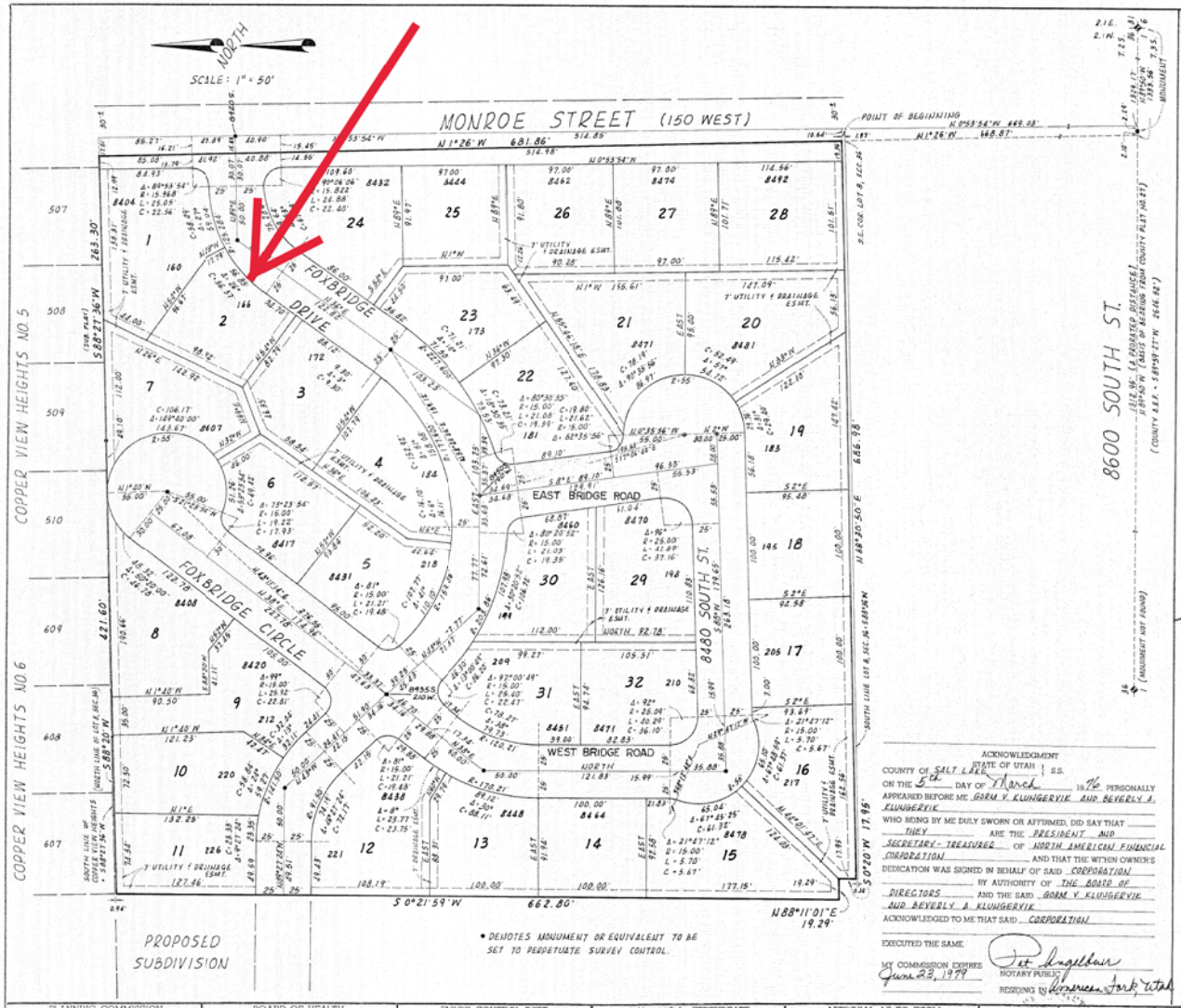

SURVEYOR'S CERTIFICATE

I, LEE E. ROBINSON, do hereby certify that I am a Registered [redacted] Land Surveyor, and that I hold certificate No. 4102, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as FOXBRIDGE and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS
		BEGINNING AT A POINT ON THE EAST LINE OF LOT 8, SECTION 36, T 2 S, R 1 W, S.L.B.&M., SAID POINT OF BEGINNING BEING N 1°26' W 1.87 FEET FROM THE S.E. CORNER OF SAID LOT 8 AND SAID POINT OF BEGINNING BEING N 89°50' W ALONG THE SECTION LINE 1339.56 FEET AND N 1°26' W 668.87 FEET FROM THE MONUMENT AT THE S.E. CORNER OF SAID SECTION 36, THENCE
N 1°26' W	681.86	FEET ALONG SAID EAST LINE OF LOT 8 TO A POINT ON THE EXTENSION OF THE SOUTH LINE OF COPPER VIEW HEIGHTS NO 5, A SUBDIVISION; THENCE
S 88°27'36" W	263.30	FEET ALONG THE SOUTH LINE OF SAID SUBDIVISION TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF SAID LOT 8 OF SEC 36; THENCE ALONG SAID NORTH LINE
S 88°20' W	421.60	FEET; THENCE
S 0°21'59" W	662.80	FEET; THENCE
N 88°11'01" E	19.29	FEET TO THE WEST LINE OF SAID LOT 8; THENCE
S 0°20' W	17.95	FEET ALONG THE WEST LINE OF SAID LOT 8 TO A POINT THAT IS N 0°20' E 0.84 FEET FROM THE S.W. COR. OF SAID LOT 8; THENCE
N 88°30'50" E	686.98	FEET TO THE POINT OF BEGINNING. CONTAINING 10.87 ACRES.

COOK, KING & KIDWELTON

1-8-76
DATE

OWNER'S DEDICATION

Know all men by these presents that WE, the 2 undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as

FOXBRIDGE

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof WE have hereunto set our hands this 5th day of March A.D. 1976.

NORTH AMERICAN FINANCIAL CORPORATION

GORM V. KLUNGERVIK, PRESIDENT — BEVERLY A. KLUNGERVIK, SEC.-TREAS.

BACKMAN ABSTRACT & TITLE COMPANY, TRUSTEE

By: RALPH U. MARSH, PARTNER

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake }

On the 5th day of March A.D., 1976, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer( ) of the above Owner's dedication, 1 in number, who duly acknowledged to me that he signed it freely and voluntarily and for the uses and purposes therein mentioned as partner of Backman Abstract & Title Company, Trustee.

