WHEN RECORDED, PLEASE RETURN TO: Central Utah Water Conservancy District 626 East 1200 South Heber City, UT 84032 Ent 298008 Bk 835 Pm 543-554
Date: 10-MAR-2006 12:24PM
Fee: NoneFiled By: MWC
ELIZABETH PALMIER, Recorder
WASATCH COUNTY CORPORATION
For: CENTRAL UTAH WATER CONSERVANCY

NOTICE OF LOCATION OF EASEMENT

WHEREAS, that certain Notice of Interest, recorded on June 10, 1999, under Entry No. 00215031, Book 427, Page 269, of Records, Wasatch County, Utah, a copy of which is attached hereto as EXHIBIT "A" and incorporated by reference herein, was recorded by Wasatch County Special Service Area No. 1 (the "Service Area"), to document an unrecorded easement in favor of the Service Area for the purpose of construction, operation and maintenance of irrigation pipelines and related facilities (the "Easement"); and

WHEREAS, the Notice of Interest generally describes the property burdened by the Easement as that parcel described in Docket 144, Page 211, Wasatch County Recorder's Office, County Assessor Parcel No. OWC-0784-3-033-035 (the "Property"); and

WHEREAS, as set forth in the Notice of Interest, the Easement was granted to the Service Area by virtue of an Easement Agreement between the owner of the property described therein and the Service Area, a copy of which agreement(s) is attached hereto as EXHIBIT "B" and incorporated by reference herein; and

WHEREAS, the Notice of Interest provides that following completion of construction, the exact location of the Easement across the Property would be determined and appropriate documentation filed with the Wasatch County Recorder's Office; and

WHEREAS, construction has been completed and the exact location of the Easement has been determined.

NOW, THEREFORE, NOTICE IS HEREBY GIVEN, that the exact location of the Easement referenced in the Notice of Interest is hereby documented as follows:

- 1. The Property burdened by the Easement is more particularly described in EXHIBIT "C" attached hereto and incorporated by reference herein.
- 2. The exact location of the Easement is identified in that certain document entitled WASATCH COUNTY WATER EFFICIENCY PROJECT, PIPELINE EASEMENTS, APRIL 2003 (the "Easement Book"), recorded on June 13, 2003, under Entry No. 259146, Book 0630, Pages 0752-0887, of Records, Wasatch County, Utah, under Lateral No. T-F, T-G, W-H, T-G-1-A in recordation page(s) 812-813, 776-777 of the Easement Book.

DATED this **27** day of **41** day of **5**.

WASATCH COUNTY SPECIAL SERVICE AREA NO. 1

Ву: ___

STATE OF UTAH)

: ss.

County of Wasatch)

On the <u>17</u> day of <u>July</u>, 200 <u>5</u>, appeared before me <u>Jonathan Cleqq</u>, who duly acknowledged that the within and foregoing instrument was signed by him on behalf of Wasatch County Special Service Area No. 1 by authority of its Board of Trustees, and that said District executed the same.

NOTARY PUBLIC

NOTARY PUBLIC STATE OF UTAH My Commission Expires May 18, 2007 JANE HINKSON 82 South 400 West Heber City, Utah 84032

Ent 298008 Bk 0835 Pg 0544

NOTARY PUBLIC

EXHIBIT "A" NOTICE OF INTEREST

Ent 298008 Bk 0835 Pg 0545

When Recorded return to:

Wasatch County Special Service Area No.1 2210 South Highway 40 - P.O. Box 87

Heber City, Utah 84032

MASATCH CO RECORDER-ELIZABETH N PARCELL
1999 JUN 10 14:12 PM FEE \$.00 BY MUC
REPREST: MASATCH CRUMTY SPECIAL SERVICE

NOTICE OF INTEREST

Wasatch County Special Service Area No.1 has an unrecorded easement across the following described parcel of real property located in Wasatch County, State of Utah, for the purpose of construction, operation and maintenance of irrigation pipelines and related facilities:

General Legal Description of Property

That certain real property located in Section 33 Township 3 South, Range 5 East as described in Docket 144, Page 211, Wasatch County Recorders Office. Affects County Assessor Parcel No. OWC-0784-3-033-035.

