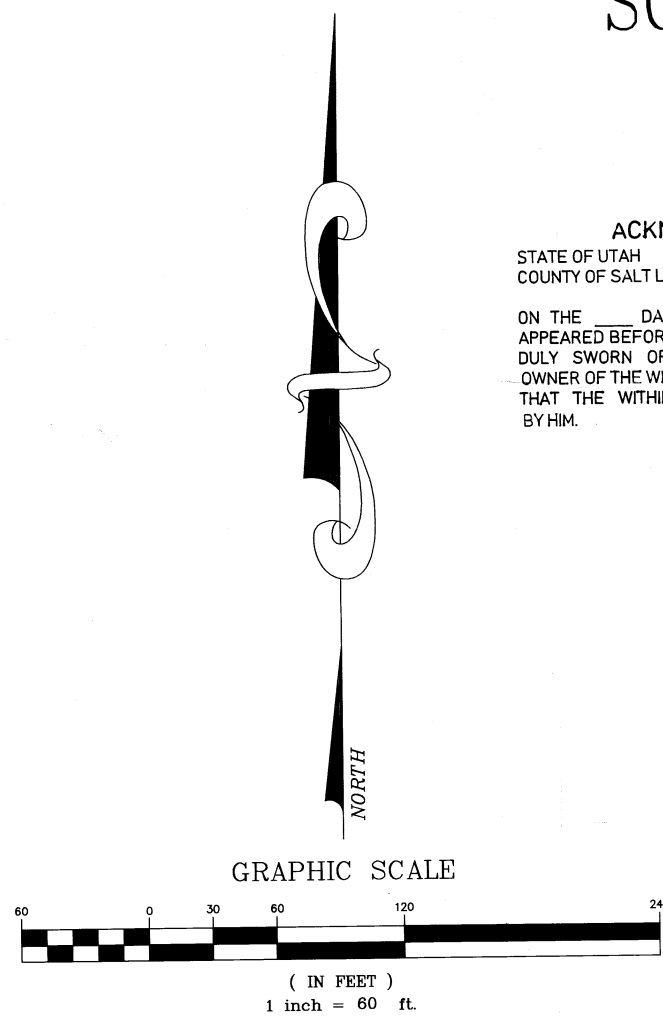


# SOUTHTOWN BUSINESS PARK

A SUBDIVISION LOCATED IN  
NE 1/4 SECTION 14  
TOWNSHIP 3 SOUTH, RANGE 1 WEST  
SALT LAKE BASE & MERIDIAN



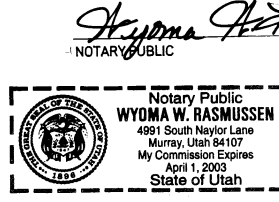
### ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF SALT LAKE }  
ON THE 25th DAY OF May, A.D. 1999, PERSONALLY APPEARED BEFORE ME, Robert Baxter, WHO BY ME BEING DULY SWORN OR AFFIRMED, DID SAY THAT HE IS THE OWNER OF THE WITHIN DESCRIBED PROPERTY, AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED BY HIM.

NOTARY PUBLIC

### ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF SALT LAKE }  
ON THE 25th DAY OF May, A.D. 1999, PERSONALLY APPEARED BEFORE ME, Robert Baxter, WHO BY ME BEING DULY SWORN OR AFFIRMED, DID SAY THAT HE IS THE President OF Arma America, Vets CORPORATION, AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID Arma America, Vets CORPORATION BY Arma America, Vets A CORPORATION, EXECUTED THE SAME.



### LEGEND

- MONUMENT TO BE SET
- STREET LIGHT TO BE INSTALLED
- BUILDABLE LIMITS
- P.U.E. (PUBLIC UTILITY & DRAINAGE EASEMENT)

NOTES  
ALL LOT CORNERS SHALL BE IDENTIFIED BY ROD AND CAP MARKED LS 127636.

### U S WEST UTILITY EASEMENTS

Approved 8-4-99  
Date  
By [Signature]  
For U S West

### P.U.E. APPROVED BY

DATE 8-1-99  
BY [Signature]  
L.F. FULLER CO.

