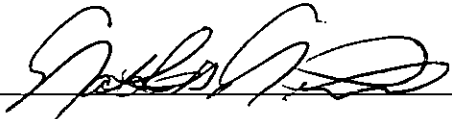


Declaration of Homestead

1. I, Nathan D. Nearman, as Trustee of Nearman Holdings Trust do hereby declare:
2. That My Mailing Address For My/Our Homestead is:
PLEASE SEE ATTACHED "EXHIBIT A"
3. I Am Now Residing On The Land And Premises Located In The City of **PLEASE SEE ATTACHED "EXHIBIT A"**, State of Utah


Known And Legally Described As Follows:
PLEASE SEE ATTACHED "EXHIBIT A"

4. I Hereby Declare And Claim Said Premises As A Homestead.
5. No Further Declaration Of Homestead Has Been Made By Me Except As Has Been Abandoned.

Date: 26 September 2018 X 
X _____

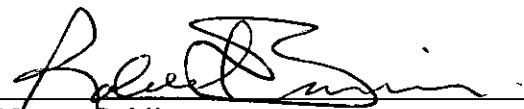
Jurat

State of Florida)
County of Hillsborough) ss.


ENT 97639:2018 PG 1 of 32
JEFFERY SMITH
UTAH COUNTY RECORDER
2018 Oct 11 11:27 am FEE 353.00 BY SS
RECORDED FOR NEARMAN, NATHAN D


I, Nathan D. Nearman as Trustee of Nearman Holdings Trust Being Duly Sworn On Oath, Depos And Says: That As Signer To This Declaration Of Homestead, All Statements Made Herein Are True And Correct, To The Best Of My Knowledge And Belief.

Subscribed And Sworn To Before Me, This 26th Day Of September, 2018.


Notary Public

Notary Seal

My Commission Expires AUGUST 23, 2020


ROBERT BURRIS
MY COMMISSION # GG 018849
EXPIRES: August 23, 2020
Bonded Thru Budget Notary Services

Declaration of Assignees' Update of Patent

Recording requested by: Nathan D. Nearman
and when recorded mail to: c/o **PLEASE SEE ATTACHED "EXHIBIT A"**

Nathan D. Nearman as Trustee of Nearman Holdings Trust
c/o **PLEASE SEE ATTACHED "EXHIBIT A"**

Declaration of Assignees' Update of Patent

Patent Number: PLEASE SEE ATTACHED "EXHIBIT B"

KNOW ALL MEN BY THESE PRESENTS That Nathan D. Nearman as Trustee of Nearman Holdings Trust does severally certify and declare that I bring up this land patent in my name. The character of said property so sought to be patented and legally described and referenced under patent number listed above is:

A tract of land lying in Township, Rangen and Section **PLEASE SEE ATTACHED "EXHIBIT A"**.

BEGINNING at **SEE ATTACHED "EXHIBIT A"**.

(1) **Notice of Right of Preemption.** Pursuant to the Declaration of Rights of the Stamp Act Congress of October 1765; the Declaration of Rights of October 1774; "The unanimous Declaration of the thirteen united States of America" of July 4, 1776 (aka "Declaration of Independence"); the United States' Constitution (1789); and Amendment First, Articles 1-10 (aka "Bill of Rights" of 1791), united States' Constitution; the recipient hereof is mandated by Article IV, united States' Constitution; Article VI. united States' Constitution; Amendment First, Articles 1-10, united States' Constitution ("Bill of Rights", 1791), and preamble thereto; to acknowledge assignees' update of Patent prosecuted by authority of Art. III, united States' Constitution and enforced by original/exclusive jurisdiction there under, and it is the only way a perfect Title can be had in our names, Wilcox vs. Jackson, 13 Pet. (U. S.) 498. 10 L. Ed. 264; all questions of fact decided by the general land office are binding everywhere, and injunctions and mandamus proceedings will not lie against it, Litchfield vs. The Register, 9 Wall. (U.S.) 575, 19 L. Ed. 681. This document is instructed to be attached to all deeds and/or conveyances in the names of the above parties as requiring recording of this document, in a manner known as nunc pro tunc [as it should have been done in the beginning], by order of united States' Supreme Law mandate as endorsed by case history cited.

(2) **Notice and Effect of a land Patent.** A grant of land from the united States of America is pursuant to the supreme Law of the Land (Article IV, Section 3. 0. 2). A land patent is notice to every subsequent purchaser under any conflicting sale made afterward; Wineman vs. Gastrell, 54 Fed 819, 4 CCA 596, 2 US App 581. A patent alone passes title to the grantee; Wilcox. vs. Jackson, 13 Pet (U. S.) 498, 10. L. Ed. 264. When the united States has parted with Title by a patent legally issued, and upon surveys legally made by itself and approved by the proper department, the Title so granted cannot be impaired by any subsequent survey made by the government for its own purposes; Cage vs. Danks, 13, LA. ANN.128. In cases of ejectment,

where the question is who has the legal Title, the patent of the government is unassailable. *Sanford vs. Sanford*, 139 US 642. The transfer of legal Title (Patent) to public domain gives the transferee the right to possess and enjoy the land transferred, *Gibson vs. Chouteau*, 80 US 92. A patent for land is the highest evidence of title and is conclusive as evidence against the government and all claiming under junior patents or titles, *United States vs. Stone*, 2 US 525. Estoppel has been maintained as against a municipal corporation (county), *Beadle vs. Smyser*, 209 US 393. Until it issues, the fee is in the government, which by the patent passes to the grantee, and he is entitled to enforce possession in ejectment, *Bagnell vs. Broderick*, 13 Peter (US) 436. State statutes that give lesser authoritative ownership of title than the patent cannot even be brought into federal court, *Langdon vs. Sherwood*. 124 U. S. 74, 80. The Power of Congress to dispose of its land cannot be interfered with, or its exercise embarrassed by any state legislation; nor can such legislation deprive the grantees of the United States of the possession and enjoyment of the property granted by reason of any delay in the transfer of the title after the initiation of proceedings for its acquisition. [*Gibson vs. Chouteau*, 13 Wal.(U.S.) 92, 93].

(3) **Land Title and Transfer.** Patents are issued (and theoretically passed) between sovereigns. *Leading Fighter vs. Count of Gregory*, 230 N. W. 2d 114, 116. The patent is prima facie conclusive evidence of Title, *Marsh vs. Brooks*, 49 U.S. 223, 233. An estate in inheritance without condition, belonging to the owner and alienable by him, transmissible to his heirs absolutely and simply, is an in absolute estate perpetuity and the largest possible estate a man can have, being in fact allodial in its nature, *Stanton vs. Sullivan*. 61 R.I. 216 7A. 696. The original meaning of a perpetuity is an inalienable, indestructible interest. *Bouvier's Law Dictionary*, Volume III P. 2570, (1914). If this land patent is not challenged, as stated above, within ninety (90) days, it then becomes, absolutely and unconditionally, our private property, as no one else has followed the proper steps to obtain lawful Title; the final certificate or receipt acknowledging the payment in full by a homesteader or preemptor is not legal effect a conveyance of land, *U. S. v s. Steenerson*, 50 Fed 504, 1 CCA 552, 4 U. S. App. 332. A land patent is a conclusive evidence that the patent has complied with the act of Congress as concerns improvements on the, land, etc, *Jankins Vs. Gibson*, 3 LA ANN 203.