Following completion of construction, the exact location of the easement across the above-described property will be determined and the appropriate documentation filed with the Wasatch County Recorder's Office.

The easement was granted to Wasatch County Special Service Area No.1 by virtue of an Easement Agreement between the property owner <u>ROCKIN E RANCH</u>, and Wasatch County Special Service Area #1, signed by <u>WILLIAM J McNAUGHTAN</u>, dated the <u>5TH</u> day of <u>AUGUST</u>, 199<u>8</u>. A copy of the Easement Agreement is on file at the office of the Special Service Area, located at 2210 South Highway 40, Suite B, Heber City, Utah 84032 and may be inspected at that location during regular business hours.

Signature

Date:

WILMA L. CHAVEZ Notary Public State of Utah

My Comm. Expires Nov 1, 2000 160 N River Rd Michroy UT 84040

EXHIBIT "B" EASEMENT AGREEMENT(S)

MAINLINE & TURNOUT EASEMENT AGREEMENT

I, ROCKIN' E RANCH, do hereby grant unto Wasatch County Special Service Area No. 1 otherwise known as WCSSA #1 and their successors or assigns, a temporary construction easement of approximately feet left of centerline of Irrigation pipeline and feet right of centerline of Irrigation pipeline for the purpose of installation of the Irrigation pipeline. The temporary construction easement will expire years from the date of August 15, 1998. All distances are from centerline right or left of Irrigation pipelines looking in the direction of the flow of water in the Irrigation pipeline. The temporary construction easement will not be recorded. LATERAL W-H SHALL BE 35 LEFT, 15 RIGHT TEMPO CART.	
I, ROCKIN' E RANCH, do hereby grant unto Wasatch County Special Service Area No. 1 otherwise known as WCSSA#1, and their successors or assigns, a permanent easement of approximately feet left of centerline of Irrigation pipeline and feet right of centerline of Irrigation pipeline for the purpose of operation and maintenance of said Irrigation pipeline and turnout or turnouts. The permanent easement will be recorded among the records of the County Recorder. WCSSA#1 will record with the County Recorder the pipelines and turnout or turnouts easements after the installation is completed for the entire Wasatch County Water Efficiency Project.	
Said easements are situated in the County o attachment Exhibits A and B. Property that the Irri Sec 33 T. 3S R. 5E.	f Wasatch, State of Utah and are shown in gation pipeline traverses is located
The undersigned gives the right to the contractor for construction and WCSSA #1 staff, CUWCD, or agents to enter onto the property for inspections, operation and maintenance of the Irrigation pipeline and turnout or turnouts. The participant will grant this easement for the right to use the delivery Irrigation pipeline.	
The contractor shall restore the disturbed area to pre-existing conditions as required in the construction contract. The negotiation for the restoration of land and/or property is between the landowner and the contractor with the assistance of the WCSSA#1.	
This easement is a legally binding documen of all signatory parties.	t and cannot be altered without the agreement
Signed willing monaughten	Date: 25 aug 98
Signed:	Date:
Witness: Claude Riticken	Date: f-25-98

TURNOUT EASEMENT AGREEMENT

I, ROCKIN' E RANCH, do hereby grant unto Wasatch County Special Service Area #1
otherwise known as WCSSA #1, and their successors or assigns a construction easement of
approximately 15 feet in all directions from centerline of the landowner's turnout
This easement is for construction only and will not be recorded on the County records. The
construction easement expires 3 years from the date of 3 $0c+9B$.

I, ROCKIN' E RANCH, do hereby grant unto Wasatch County Special Service Area #1, otherwise known as WCSSA#1, and their successors or assigns, a permanent easement of approximately ________ feet in all directions from centerline of the landowners turnout or turnouts. This easement is for the purpose to operate and maintain the turnout. The permanent easement will be recorded on the County Recorder's records. This will be done after the turnout or turnouts are installed. WCSSA #1 will record the easements for the turnout or turnouts with the County Recorder after the total Wasatch County Water Efficiency Project is completed.