PREPARED BY  
**BUSH AND GUDGELL, INC.**  
ENGINEERS, PLANNERS, SURVEYORS  
555 SOUTH 300 EAST  
S.L.C. UTAH 84111  
PHONE (801) 364-1212  
REVISED: 7/1/97 BY: JDS B&G No. 44104

PLANNING COMMISSION  
APPROVED THIS 21 DAY OF August, A.D. 1999 BY THE SOUTH JORDAN CITY PLANNING COMMISSION  
[Signature]  
CHAIRMAN, SOUTH JORDAN CITY PLANNING COMMISSION

BOARD OF HEALTH  
APPROVED THIS 27 DAY OF Oct, A.D. 1999  
[Signature]  
MEMBER, S.L. CO. BOARD OF HEALTH

FLOOD CONTROL COORDINATOR  
APPROVED THIS 20 DAY OF August, A.D. 1999  
[Signature]  
FLOOD CONTROL COORDINATOR

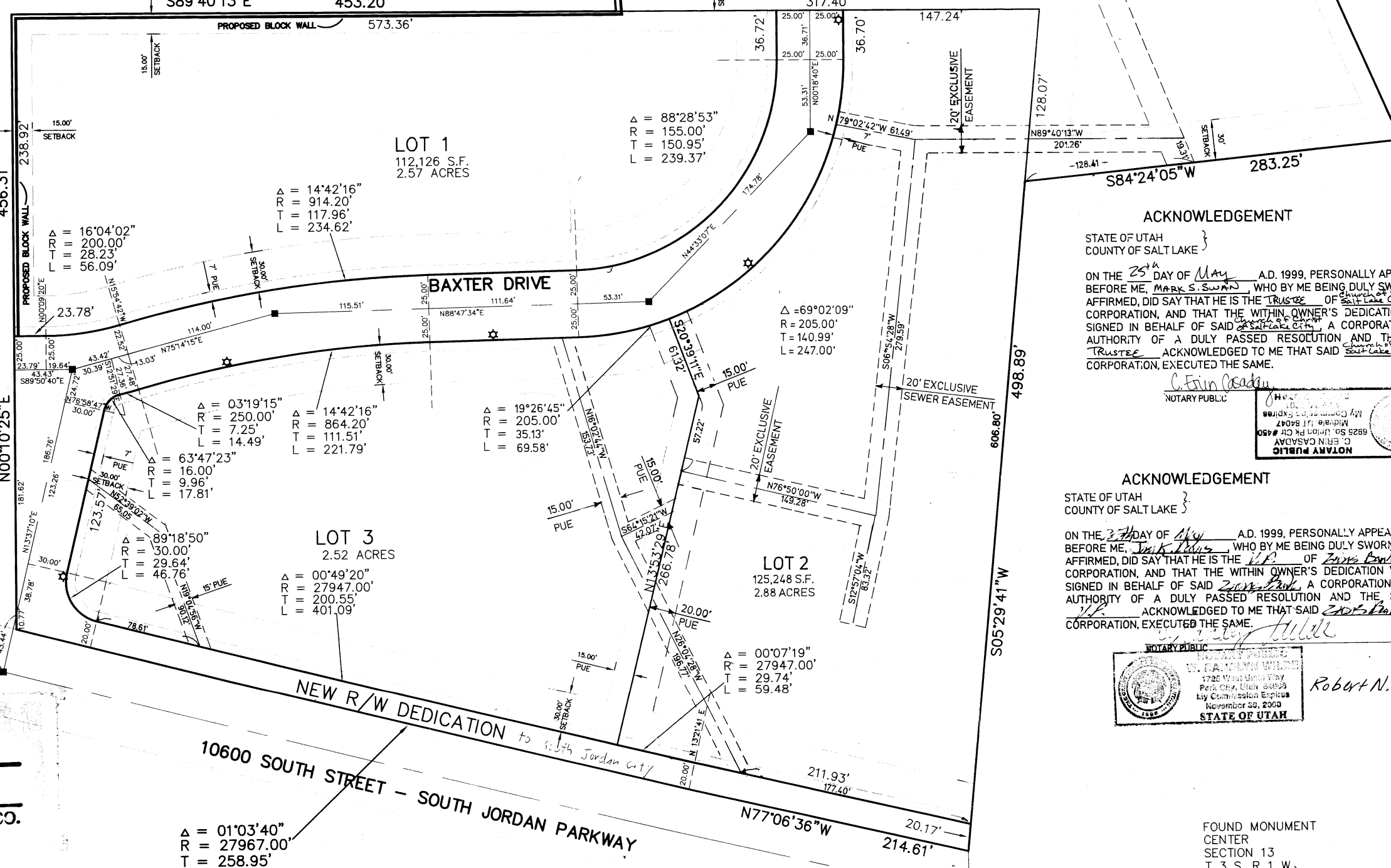
SOUTH JORDAN CITY ENGINEER  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
DATE 8/5/99  
[Signature]  
CITY ENGINEER

