011  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY

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