The turnout or turnouts are located on attached exhibits A and B. The location is Sec. 33 T. 3S R. 5E.

The undersigned gives the right to the contractor for construction and WCSSA #1 staff, CUWCD, or agents to enter onto the property for inspection, operation and maintenance of the turnout or turnouts with their appurtenances. The participant will grant this easement for the right to use the delivery pipeline.

The contractor shall restore the disturbed area to pre-existing conditions, as required in the construction contract. The negotiation for the restoration of land and/or property is between the landowner and the contractor with the assistance of the WCSAA #1.

This easement is a legally binding document and cannot be altered without the agreement of all signatory parties.

Signed: William of menanglitu

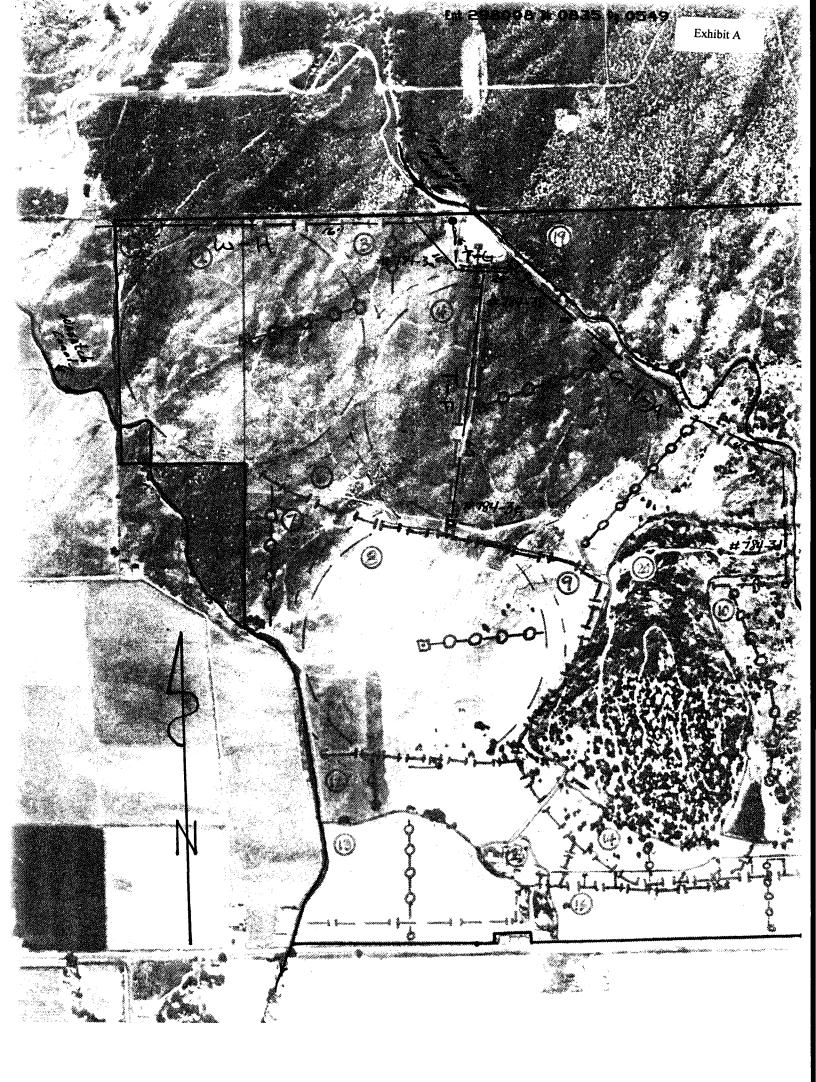
Signed:

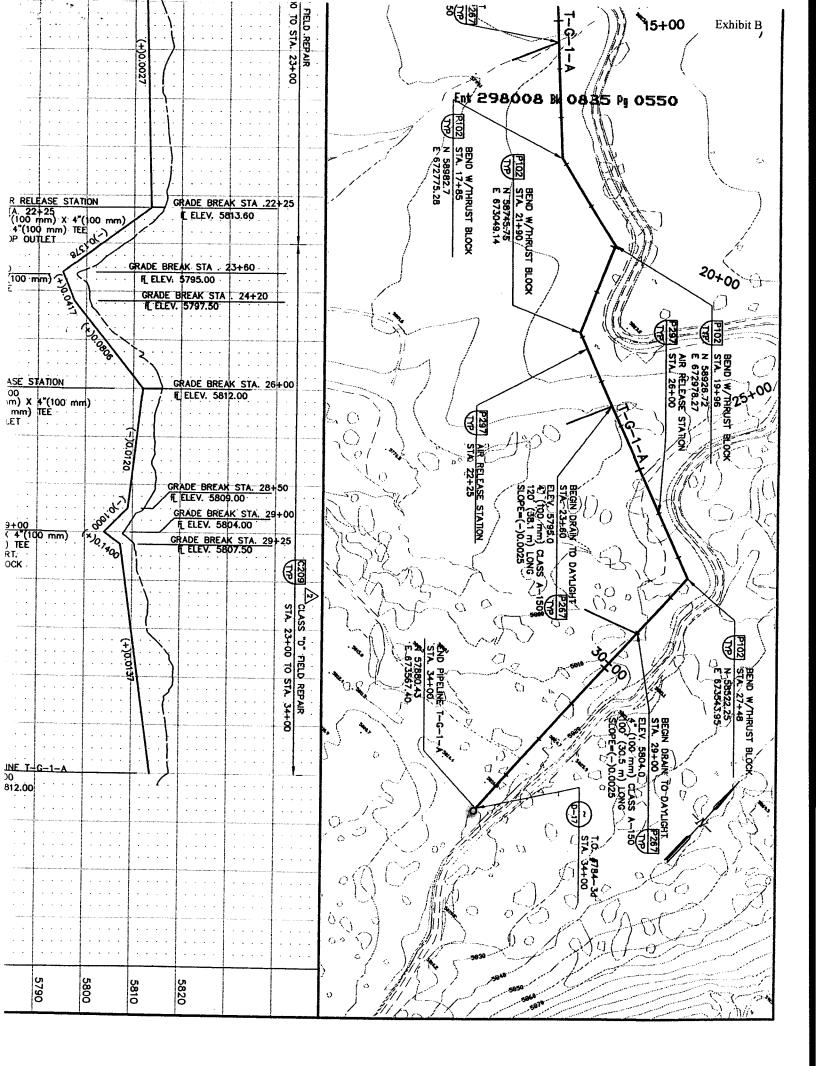
Witness Claude Piticken

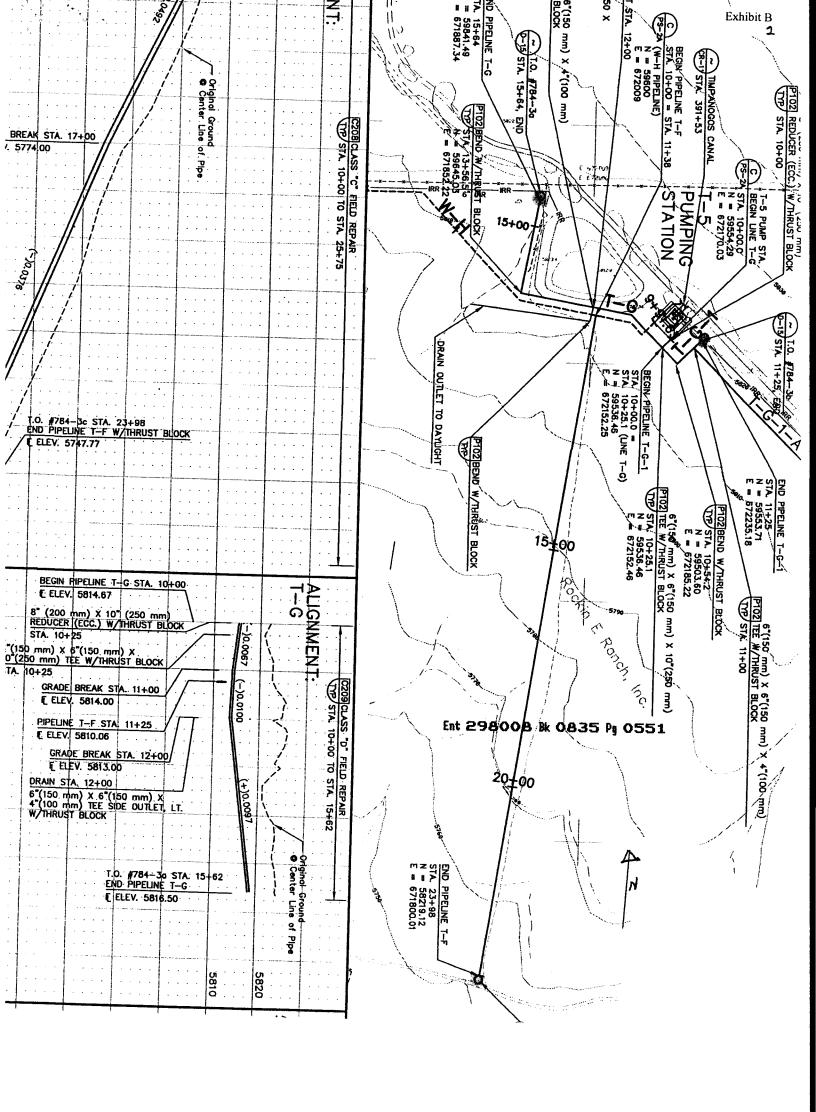
Date: 25 aug 98

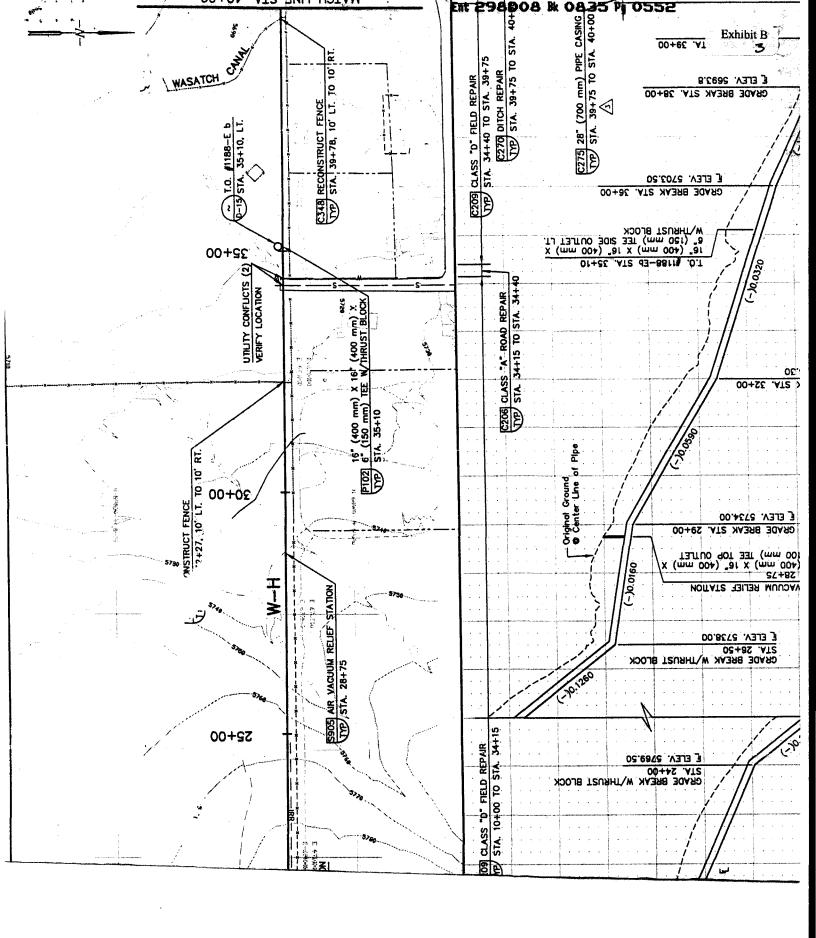
Date:____

Date: 8-25-58









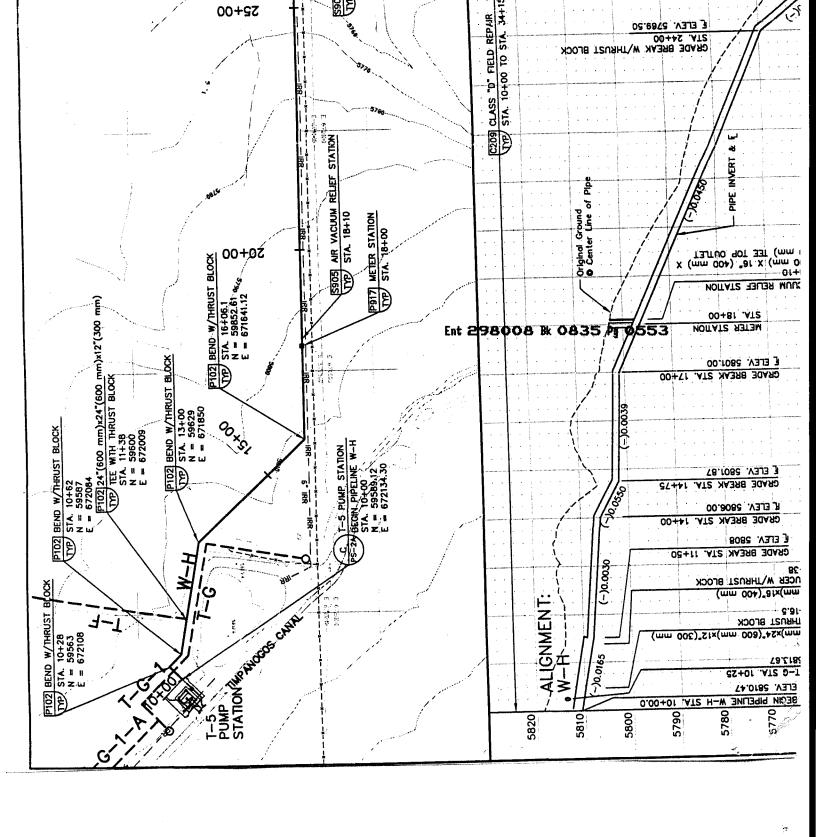


EXHIBIT "C" LEGAL DESCRIPTION OF THE PROPERTY

Beginning at the West bank of the Wasatch Canal which is East 858 feet from the Southwest Corner of section 33, Township 3 South, Range 5 East of the Salt Lake Meridian; thence Northerly along canal North 17 degrees 45' East 335.94 feet; thence North 33 degrees East 198 feet; thence North 08 degrees West 1089 feet; thence North 38 degrees 40' West 128.04 feet; thence North 53 degrees 15' West 215.16 feet; thence North 02 degrees 38' East 847.44 feet; thence West 697.62 feet; thence North 1320 feet; thence East 5280 feet; thence South 3275 feet; thence West 350 feet; thence South 685 feet; thence West 2767 feet; thence North 89.55 feet; thence West 192.3 feet; thence South 89.55 feet; thence West 1110 feet to the point of beginning. Area: 421.94 acres more or less.

TOGETHER with all improvements thereon and appurtenances thereunto belonging including all water rights whether represented by stock in an irrigation company or appurtenant or decreed connected therewith.