MY COMMISSION EXPIRES: April 23, 1979

NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

ACKNOWLEDGMENT

COUNTY OF SALT LAKE } STATE OF UTAH } S.S.

ON THE 5th DAY OF March 1976, PERSONALLY APPEARED BEFORE ME GORM V. KLUNGERVIK AND BEVERLY A. KLUNGERVIK WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT THEY ARE THE PRESIDENT AND SECRETARY-TREASURER OF NORTH AMERICAN FINANCIAL CORPORATION AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF THE BOARD OF DIRECTORS AND THE SAID GORM V. KLUNGERVIK AND BEVERLY A. KLUNGERVIK ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES June 23, 1979

NOTARY PUBLIC RESIDING IN Lawrence, Jack, Utah

FOXBRIDGE

(32 LOTS) (10.87 ACRES)

A SUBDIVISION IN SEC. 36, T. 2 S., R. 1 W., SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION	BOARD OF HEALTH	FLOOD CONTROL DEPT.	ENGINEER'S CERTIFICATE	APPROVAL AS TO FORM	CITY COMMISSION	RECORDED # 281732
APPROVED THIS 8th DAY OF March A.D. 1976 BY THE SANDY CITY PLANNING COMMISSION. Richard A. Satterfield, CHAIRMAN, SANDY CITY PLANNING COMM.	APPROVED THIS 15th DAY OF March A.D. 1976. Frank Reynolds, DIRECTOR, SALT LAKE COUNTY BOARD OF HEALTH	APPROVED THIS 5th DAY OF March A.D. 1976. B. Parker, FLOOD CONTROL COORDINATOR	I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 5/12/76 DATE. Dwight L. Palmer, SANDY CITY ENGINEER	APPROVED AS TO FORM THIS 24 DAY OF May A.D. 1976. R. J. Hamp, SANDY CITY ATTORNEY	PRESENTED TO THE BOARD OF SANDY CITY COMMISSIONERS THIS 25th DAY OF May A.D. 1976 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. ATTEST: SANDY CITY CLERK. Nancy Gibson, CHAIRMAN, CITY COMMISSION. Acting Mayor	STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Utah Title & Abstract Co. DATE May 25, 1976 TIME 5:13 p.m. BOOK 76-5 PAGE 116. $26.00 FEE PAID. Chief Deputy. SALT LAKE COUNTY RECORDER

FORM APPROVED BY BOARD OF SALT LAKE COUNTY COMMISSIONERS JULY 15, 1969

76-5-116

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