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Book - 10865 Pg - 2946-2947
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
MJS DENTAL, INC
6065 S FASHION BLVD, STE 200
MURRAY UT 84107
BY: TBA, DEPUTY - WI 2 P.

When recorded mail to (tax mailing address):

MJS Dental, Inc.

6065 South Fashion Blvd., Suite 200
Murray, Utah, 84107

QUIT-CLAIM DEED

MJS Dental, Inc, a Utah Corporation and Hansen Crew LTD, a Utah limited Partnership,
GRANTORS, hereby QUIT CLAIM to

MJS Dental, Inc, a Utah Corporation,

GRANTEE, of Salt Lake County, State of UT, for ten dollars and other valuable consideration, the following described tract of land in Salt Lake County, State of UT:

LOT 1:

BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF WINCHESTER STREET, SAID POINT BEING NORTH 89°51'53" WEST 1190.58 FEET ALONG THE SECTION LINE AND NORTH 00°00'00" EAST 621.16 FEET FROM THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 00°13'46" East 63.75 feet; THENCE NORTH 01°36'24" EAST 33.18 FEET; THENCE NORTH 03°16'55" EAST 92.68 FEET; THENCE NORTH 02°22'44" EAST 127.38 FEET TO A POINT ON A OLD WOOD FENCE, SAID WOOD FENCE IS APPROXIMATELY 2.4 FEET FROM CONCRETE SOUND FENCE CONSTRUCTED FOR INTERSTATE 215, SAID POINT BEING ON A 1709.86 FOOT RADIUS CURVE TO THE RIGHT; THENCE 93.51 FEET ALONG THE ARC OF SAID CURVE, CHORD BEARS SOUTH 66°16'46" EAST 93.50 FEET TO A POINT ON THE WINCHESTER OFFICE PARK CONDOMINIUMS WESTERLY LINE AS RECORDED IN 2014 AT PAGE 16; THENCE ALONG SAID WINCHESTER OFFICE PARK CONDOMINIUMS WESTERLY LINE AND AN EXISTING CHAIN LINK FENCE LINE MORE OR LESS THE FOLLOWING TEN COURSES AND DISTANCES: (1) SOUTH 02°14'09" WEST 27.59 FEET; (2) SOUTH 02°52'23" WEST 18.25 FEET; (3) SOUTH 02°21'09" WEST 46.56 FEET; (4) SOUTH 03°26'10" WEST 20.38 FEET; (5) SOUTH 03°06'02" WEST 19.75 FEET; (6) SOUTH 03°16'55" WEST 53.61 FEET; (7) SOUTH 01°36'24" WEST 29.43 FEET; (8) SOUTH 00°18'40" WEST 24.07 FEET; (9) SOUTH 00°13'46" WEST 23.90 FEET; (10) SOUTH 00°06'02" WEST 8.31 FEET TO A POINT OF SAID NORTH RIGHT OF WAY LINE OF WINCHESTER STREET; THENCE SOUTH 85°04'35" WEST 87.37 FEET TO THE POINT OF BEGINNING.

Prior Parcel Nos. 21-24-276-007, 21-24-276-001, 21-24-276-002

Grantors convey to Grantees hereunder all title to said property which they may acquire after the date of this deed under the doctrine of "after-acquired title".

Dated this _____ day of November, 2019.

MJS Dental, Inc, a Utah Corporation

[Signature]
Morgan Jay Smith, President

Hansen Crew LTD, a Utah limited Partnership

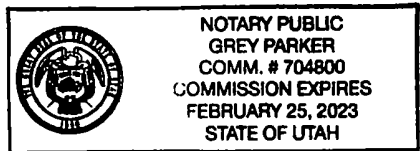
[Signature]
Phillip R. Hansen, Member

[Signature]
Valerie K. Hansen, Member

STATE OF UTAH)
 :SS.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me on the 20 day of November, 2019, by Morgan Jay Smith, President of MJS Dental, Inc., a Utah corporation.

[Signature]
Notary Public



STATE OF UTAH)
 :SS.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me on the _____ day of November, 2019, by Phillip R. Hansen and Valerie K. Hansen, as Members of Hansen Crew LTD, a Utah limited Partnership

[Signature]
Notary Public