(4) **Law on Rights, Privileges, and Immunities; Transfer by Patentee.** ...”Title and rights of bona fide purchaser from patentee...will be protected.” *United States vs. Debell*, 227 F 760 (C8 SD 1915, *United States vs. Beamon*, 242 F 876. (CA8 Colo. 1917): *State vs. Hewitt Land Co.*, 74 Wash 573, 134 P 474, from 43 USC & 15 n 44. As an assignee, whether he be the first, second or third party to whom Title is conveyed shall lose none of the original rights, privileges or immunities of the original grantee of land patent. “No state shall impair the obligations of contracts.” *United States Constitution*, Art. I, Section 10. In cases of ejectment, where the question is who has the legal title, the Patent of the government is unassailable, *Sanford vs. Sanford*, 139 U. S. 642, 35 LEd 290. In federal courts the patent is held to be the foundation of Title at Law. *Fenn vs. Holmes*, 21 Howard 481. Immunity from collateral attack: *Collins vs. Bartlett*, 44 Cal 371; *Weber vs. Pere Marquette Boon Co.*, 62 Mich. 626, 30 N. W. 469; *Surget vs. Doe*, 24 Miss 118; *Pittsmtont Copper Co. vs. Vanina*, 71 Mont. 44, 227 Pac 45; *Green vs. Barker* 47 Neb 934 66 NW 1032.

(5) **Status in Law.** I, Nathan D. Nearman as Trustee of Nearman Holdings Trust, joint tenant, are natural-born sovereign Electors and as such move in the supreme Law of the Land and the common Law of immemorial antiquity and do not move in the jurisdiction of mere

political/legislative laws of the federal government or of any state or political subdivisions thereof, or of any other entity, as evidenced by the attached "Affidavit of I, Nathan D. Nearman as Trustee of Nearman Holdings Trust", dated September 26, 2018, which is, by this reference, made a part hereof as though fully set forth herein. The said property sought to be patented, previously listed under parcel number **PLEASE SEE ATTACHED "EXHIBIT A"**, was heretofore withdrawn from registration on September 26, 2018, as evidenced by the attached "Certificate of Withdrawal from Registry System", which is, by this reference, made apart hereof as though fully set forth herein. THEREFORE, said real property is exempt from taxation by the de Facto "STATE OF UTAH", the "county of **PLEASE SEE ATTACHED "EXHIBIT A"** or any other entity. The said real property sought to be patented shall heretofore not be subject to the jurisdiction of the mere political/legislative laws, codes, adjudications, etc. of the de facto "STATE OF UTAH" or the corporate "county of **PLEASE SEE ATTACHED "EXHIBIT A"** or any other entity. The de facto "STATE OF UTAH", the "county of **PLEASE SEE ATTACHED "EXHIBIT A"** or any other entity may not hereafter claim any interest whatsoever in said land sought to be patented. Said land may only be taken pursuant to Article V. Amendment First (i.e., "Bill of Rights") united States' Constitution. This Update of Land Patent is a common Law document, and the filing and recording, under necessity, of this document by the **PLEASE SEE ATTACHED "EXHIBIT A"** County Auditor, in performance of his constitutional duties, shall not constitute express or implied Consent to the jurisdiction of mere political/legislative laws of the corporate "county of" **PLEASE SEE ATTACHED "EXHIBIT A"**, the de facto "STATE OF UTAH" or any other entity, nor may it be construed that such filing and recording subjects I, Nathan B. Nearman as Trustee of Nearman Holdings Trust, or their said real property to the mere political/legislative laws of the de facto "STATE OF UTAH" or the corporate "county of **PLEASE SEE ATTACHED "EXHIBIT A"**". The affixing Consent to the jurisdiction of mere political/legislative laws of the de facto "STATE OF UTAH" county of **PLEASE SEE ATTACHED "EXHIBIT A"** or any other entity.

(6) **Disclaimer.** Assignees' seizen in deed, and lawful entry is inclusive of specifically that certain herein legally described portion of the original Land Grant or Patent No. **PLEASE SEE ATTACHED "EXHIBIT B"** and not the whole thereof, including hereditament, tenements, pre-emption rights appurtenant thereto. The recording of this Instrument shall not be construed to deny or infringe upon any other's right to claim the remaining portion thereof. Any challenges to the validity of this Declaration & Notice are subject to the limitations referenced herein. Additionally, a common courtesy of ninety (90) days is stipulated for any challenges hereto; otherwise, laches/estoppel shall forever bar the same against allodial freehold estate; assessment lien theory to the contrary included.

(7) All Rights, Privileges, and Immunities retained, reserved and preserved, including all water Rights; for mining, agricultural, manufacturing, or other purposes. A certified copy of the original Land Grant No. **PLEASE SEE ATTACHED "EXHIBIT B"** is attached to this Declaration, which is, by this reference, made a part hereof as though fully set forth herein.

WITNESS MY HAND:



Sovereign Elector Assignee

WITNESS MY HAND:

Sovereign Elector Assignee

Attestation

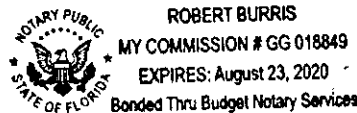
Appeared, Nathan D. Nearman as Trustee of Nearman Holdings Trust who is known to me to be the one whose signature subscribe this Declaration of Assignees' Update of Patent, who acknowledged that he signed this document as his free and voluntary act and deed, for the uses and purposes herein mentioned, and who solemnly Affirmed the same, Under the pains and penalties of Perjury, before me, a Notary Public in and for Florida State, Hillsborough County , this 26th day of September, 2018.

WITNESS MY HAND AND SEAL AFFIXED HERETO:



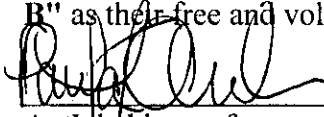
Notary Public

My commission expires: August 23, 2020




ATTESTATION*

We, the undersigned, bear witness this 26th day of September, 2018, that the ones known to us as Nathan D. Nearman as Trustee of Nearman Holdings Trust did appear before us and, upon their solemn Affirmation under the pains and penalties of Perjury, acknowledged that they signed this Declaration of Assignees' Update of Patent No. **PLEASE SEE ATTACHED "EXHIBIT B"** as their free and voluntary act.



An Inhabitant of



An Inhabitant of

Brooke Nearman

An Inhabitant of

Florida Paula L Anderson

State

Printed Name

Florida Jennifer Nwachuku

State

Printed Name

Florida Brooke Nearman

State

Printed Name

*Pursuant to the Bible Doctrine of "...two or three witnesses" (Deut. 19:15, Matt. 18:16), etc.), and Public Law 97-280.