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS 20th DAY OF May, A.D. 1999  
[Signature]  
SOUTH JORDAN CITY ATTORNEY

SOUTH JORDAN CITY  
PRESENTED TO THE CITY OF SOUTH JORDAN THIS 21 DAY OF August, A.D. 1999, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED  
MAYOR, CITY OF SOUTH JORDAN: [Signature]  
CITY RECORDER: [Signature]

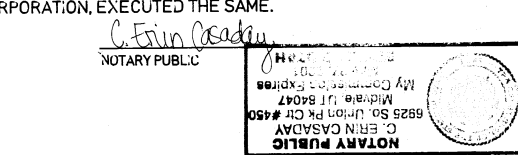
RECORDED # 7374195  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF  
SOUTH JORDAN  
DATE 6-29-99 TIME 2:08 PM BOOK 99-6P PAGE 105  
FEE \$ 34.00  
[Signature]  
SALT LAKE COUNTY RECORDER

Platman's Note - See Affidavit Recorded 6-24-99 Entry 1395521 BK 8289 Pg 89 - for Addresses



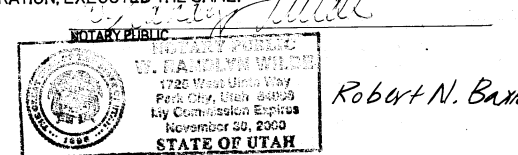
### ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF SALT LAKE }  
ON THE 25th DAY OF May, A.D. 1999, PERSONALLY APPEARED BEFORE ME, Mark S. Smith, WHO BY ME BEING DULY SWORN OR AFFIRMED, DID SAY THAT HE IS THE Trustee OF South Jordan City CORPORATION, AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID South Jordan City CORPORATION BY AUTHORITY OF A DULY PASSED RESOLUTION AND THE SAID Trustee ACKNOWLEDGED TO ME THAT SAID South Jordan City CORPORATION EXECUTED THE SAME.



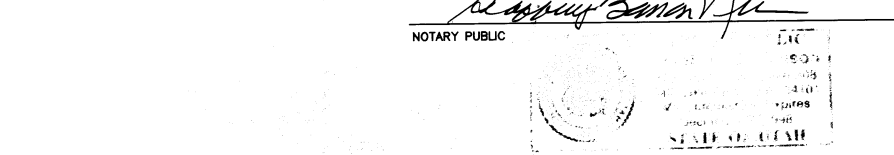
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STATE OF UTAH  
COUNTY OF SALT LAKE }  
ON THE 2nd DAY OF May, A.D. 1999, PERSONALLY APPEARED BEFORE ME, Mark S. Smith, WHO BY ME BEING DULY SWORN OR AFFIRMED, DID SAY THAT HE IS THE Trustee OF South Jordan City CORPORATION, AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID South Jordan City CORPORATION BY AUTHORITY OF A DULY PASSED RESOLUTION AND THE SAID Trustee ACKNOWLEDGED TO ME THAT SAID South Jordan City CORPORATION EXECUTED THE SAME.



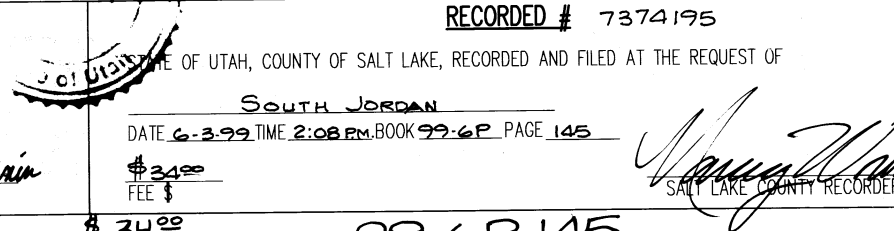
### ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF SALT LAKE }  
ON THE 29 DAY OF October, A.D. 1999, PERSONALLY APPEARED BEFORE ME, Robert N. Baxter, James J. Morse Jr., WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE IS THE President OF Great Oaks LIMITED PARTNERSHIP, AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID Great Oaks LIMITED PARTNERSHIP, BY AUTHORITY OF A DULY PASSED RESOLUTION AND THE SAID Robert N. Baxter ACKNOWLEDGED TO ME THAT SAID Great Oaks LIMITED PARTNERSHIP, EXECUTED THE SAME.



