

After Recording Return to:  
Salt Lake County Real Estate Division  
2001 S. State Street, N4500  
Salt Lake City, UT 84190

10444659  
06/04/2008 11:07 AM \$0.00  
Book - 9613 Pg - 8238-8241  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CO REAL ESTATE  
BY: SLR, DEPUTY - WI 4 P.

MINERAL DEED

KNOW ALL MEN BY THESE PRESENTS.

That Julion Clawson Farms, Inc. successor in interest to Consolidated Holding Company, Grantor, by and through its Shareholders, for and in consideration of the sum of Ten AND NO/100 DOLLARS (\$10.00), receipt of which is hereby acknowledged, does hereby grant, sell, convey and quitclaim to Salt Lake County, a body politic of the state of Utah; Grantee, all of the Grantor's right, title and interest in and to all mineral, coal, oil, gas and clay deposits and other minerals in, upon, under or that may be produced from the following described tracts of land situated in Salt Lake County and in Utah County, State of Utah, including but not limited to, ingress, egress, regress and use thereof for the purpose of exploration extraction, development and removal as reserved in a Warranty Deed recorded in the office of the Salt Lake County Recorder on March 1, 1944, at Book 373, Page 436-437, to-wit:

To have and to hold the above described property unto the said Grantee and its assigns forever.

Parcel 1: Lots 2, 3, 4 and 5: the East half of the Northwest Quarter; the Northeast quarter of the Southwest quarter, and all of the East half of Section 19, Township 4 South, Range 2 West, Salt Lake Base and Meridian partly in the County of Utah, State of Utah. This Parcel is also identified by the following Assessor's Parcel (aka Sidwell) Numbers: 32-19-100-002 through 31-19-100-032; 32-19-200-001 through 32-19-200-034; 32-19-300-001 through 32-19-300-027; and 32-19-400-001 through 32-19-400-037.

Parcel 2: The Northwest quarter of the Northeast quarter; the South half of the Northeast quarter; the Northwest quarter of the Southeast quarter, and Lots 1, 2 and 3 of Section 20; Lots 2, 3, 4, and 5; the Northeast quarter of the Southeast quarter; the Southwest quarter of the Northeast quarter and the South half of the Northwest

quarter of Section 21; the North half of the North half of Section 22; all in Township 4 South, Range 2 West, Salt Lake Base and Meridian, in the County of Salt Lake, State of Utah. This Parcel is also identified by the following Assessor's Parcel (aka Sidwell) Numbers: (Section 20) 32-20-200-006, -007-4001, -007-4002, -011, -016, -017, -19, -021, -022, -023, -026, -027, -029, -030, -031, -032; 32-20-400-015, -016, -018, -019, -020, -021, -022, -023, -025, -025, -027, -028, -030, -032, -033, -034, -035, and -036; (Section 21) 32-21-100-013, -014, -016, -19, -020, -021, -022, -025, -026, -027, -028, -029, -031, -033, -035, -036; and 32-21-200-032, -034, -035, -038, -040, -041, -044, -046, -049, -051, -052, -053, -054, -028, -029; and 32-21-300-020, -021; and 32-21-400-007, -008, -009, -010, -011, -012, -013 and -014; (Section 22) 32-22-100-028, -025, -030, -032, -033, -018 and 32-22-200-002.

Parcel 3: Lots 6, 7, 8, and 9; the South half of the Northwest quarter, and the Southwest quarter of the Northeast quarter of Section 22, Township 4 South, Range 2 West, Salt Lake Base and Meridian, in the County of Salt Lake, State of Utah. This Parcel is also identified by the following Assessor's Parcel (aka Sidwell) Numbers: (Section 22) 32-22-100-027, -015, -012, -024, -019, -020, -022 and -023; and 32-22-200-003.

Parcel 4: Lot 6 of Section 30, Township 4 South, Range 2 West Salt Lake Base and Meridian, in the County of Utah, State of Utah. This Parcel is also identified by the following Assessor's Parcel (aka Sidwell) Number: 58-009-0004.

Parcel 5: All of Section 2, Township 5 South, Range 2 West, Salt Lake Base and Meridian, in the County of Utah, State of Utah. This Parcel is also identified by the following Assessor's Parcel (aka Sidwell) Numbers: 58-042-0010, -0001 and 0015.

To have and to hold the above described property unto the said Grantee and its assigns forever.

WITNESSED the hands of the duly authorized shareholders of the above named Corporation this \_\_\_ day of \_\_\_\_\_ 2008.

John A. Stevenson

\_\_\_\_\_  
(Seller's Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Time)

Estate of Darwin P. Neibaur

\_\_\_\_\_  
Steve Neibaur, Personal Representative

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Time)

Estate of Mack W. Neibaur

\_\_\_\_\_  
Glen H. Neibaur, Co-Personal Representative

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Time)

  
\_\_\_\_\_  
Elaine Blunck, Co-Personal Representative

4/30/08  
(Date)

11:40  
(Time)

STATE OF IDAHO        )  
                                  :SS  
County of \_\_\_\_\_ )

On this \_\_\_\_ day of \_\_\_\_\_, 2008 personally appeared before me JOHN A. STEVENSON, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

[SEAL]

\_\_\_\_\_  
NOTARY PUBLIC  
Residing at \_\_\_\_\_

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STATE OF \_\_\_\_\_ )  
:SS  
County of \_\_\_\_\_ )

On the \_\_\_\_\_ day of \_\_\_\_\_, 2008 personally appeared before me STEVE D. NEIBAUR, who being by me duly sworn did say, that he is the duly appointed personal representatives of the Estate of Darwin P. Neibaur and that said instrument was signed in behalf of said Estate by authority of Letters Testamentary issued by the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Minidoka, and he acknowledged to me that said Estate executed the same.

\_\_\_\_\_  
NOTARY PUBLIC  
Residing at \_\_\_\_\_

[SEAL]

STATE OF \_\_\_\_\_ )  
:SS  
County of \_\_\_\_\_ )


On the \_\_\_\_\_ day of \_\_\_\_\_, 2008 personally appeared before me GLEN H. NEIBAUR, who being by me duly sworn did say, that he is the duly appointed co-personal representative of the Estate of Mack W. Neibaur and that said instrument was signed in behalf of said Estate by authority of Letters of Administration issued by the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Lincoln, and he acknowledged to me that said Estate executed the same.

\_\_\_\_\_  
NOTARY PUBLIC  
Residing at \_\_\_\_\_

[SEAL]

STATE OF Arizona )  
:SS  
County of Maricopa )

On the 30<sup>th</sup> day of April, 2008 personally appeared before me ELAINE BLUNCK, who being by me duly sworn did say, that she the duly appointed co-personal representative of the Estate of Mack W. Neibaur and that said instrument was signed in behalf of said Estate by authority of Letters of Administration issued by the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Lincoln, and she acknowledged to me that said Estate executed the same.

  
\_\_\_\_\_  
NOTARY PUBLIC  
Residing at Scottsdale, Arizona

[SEAL]