Indenture in the form of a Grant Deed

When recorded, return to:
Nathan D. Nearman, Trustee
NEARMAN HOLDINGS TRUST
12830 Wallingford Dr.
Tampa, FL 33624

INDENTURE IN THE FORM OF A GRANT DEED

Grantor(s) / Assignor(s) /Party of the First Part: Nathan D. Nearman as Trustee of Nearman Holdings Trust

Grantee(s) Assignee(s) /Party of the Second Part: Nathan D. Nearman as Trustee of Nearman Holdings Trust

Legal Description:

PLEASE SEE ATTACHED "EXHIBIT A" Assessors Assigned Parcel Number(s) PLEASE SEE ATTACHED "EXHIBIT B"

Reference numbers of related documents: **PLEASE SEE ATTACHED "EXHIBIT A"**

THIS INDENTURE, made this 26th day of September in the year of our Lord, 2018 Between the Grantor(s) Nathan D. Nearman as Trustee of Nearman Holdings Trust **PLEASE SEE ATTACHED "EXHIBIT A"** County, Utah State (Herein called the party of the "First Part"), and the Grantee(s) Nathan D. Nearman as Trustee of Nearman Holdings Trust of **PLEASE SEE ATTACHED "EXHIBIT A"** County, Utah State (herein called the party of the "Second Part"),

WITNESSETH:

That the party of the First Part, for and in consideration of the sum of Six (\$6.00) dollars, in GOLD COIN of the United States and/or other considerations, to (him, her, them) in hand paid and/or delivered by the party of the Second Part, the receipt whereof is hereby admitted, acknowledged and confessed, and the party of the Second Part forever released and discharged there from, has granted, bargained, sold, remised, released, conveyed, aliened, enfeoffed assigned, warranted and confirmed, and does, by these presents, grant, bargain, sell, remise, release, convey, alien, enfeoff, assign, warrant and confirm, unto the party of the Second Part, and (his, her, their) heirs and assigns, forever, all that certain lot(s), piece(s) or parcel(s) of land, with the buildings and improvements thereon erected, situate, lying and being in **PLEASE SEE ATTACHED "EXHIBIT A"** County, Utah State and more particularly bounded and described, as follows, to wit:

PLEASE SEE ATTACHED "EXHIBIT A", COUNTY OF PLEASE SEE ATTACHED "EXHIBIT A", STATE OF UTAH.

BEGINNING TOGETHER with all and singular the buildings, improvements, woods, ways, roads, bodies of water, water courses, rights, liberties, privileges, tenements, hereditaments and appurtenances whatsoever, thereunto belonging, or, in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and, also, all the estate, right, privilege, immunity, title, interest, curtesy and right of curtesy, homestead and right of homestead, property, possession, claim and demand, whatsoever, both in law and in equity, of the party of the First Part on, in and to the said premises, and each and every part and parcel thereof, with the hereditaments and appurtenances thereto belonging, **TO HAVE AND TO HOLD** all and singular the said premises above described, hereditaments and premises hereby mentioned and intended so to be, together with the appurtenances, unto the party of the Second Part, and to (his, her, their) heirs and assigns, to and for (his, her, their) own proper use, benefit and behooves forever.

And the party of the First Part, for (himself, herself, and themselves), (his, her, their) heirs, executors, and administrators, hereby covenants to and with the party of the Second Part, (his, her, their) heirs and assigns, as follows:

1. That the party of the First Part, is lawfully seized of a good, absolute and indefeasible estate of inheritance in fee simple absolute of, in and to all and singular the premises hereby assigned and conveyed, with the tenements, hereditaments and appurtenances thereto belonging, and has good right, full power and lawful authority to assign and convey the same, by this instrument.
2. That the party of the Second Part, (his, her, their) heirs and assigns, shall and may, at all times hereafter, peaceably and quietly have, hold, use, occupy, possess and enjoy the said premises, and each and every part and parcel thereof, with the appurtenances, without any let, trouble, maintenance, eviction or disturbance of the party of the First Part, (his, her, their) heirs and assigns, or any person or persons lawfully claiming, or to claim, the same.
3. That the said premises, and each and every part and parcel thereof, are free, clear, discharged and unencumbered of and from all form of and other gifts, grants, titles, charges, estates, judgments, taxes, assessments, liens and encumbrances, collateral for bonding, attachment by menses process, or indebtedness of whatsoever nature or kind, with the exception of, or subject to:
4. That the party of the first Part, and (his, her, their) heirs and assigns, and all and every person or persons whomsoever, lawfully or equitably deriving any estate, right, title or interest of, in or to the premises hereby assigned, conveyed, by, from, under, or in trust for, (him, her, or them), shall and will, at any time or times hereafter, upon the reasonable request, and at the proper costs and charges of the party of the Second Part, (his, her, their) heirs and assigns, make, do and execute, or cause to be made, done and executed, all and every such further and lawful and reasonable acts, conveyances and assurance in law for the better and more effectual investing, assigning, and conveying the above mentioned and described premises, or so intended to be, in and to the party of the Second Part, (his, her, their) heirs and assigns, forever, as by the party of the Second Part, (his, her, their) heirs or assigns, or (his, her, their) counsel learned in the law, shall be reasonably be advised or required.

5. That the party of the First Part, (his, her, their) heirs and assigns, the premises granted, and each and every parcel thereof, with the appurtenances, unto the party of the Second Part, and (his, her, their) heirs and assigns, against all and every person or persons whomsoever lawfully claiming, or to claim, the same, shall and will warrant and forever defend.

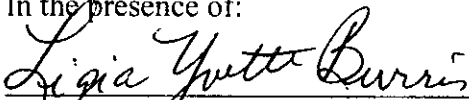
6. That the party of the First Part, (his, her, their) heirs and assigns, (has, have) not made, done, committed or suffered any act or acts, thing or things, whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now is or are, or at any time hereafter shall or may, be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF, the party of the First Part has hereunto set (his, her, their) hand(s) and seal(s), the day and year first above written.


 (L S.)

_____ (L S.)

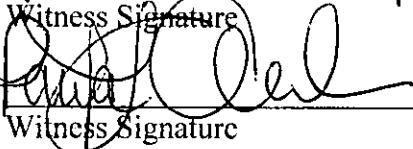
Signed, sealed and delivered on this 26 day of September, 2018,
In the presence of:


Witness Signature

Ligia Yvette Burris
Printed Name


Witness Signature

Brooke Nearman
Printed Name


Witness Signature

Paula L Anderson
Printed Name

TITLE REGISTRATION

The pertinent statutes for registering and unregistering land titles should be listed in the index of your state's revised codes.

65.12.225 Withdrawal authorized - Effect. The owner or owners of any lands, the title to which has been or shall hereafter be registered in the manner provided by law, shall have the right to withdraw said lands from registration in the manner hereinafter provided, and after the same have been so withdrawn from registration, shall have the right to contract concerning, convey, encumber or otherwise deal with the title to said lands as freely and to the same extent and in the same manner as though the title had not been registered.

65.12.230 Application to withdraw The owner or owners of registered lands, desiring to withdraw the same from registration, shall make and file with the registrar of titles in the county in which said lands are situated, an application in substantially the following form:

To the registrar of titles in the county of **PLEASE SEE ATTACHED "EXHIBIT A"**, State of Utah:

I, (or we), Nathan D. Neacmao [Signature] (LS)
Print Name

And _____ (LS),
Print Name

the above signed registered owner(s) in fee simple of the following described real property situated in the county of **PLEASE SEE ATTACHED "EXHIBIT A"**, State of Utah, to Wit:

PLEASE SEE ATTACHED "EXHIBIT A", STATE OF UTAH

Hereby make application to have the title to said real property withdrawn from registration. Said application shall be acknowledged in the same manner as is required for the acknowledgement of deeds.