### ACKNOWLEDGEMENT

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### SURVEYOR'S CERTIFICATE

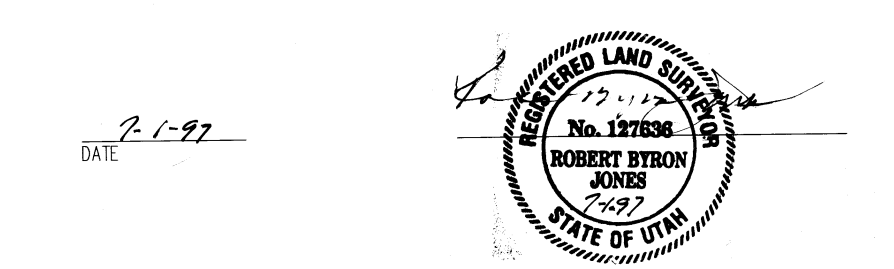
I, ROBERT BYRON JONES, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold License No. 127636, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plot and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

### SOUTHTOWN BUSINESS PARK

and that the same has been correctly surveyed and staked on the ground as shown on this plot.

### BOUNDARY DESCRIPTION

BEGINNING AT POINT WHICH IS SOUTH 89°29'36" WEST FEET ALONG THE QUARTER SECTION LINE 1202.47 FEET AND NORTH 0°30'24" WEST 231.95 FEET FROM THE EAST QUARTER CORNER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT OF BEGINNING ALSO BEING ON THE NORTH RIGHT-OR-WAY LINE OF 10600 SOUTH STREET (SOUTH JORDAN PARKWAY); RUNNING THENCE NORTH 77°06'36" WEST ALONG SAID NORTH LINE 214.61 FEET TO A POINT ON A 27,967.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT THE CENTER OF WHICH BEARS NORTH 132°14'1" EAST; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE AND SAID NORTH LINE AND THROUGH A CENTRAL ANGLE OF 1°03'40" 517.88 FEET; THENCE NORTH 0°10'27" EAST 456.31 FEET; THENCE SOUTH 89°40'13" EAST 453.20 FEET; THENCE NORTH 03°45'56" WEST 405.38 FEET; THENCE NORTH 87°48'20" EAST 365.77 FEET; THENCE SOUTH 60°14'16" EAST 25.56 FEET; THENCE SOUTH 24°00'00" EAST 555.53 FEET; THENCE SOUTH 84°24'05" WEST 283.25 FEET; THENCE SOUTH 5°29'41" WEST 498.89 FEET TO THE POINT OF BEGINNING. PARCEL CONTAINS 625,095 SQUARE FEET OR 14.35 ACRES.



### OWNER'S DEDICATION

Know all men by these presents that Arma America, Vets the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

### SOUTHTOWN BUSINESS PARK

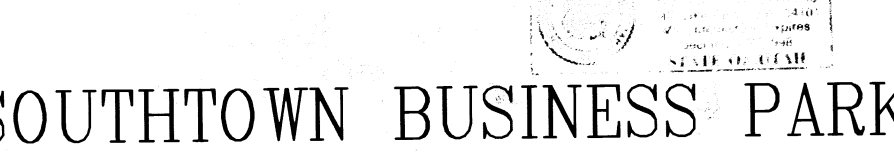
do hereby dedicate for perpetual use of the public all parcels of land shown on this plot as intended for Public use.

In witness whereof Arma America, Vets have hereunto set the 25th day of May, A.D., 1999

Arma America, Vets  
By Robert Baxter, Trustee  
Mark S. Smith, Trustee  
Don's Property Services

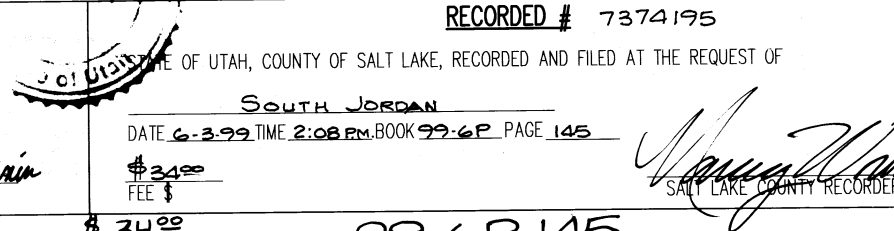
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99-6P-145