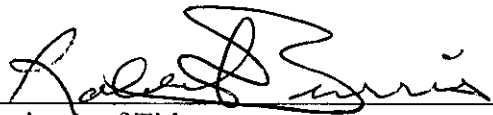
65.12.235 Certificate of withdrawal Upon filing of such application and the payment of a fee of five dollars, the registrar of titles, if it shall appear that the application is signed and acknowledged by all the registered owners of said land, shall issue to the applicant(s) a certificate in substantially the following form:

This is to certify, that Nathan D. Nearman as Trustee of Nearman Holdings Trust, the owner (or owners) in fee simple of the following described lands situated in the county of **PLEASE SEE ATTACHED "EXHIBIT A"**, State of Utah, the title to which has been heretofore registered under the laws of the State of Utah, to wit:

PLEASE SEE ATTACHED "EXHIBIT A", STATE OF UTAH

Having heretofore filed his (or their) application for the withdrawal of the title to said lands from the registry system; NOW, THEREFORE, The title to said above described lands has been withdrawn from the effect and operation of the title registry system of the State of Utah and the owner (or owners) of said lands is (or are) by law authorized to contract concerning, convey, encumber or otherwise deal with the title to said lands in the same manner and to the same extent as though said title had never been registered.

Witness my hand and seal this 26th day of September, 2018.



Registrar of Titles

For HILLSBOROUGH County

My commission expires: AUGUST 23, 2020



ROBERT BURRIS
MY COMMISSION # GG 018849
EXPIRES: August 23, 2020
Bonded Thru Budget Notary Services

EXHIBIT "A"

LEGAL DESCRIPTIONS TO BE FILED UNDER UTAH COUNTY LAND RECORDS

1. **DESCRIPTION ONE:** Special Section forty-four in Sections Two and Three in Township Seven south of Range Four, East of Salt Lake Meridian in Utah, containing one hundred and forty-four acres and seventy-six hundredths of an acre. (See Below Graphics "1A" and attached Patent No. 4737 in Exhibit B)
2. **DESCRIPTION TWO:** Northeast quarter of the northeast quarter of Section fifteen and the north half of the northwest quarter and the north half of the northwest quarter of the northeast quarter of Section fourteen in Township seven south of Range four east of the Salt Lake Meridian, Utah, containing one hundred forty acres. (See Below Graphics "2A" and attached Patent No.616973 in Exhibit B)
3. **DESCRIPTION THREE:** Lots one and two, the east half of the northwest quarter and the northwest quarter of the northeast quarter of Section fifteen in Township seven south of Range four east of the Salt Lake Meridian, Utah, containing one hundred sixty-eight and two-hundredths acres. (See Below Graphics "3A" and attached Patent No. 304627 in Exhibit B)
4. **DESCRIPTION FOUR: INCLUDED APN NUMBERS: 16-033-0034**

Serial**Number:** 16:033:0034**Property Address:** 8272 E Left Hand Fork Hobble Creek N Springville, UT 84663**Acreage:** 89.695829

Legal Description: COM N 0 DEG 7' 11" W 4272.19 FT & W 1277.22 FT FR SE COR. SEC. 2, T7S, R4E, SLB&M.; S 0 DEG 1' 32" E 1595.38 FT; S 0 DEG 3' 57" W 341.2 FT; S 73 DEG 31' 59" W 484.8 FT; N 62 DEG 51' 55" W 1240.33 FT; N 7 DEG 14' 4" W 257.18 FT; N 6 DEG 53' 28" E 334.62 FT; N 58 DEG 34' 12" W 887.67 FT; S 62 DEG 35' 18" W 259.52 FT; N 38 DEG 50' 0" E 1069.78 FT; N 77 DEG 38' 16" E 690.88 FT; S 71 DEG 26' 51" E 1268.71 FT TO BEG. AREA 89.696 AC.

5. **DESCRIPTION FIVE: INCLUDED APN NUMBER: 16-033-0033**

Serial**Number:** 16:033:0033**Property Address:** 8272 E LEFT FORK HOBBLE CREEK RD - SPRINGVILLE**Acreage:** 75.62695

Legal Description: COM N 1740.64 FT & E 1322.6 FT FR S1/4 COR. SEC. 2, T7S, R4E, SLB&M.; N 89 DEG 56' 3" W 386.7 FT; N 62 DEG 51' 55" W 1615.6 FT; S 69 DEG 52' 48" W 1359.42 FT; S 21 DEG 22' 27" W 643.68 FT; ALONG A CURVE TO R (CHORD BEARS: S 41 DEG 35' 8" W 225.26 FT, RADIUS = 326.02 FT); S 61 DEG 47' 49" W 123.31 FT; ALONG A CURVE TO R (CHORD BEARS: S 73 DEG 57' 27" W 137.34 FT, RADIUS = 325.46 FT); S 86 DEG 7' 4" W 143.58 FT; ALONG A CURVE TO R (CHORD BEARS: N 68 DEG 58' 30" W 274.57 FT, RADIUS = 326.02 FT); N 44 DEG 4'

3" W 201.6 FT; ALONG A CURVE TO R (CHORD BEARS: N 49 DEG 49' 35" E 199.77 FT, RADIUS = 1203.65 FT); ALONG A CURVE TO L (CHORD BEARS: N 37 DEG 5' 4" E 165.54 FT, RADIUS = 274.84 FT); S 86 DEG 30' 19" E 199.89 FT; N 30 DEG 28' 22" E 120 FT; N 1 DEG 11' 0" E 290.24 FT; N 30 DEG 28' 4" E 61.96 FT; N 60 DEG 42' 31" E 46.06 FT; N 40 DEG 25' 3" E 40.82 FT; N 30 DEG 57' 10" E 166.84 FT; N 27 DEG 25' 32" E 168.77 FT; N 75 DEG 42' 31" E 215.47 FT; N 27 DEG 41' 57" E 242.53 FT; N 34 DEG 36' 52" E 183.41 FT; N 5 DEG 22' 32" W 112.14 FT; N 22 DEG 4' 43" E 91.56 FT; N 41 DEG 57' 30" E 275.68 FT; N 27 DEG 42' 28" E 104.19 FT; N 34 DEG 32' 21" E 46.93 FT; S 89 DEG 9' 48" E 51.35 FT; N 34 DEG 54' 32" E 29.41 FT; N 26 DEG 10' 26" E 121.93 FT; N 38 DEG 28' 0" E 189.05 FT; N 62 DEG 35' 18" E 246.37 FT; S 58 DEG 34' 12" E 887.67 FT; S 6 DEG 53' 28" W 334.62 FT; S 7 DEG 14' 4" E 257.18 FT; S 62 DEG 51' 55" E 1240.33 FT; N 73 DEG 31' 59" E 484.8 FT; S 0 DEG 3' 57" W 548.46 FT TO BEG. AREA 75.627 AC.

6. DESCRIPTION SIX: INCLUDED APN NUMBER: 16-033-0025

Serial Number: 16:033:0025

Acreage: 201.583058

Legal Description: COM S 89 DEG 57' 23" E 1320.57 FT & N 0 DEG 3' 57" E 1314.14 FT FR S 1/4 COR. SEC. 2, T7S, R4E, SLB&M.; S 69 DEG 57' 7" W 1233.14 FT; S 49 DEG 59' 40" W 3252.46 FT; N 46 DEG 3' 38" W 2328.61 FT; N 43 DEG 52' 19" E 50.08 FT; ALONG A CURVE TO R (CHORD BEARS: N 55 DEG 20' 30" E 88.21 FT, RADIUS = 222 FT); N 66 DEG 48' 0" E 113.57 FT; ALONG A CURVE TO L (CHORD BEARS: N 52 DEG 20' 30" E 138.82 FT, RADIUS = 278 FT); N 37 DEG 53' 0" E 168.39 FT; ALONG A CURVE TO R (CHORD BEARS: N 43 DEG 44' 0" E 132.5 FT, RADIUS = 650 FT); N 49 DEG 35' 0" E 147.72 FT; ALONG A CURVE TO L (CHORD BEARS: N 47 DEG 25' 23" E 128.16 FT, RADIUS = 1700 FT); N 45 DEG 3' 6" E 477.79 FT; S 44 DEG 4' 3" E 201.6 FT; ALONG A CURVE TO L (CHORD BEARS: S 68 DEG 58' 30" E 274.57 FT, RADIUS = 326 FT); N 86 DEG 7' 4" E 143.58 FT; ALONG A CURVE TO L (CHORD BEARS: N 73 DEG 57' 27" E 137.34 FT, RADIUS = 326 FT); N 61 DEG 47' 50" E 123.31 FT; ALONG A CURVE TO L (CHORD BEARS: N 41 DEG 35' 8" E 225.26 FT, RADIUS = 326 FT); N 21 DEG 22' 27" E 643.68 FT; N 69 DEG 52' 48" E 1359.42 FT; S 62 DEG 51' 55" E 1615.6 FT; S 89 DEG 56' 3" E 386.67 FT; S 0 DEG 3' 57" W 427.51 FT TO BEG. AREA 201.583 AC.

7. DESCRIPTION SEVEN: INCLUDED APN NUMBER: 16-024-0028

Serial Number: 16:033:0028

Acreage: 32.344943

Legal Description: COM AT S 1/4 COR. SEC. 2, T7S, R4E, SLB&M.; N 0 DEG 8' 49" E 754.68 FT; N 49 DEG 59' 40" E 211.13 FT; N 69 DEG 57' 7" E 1233.14 FT; S 0 DEG 3' 57" W 1314.14 FT; N 89 DEG 57' 23" W 1320.57 FT TO BEG. AREA 32.345 AC.

8. DESCRIPTION EIGHT: INCLUDED APN NUMBER: 16-041-0003

Serial Number: 16:041:0003

Acreage: 996.570265

Legal Description: SUB AREA 38.228 AC. ALSO SUB AREA 13.666 AC. ALSO SUB AREA 21.324 AC. ALSO SUB AREA 39.637 AC. ALSO SUB AREA 79.279 AC. ALSO SUB AREA 321.687 AC. ALSO SUB AREA 79.995 AC. ALSO SUB AREA 79.962 AC. ALSO LOTS 1, 2, & 3; SE 1/4 OF NW 1/4, E1/2 OF SW 1/4 AND E1/2 OF SEC. 11, T7S, R4E, SLM; W 1/2 OF NE 1/4; W 1/2 OF SE 1/4 AND W1/2 OF SEC. 12, T7S, R4E, SLM. AREA 322.793 AC. TOTAL AREA 996.57 AC.

9. **DESCRIPTION NINE:** The Northwest quarter of Section Twenty-nine in Township Seven, South of Range Three East of Salt Lake Meridian. Contains One Hundred and Sixty acres. (See Below Graphics "9A" and attached Patent No. 1773 in Exhibit B)
10. **DESCRIPTION TEN:** The Southeast quarter of Section Twenty-nine in Township Seven South of Range Three East of Salt Lake Meridian. Containing One Hundred and Sixty acres. (See Below Graphics "10A" and attached Patent No. 617 in Exhibit B)
11. **DESCRIPTION ELEVEN:** Lots Numbered one and two of section Thirty in Township Seven South of Range Three East of Salt Lake Meridian. Contains One Hundred and Seven acres and thirty hundredths of an acre. (See Below Graphics "11A" and attached Patent No. 1601 in Exhibit B)
12. **DESCRIPTION TWELVE:** East Half of the southwest quarter and the lots numbered three and four of Section Thirty in Township Seven South of Range Three East of Salt Lake Meridian. Containing One Hundred and Fifty-nine acres and seventy-one hundredths of an acre. (See Below Graphics "12A" and attached Patent No. 1523 in Exhibit B)
13. **DESCRIPTION THIRTEEN:** The Northeast quarter of Section Thirty in Township Seven South of Range Three East of Salt Lake Meridian. Containing One Hundred and Sixty Acres. (See Below Graphics "13A" and Patent No. 1772 in Exhibit B)
14. **DESCRIPTION FOURTEEN:** INCLUDED APN NUMBER: 23-020-0041

Serial

Number: 23:020:0041

Property Address: 1328 W SPRING CREEK PLACE - SPRINGVILLE

Acreage: 18.539865

Legal Description: COM N 89 DEG 39' 7" E 332.79 FT & S 202.67 FT FR NW COR. SEC. 29, T7S, R3E, SLB&M.; ALONG A CURVE TO L (DELTA > 180, CHORD BEARS: S 43 DEG 35' 54" E 87.4 FT, RADIUS = 60 FT); ALONG A CURVE TO R (CHORD BEARS: N 21 DEG 27' 32" E 7.37 FT, RADIUS = 12 FT); N 88 DEG 39' 34" E 197.42 FT; S 0 DEG 21' 48" E 1028.58 FT; N 82 DEG 26' 59" W 741.6 FT; N 0 DEG 21' 48" W 423.35 FT; S 89 DEG 38' 12" W 139.33 FT; N 0 DEG 11' 37" W 546.11 FT; N 88 DEG 39' 34" E 612.38 FT TO BEG. AREA 18.540 AC.

1A.

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT General Land Office Records

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[Search Documents](#) > [Results List](#) > Patent Details

Accession Nr: UT0310__019 Document Type: State Volume Patent State: Utah Issue Date: 9/10/1906 Cancelled: No

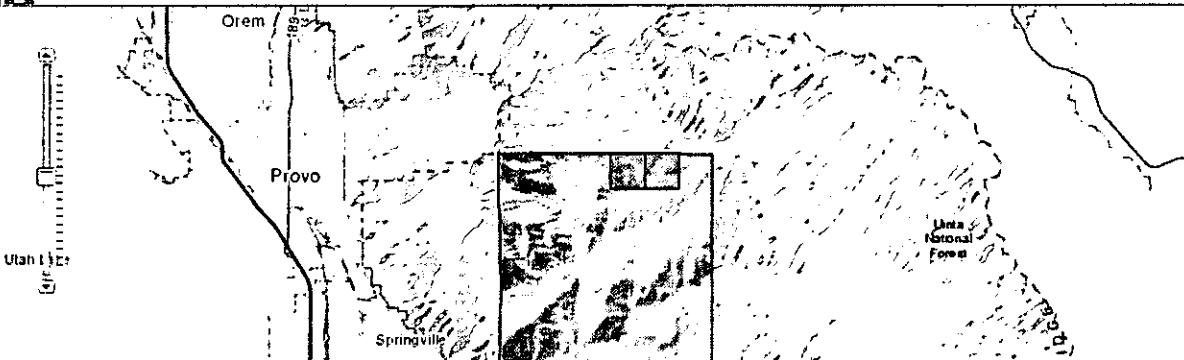
Patent Details
Patent Image
Related Documents
Printer Friendly

<p>Names On Document</p> <p><input checked="" type="checkbox"/> DOUGALL, GEORGE M P</p> <p>Military Rank: ---</p>	<p>Miscellaneous Information</p> <p>Land Office: Salt Lake City</p> <p>US Reservations: Yes</p> <p>Mineral Reservations: No</p> <p>Tribe: ---</p> <p>Militia: ---</p> <p>State In Favor Of: ---</p> <p>Authority: April 24, 1820: Sale-Cash Entry (3 Stat. 566)</p> <p>General Remarks: ---</p>
<p>Document Numbers</p> <p>Document Nr: 4737</p> <p>Misc. Doc. Nr: ---</p> <p>BLM Serial Nr: ---</p> <p>Indian Allot. Nr: ---</p> <p>Coal Entry. Nr: ---</p>	<p>Survey Information</p> <p>Total Acres: 144.76</p> <p>Survey Date: ---</p> <p>Geographic Name: ---</p> <p>Metes/Bounds: No</p>

Land Descriptions

Map	State	Meridian	Twp - Rng	Allquots	Section	Survey #	County
<input checked="" type="checkbox"/>	UT	Salt Lake	007S - 004E	Lot/Trct 44	2		Utah
<input checked="" type="checkbox"/>	UT	Salt Lake	007S - 004E	Lot/Trct 44	3		Utah

Due to data limitations, we could not map the allquots or lots of this land description. The township and section are shown.



2A.

BUREAU OF LAND MANAGEMENT General Land Office Records

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Results List
Patent Details

Accession Nr: 616973 Document Type: Serial Patent State: Utah Issue Date: 2/14/1918 Cancelled: No


Patent Details
Patent Image
Related Documents

[Printer Friendly](#)

Names On Document <input checked="" type="checkbox"/> MILLER, FRANCEANYA R Military Rank: ...	Miscellaneous Information Land Office: Salt Lake City US Reservations: Yes Mineral Reservations: No Tribe: ... Militia: ... State in Favor Of: ... Authority: May 20, 1862: Homestead Entry Original (12 Stat. 392) General Remarks: ...
Document Numbers Document Nr: 010944 Misc. Doc. Nr: 0 BLM Serial Nr: UTSL 0010944 Indian Allot. Nr: ... Coal Entry. Nr: ...	Survey Information Total Acres: 140.00 Survey Date: ... Geographic Name: ... Metes/Bounds: No

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	UT	Salt Lake	007S - 004E	NE1/4NE1/4	15		Utah
<input checked="" type="checkbox"/>	UT	Salt Lake	007S - 004E	N1/4NW1/4	14		Utah
<input checked="" type="checkbox"/>	UT	Salt Lake	007S - 004E	N1/4NW1/4NE1/4	14		Utah

⚠ Due to data limitations, we could not map the aliquots or lots of this land description. The township and section are shown.



3A.

U.S. DEPARTMENT OF THE INTERIOR							
BUREAU OF LAND MANAGEMENT				General Land Office Records			
	Search Documents	Reference Center	Support	Shopping Cart			
Search Documents > Results List > Patent Details							
Accession Nr: 304627 Document Type: Serial Patent State: Utah Issue Date: 12/13/1912 Cancelled: No							
Patent Details		Patent Image		Related Documents		Printer Friendly	
Names On Document <input checked="" type="checkbox"/> CLARK, ERASTUS Z				Miscellaneous Information Land Office: Salt Lake City US Reservations: Yes Mineral Reservations: No Tribe: --- Militia: --- State In Favor Of: --- Authority: April 24, 1820: Sale-Cash Entry (3 Stat. 566) General Remarks: --- Military Rank: ---			
Document Numbers Document Nr: 02388 Misc. Doc. Nr: --- BLM Serial Nr: UTSL 0002388 Indian Allot. Nr: --- Coal Entry. Nr: ---				Survey Information Total Acres: 168.02 Survey Date: --- Geographic Name: --- Metes/Bounds: No			
Land Descriptions							
Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	UT	Salt Lake	007S - 004E	E1/4NW1/4	15		Utah
<input checked="" type="checkbox"/>	UT	Salt Lake	007S - 004E	NW1/4NE1/4	15		Utah
<input type="checkbox"/>	UT	Salt Lake	007S - 004E	Lot/Trct 1	15		Utah
<input type="checkbox"/>	REMARKS: LOT 1 OR NW1/4 QUARTER						
<input type="checkbox"/>	UT	Salt Lake	007S - 004E	Lot/Trct 2	15		Utah
	REMARKS: LOT 2 OR SW1/4 QUARTER						

9A.

U.S. DEPARTMENT OF THE INTERIOR						
BUREAU OF LAND MANAGEMENT				General Land Office Records		
Search Documents	Reference Center	Support	Shopping Cart			
Search Documents Results List Patent Details						
Accession Nr: AGS-0352-084 Document Type: Agricultural Scrip Patent State: Utah Issue Date: 4/15/1872 Cancelled: No						
Patent Details		Patent Image		Related Documents		Printer Friendly
Names On Document <input checked="" type="checkbox"/> MAYCOCK, JOHN		Miscellaneous Information Land Office: Salt Lake City US Reservations: No Mineral Reservations: No Tribe: ... Militia: ... State In Favor Of: TN Authority: July 2, 1862: State Grant-Agri College (12 Stat. 503) General Remarks: ...				
Document Numbers Document Nr: 1773 Misc. Doc. Nr: ... BLM Serial Nr: ... Indian Allot. Nr: ... Coal Entry. Nr: ...		Survey Information Total Acres: 160.00 Survey Date: ... Geographic Name: ... Metes/Bounds: No				
Land Descriptions						
Map	State	Meridian	Twp - Rng	Aliquots	Section	County
<input checked="" type="checkbox"/>	UT	Salt Lake	007S - 003E	NW1/4	29	Utah
Due to data limitations, we could not map the aliquots or lots of this land description. The township and section are shown.						

10A.

BUREAU OF LAND MANAGEMENT • General Land Office Records							
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<p>▶ Search Documents ▶ Results List ▶ Patent Details</p> <p>Accession Nr: AGS-0352-400 Document Type: Agricultural Scrip Patent State: Utah Issue Date: 5/5/1874 Cancelled: No</p>							
Patent Details		Patent Image		Related Documents		Printer Friendly:	
<p>Names On Document</p> <p><input checked="" type="checkbox"/> MENDENHALL, WILLIAM</p>		<p>Miscellaneous Information</p> <p>Land Office: Salt Lake City</p> <p>US Reservations: No</p> <p>Mineral Reservations: No</p> <p>Tribe: ...</p> <p>Militia: ...</p> <p>State In Favor Of: VA</p> <p>Authority: July 2, 1862: State Grant-Agri College (12 Stat. 503)</p> <p>General Remarks: ...</p>					
<p>Document Numbers</p> <p>Document Nr: 617</p> <p>Misc. Doc. Nr: ...</p> <p>BLM Serial Nr: ...</p> <p>Indian Allot. Nr: ...</p> <p>Coal Entry. Nr: ...</p>		<p>Survey Information</p> <p>Total Acres: 160.00</p> <p>Survey Date: ...</p> <p>Geographic Name: ...</p> <p>Metes/Bounds: No</p>					
Land Descriptions							
Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	UT	Salt Lake	007S - 003E	SE¼	29		Utah
<p> Due to data limitations, we could not map the aliquots or lots of this land description. The township and section are shown.</p>							

11A.

BUREAU OF LAND MANAGEMENT - General Land Office Records

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[Search Documents](#) [Results List](#) [Patent Details](#)

Accession Nr: UT0040__339 Document Type: State Volume Patent State: Utah Issue Date: 9/30/1882 Cancelled: No

[Patent Details](#) [Patent Image](#) [Related Documents](#) [Printer Friendly](#)

Names On Document <input checked="" type="checkbox"/> DEAL, JOHN W Military Rank:	Miscellaneous Information Land Office: Salt Lake City US Reservations: No Mineral Reservations: No Tribe: Militia: State In Favor Of: Authority: April 24, 1820: Sale-Cash Entry (3 Stat. 566) General Remarks:
Document Numbers Document Nr: 1601 Misc. Doc. Nr: BLM Serial Nr: UTUTAA 015613 Indian Allot. Nr: Coal Entry. Nr:	Survey Information Total Acres: 107.20 Survey Date: Geographic Name: Metes/Bounds: No

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	UT	Salt Lake	007S - 003E	Lot/Trct 1	30		Utah
<input checked="" type="checkbox"/>	UT	Salt Lake	007S - 003E	Lot/Trct 2	30		Utah

Due to data limitations, we could not map the aliquots or lots of this land description. The township and section are shown.

The map displays a geographic area in Utah. Utah Lake is on the left. A road network is shown, with labels for Orem, Provo, and Springville. A rectangular area is highlighted, corresponding to the land description. The Lata National Forest is labeled on the right side of the map.

12A.

Search Documents Results List Patent Details

Accession Nr: UT0040_297 Document Type: State Volume Patent State: Utah Issue Date: 6/1/1882 Cancelled: No

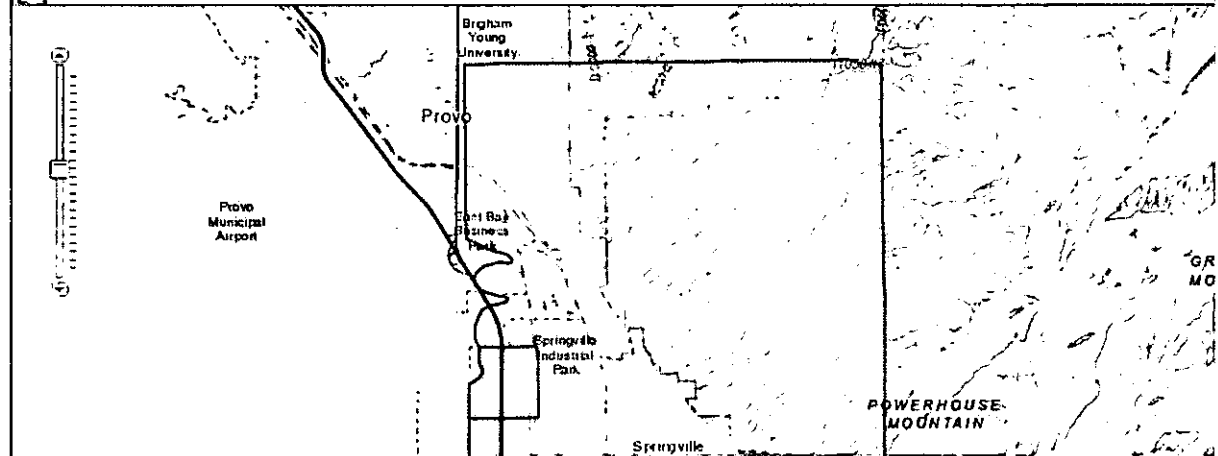
Patent Details Patent Image Related Documents Printer Friendly

Names On Document <input checked="" type="checkbox"/> PERRY, JOHN S Military Rank: ...	Miscellaneous Information Land Office: Salt Lake City US Reservations: No Mineral Reservations: No Tribe: ... Militia: ... State In Favor Of: ... Authority: April 24, 1820: Sale-Cash Entry (3 Stat. 566) General Remarks: ...
---	--

Document Numbers Document Nr: 1523 Misc. Doc. Nr: ... BLM Serial Nr: UTUTAA 015612 Indian Allot. Nr: ... Coal Entry. Nr: ...	Survey Information Total Acres: 159.71 Survey Date: ... Geographic Name: ... Metes/Bounds: No
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Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	UT	Salt Lake	0075 - 003E	E1/2SW1/4	30		Utah
<input checked="" type="checkbox"/>	UT	Salt Lake	0075 - 003E	Lot/Trct 3	30		Utah
<input checked="" type="checkbox"/>	UT	Salt Lake	0075 - 003E	Lot/Trct 4	30		Utah

Due to data limitations, we could not map the aliquots or lots of this land description. The township and section are shown.



13A.

BUREAU OF LAND MANAGEMENT - GENERAL LAND OFFICE RECORDS

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Search Documents Results List Patent Details

Accession Nr: AGS-0352-083 Document Type: Agricultural Scrip Patent State: Utah Issue Date: 4/15/1872 Cancelled: No

Patent Details Patent Image Related Documents Printer Friendly

<p>Names On Document</p> <p><input checked="" type="checkbox"/> OAKLEY, JAMES</p> <p>Military Rank: ...</p>	<p>Miscellaneous Information</p> <p>Land Office: Salt Lake City</p> <p>US Reservations: No</p> <p>Mineral Reservations: No</p> <p>Tribe: ...</p> <p>Militia: ...</p> <p>State In Favor Of: TN</p> <p>Authority: July 2, 1862: State Grant-Agrl College (12 Stat. 503)</p> <p>General Remarks: ...</p>
<p>Document Numbers</p> <p>Document Nr: 1772</p> <p>Misc. Doc. Nr: ...</p> <p>BLM Serial Nr: ...</p> <p>Indian Allot. Nr: ...</p> <p>Coal Entry. Nr: ...</p>	<p>Survey Information</p> <p>Total Acres: 160.00</p> <p>Survey Date: ...</p> <p>Geographic Name: ...</p> <p>Metes/Bounds: No</p>

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	UT	Salt Lake	007S - 003E	NE1/4	30		Utah

Due to data limitations, we could not map the aliquots or lots of this land description. The township and section are shown.

The map displays a portion of Utah with a rectangular area highlighted in the center. This area is situated between the towns of Provo and Springville. To the west of this area is Utah Lake. The map includes labels for 'Orem', 'Provo', 'Springville', and 'Utah National Forest'. A small inset map in the top left corner shows the state of Utah with a box indicating the location of the main map area.

EXHIBIT "B"

THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:

CERTIFICATE

No. 14157

County Utah

Whereas

George M. P. Dougall of Utah

has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Salt Lake City Utah whereby it appears that full payment has been made by the said George M. P. Dougall

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for special Section forty-four in Sections two and three in Township seven South of Range four East of Salt Lake Meridian in Utah, containing one hundred and forty-four acres and seventy-six hundredths of an acre.

ENT 97639:2018 PG 25 of 32

according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said George M. P. Dougall

Now know ye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said George M. P. Dougall

and to his heirs, the said Tract above described: To have and to hold the same, together with all the rights, privileges, immunities and appurtenances, of whatsoever nature, thereto belonging, unto the said George M. P. Dougall

and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof Theodore Roosevelt

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the tenth

day of September, in the year of our Lord one thousand

nine hundred and ~~eight~~ ^{one} and ~~not~~

United States the one hundred and thirty-first

L.S.

By the President: J. Roosevelt

J. M. [Signature] Secretary.

C. H. Brush, Recorder of the General Land Office.

The United States of America,

To all to whom these presents shall come, Greeting:

ENT 97639:2018 PG 26 of 32

WHEREAS, a Certificate of the Register of the Land Office at Salt Lake City, Utah,

has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of **Franceanya R. Miller**

has been established and duly consummated, in conformity to law, for the **northeast quarter of the northeast quarter of Section fifteen and the north half of the northwest quarter and the north half of the northwest quarter of the northeast quarter of Section fourteen in Township seven south of Range four east of the Salt Lake Meridian, Utah, containing one hundred forty acres,**

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, **Woodrow Wilson**

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **FOURTEENTH**

(SEAL.)

day of **FEBRUARY** In the year of our Lord one thousand

nine hundred and **EIGHTEEN** and of the Independence of the

United States the one hundred and **FORTY-SECOND.**

By the President:

By

Woodrow Wilson
M. A. Le Roy Secretary.
S. B. Samar

Recorder of the General Land Office.

616973

RECORD OF PATENTS: Patent Number

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Salt Lake City, Utah,**
 has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant
Erastus Z. Clark
 according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the
 sale of the Public Lands" and the acts supplemental thereto, for the **Lots one and two, the east**
half of the northwest quarter and the northwest quarter of the northeast
quarter of Section fifteen in Township seven south of Range four east of
the Salt Lake Meridian, Utah, containing one hundred sixty-eight and two-
hundredths acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of
 Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said
 claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the
 rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and
 assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other
 purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local
 customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals
 constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, **William H. Taft**

President of the United States of America, have caused these letters to be made
 Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **THIRTEENTH**

(SEAL)

day of **DECEMBER** in the year of our Lord one thousand
 nine hundred and **TWELVE** and of the Independence of the
 United States the one hundred and **THIRTY-SEVENTH**

By the President:

By

Wm. H. Taft
H. O. LeRoy Secretary,
H. J. Raymond
 Recorder of the General Land Office.



The United States of America,

To all to whom these presents shall come, Greeting:

Whereas, In pursuance of the Act of Congress, approved July 2, 1862, entitled "An Act donating Public Lands to the several States and Territories which may provide Colleges for the benefit of Agriculture and the Mechanic Arts," there has been deposited in the General Land Office Scrip No. 1772, for one quarter section of Land, in favor of the State of Tennessee, duly assigned by the proper authority of the said State to James Oakley

with evidence that the same has been located upon the North East quarter of Section Thirty in Township Seven South of Range Three East in the District of Lands subject to sale at Salt Lake City Utah Territory containing One Hundred and sixty acres

according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.

Now know ye, That there is, therefore, granted by the United States unto the said James Oakley as assignee as aforesaid and to his heirs the tract of Land above described: To have and to hold the said tract of Land, with the appurtenances thereof, unto the said James Oakley as assignee as aforesaid and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In testimony whereof, J. Allyn S. Grant, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the Fifteenth day of April, in the year of our Lord one thousand eight hundred and Seventy Two, and of the Independence of the United States the Ninety eighth.



BY THE PRESIDENT:

U. S. Grant

By J. Parish, Secretary.

C. B. Brynston, Recorder of the General Land Office.



The United States of America,

To all to whom these presents shall come, Greeting:

Whereas, In pursuance of the Act of Congress, approved July 2, 1862, entitled "An Act donating Public Lands to the several States and Territories which may provide Colleges for the benefit of Agriculture and the Mechanic Arts," there has been deposited in the General Land Office File No. 1773, for one quarter section of Land, in favor of the State of Tennessee, duly assigned by the proper authority of the said State to John Maycock

with evidence that the same has been located upon the North West quarter of Section Twenty nine in Township Seven South of Range Three East in the District of Lands subject to sale at Salt Lake City Utah Territory containing One Hundred and Sixty acres

according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.

Now know ye, That there is, therefore, granted by the United States unto the said John Maycock as assignee as aforesaid and to his heirs the tract of Land above described: To have and to hold the said tract of Land, with the appurtenances thereof, unto the said John Maycock as assignee as aforesaid and to his heirs and assigns forever; Subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In testimony whereof, J. Melysee S. Grant, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the Fifteenth day of April, in the year of our Lord one thousand eight hundred and Seventy two, and of the Independence of the United States the Ninety sixth



BY THE PRESIDENT: U.S. Grant
By J. Cassin, Secretary.
C. P. Boynton, Recorder of the General Land Office.



The United States of America,

To all to whom these presents shall come, Greeting:

Whereas, In pursuance of the Act of Congress, approved July 2, 1862, entitled "An Act donating Public Lands to the several States and Territories which may provide Colleges for the benefit of Agriculture and the Mechanic Arts," there has been deposited in the General Land Office Scrip No. 617, for one quarter section of Land, in favor of the State of Virginia, duly assigned by the proper authority of the said State to William Mendenhall

with evidence that the same has been located upon the South East quarter of Section twenty-nine, in Township seven South, of Range three East, in the district of lands subject to sale at Salt Lake City, Utah Territory containing one hundred and sixty acres

according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.

Now know ye, That there is, therefore, granted by the United States unto the said William Mendenhall as assignee as aforesaid and to his heirs the tract of Land above described: To have and to hold the said tract of Land, with the appurtenances thereof, unto the said William Mendenhall as assignee as aforesaid and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In testimony whereof, I, Ulysses S. Grant, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the fifth day of May, in the year of our Lord one thousand eight hundred and seventy-four, and of the Independence of the United States the ninety-eighth.



BY THE PRESIDENT:

U. S. Grant

F. O. Williams, Secretary.

E. K. Siffert, Recorder of the General Land Office.

The United States of America,

To all to whom these presents shall come, Greeting:

CERTIFICATE

No. 1533

Territory

Whereas John S. Perry of Utah County Utah Ter

has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office of Utah Territory whereby it appears that full payment has been made by the said John S. Perry

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the act supplemental thereto, for the east half of the south-west quarter, and the lots numbered three and four of section thirty in township seven south, of range three east, of Salt Lake Meridian in Utah Territory containing one hundred and fifty nine acres and a seventy one hundred parts of an acre.

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according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said John S. Perry

Now know ye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said John S. Perry

and to his heirs, the said Tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said John S. Perry

and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In testimony whereof, J. Chester A. Arthur, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the 1st day of October, in the year of our Lord one thousand eight hundred and eighty three, and of the Independence of the United States the one hundred and eighth



BY THE PRESIDENT: Chester A. Arthur
By Wm. G. Smith, Secretary.
L. S. Clark, Recorder of the General Land Office.

The United States of America,

To all to whom these presents shall come, Greeting:

CERTIFICATE)

No. 1601 }
Territory

~~Whereas~~ *John W. Deal of Utah County Utah*

had deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Salt Lake City Utah Territory whereby it appears that full payment has been made by the said John W. Deal.

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto for the lots numbered one and two of section thirty in township seven north of range three east of Salt Lake Meridian in Utah Territory containing one hundred and seven acres and, ninety hundredths of an acre

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according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Tract had been purchased by the said John W. Deal.

Now know ye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said John W. Deal

and to his heirs, the said Tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, therunto belonging, unto the said John W. Deal.

and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In testimony whereof, James Chester A. Arthur, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my Hand, at the City of Washington, the thirtieth day of September, in the year of our Lord one thousand eight hundred and ninety seven, and of the Independence of the United States the one hundred thirty seventh.



BY THE PRESIDENT

Christer A. Arthur

S. W. Clark

By O. L. Judd ex. cl. Secretary.

Recorder of the General Land Office.