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 2/16/2018 3:14:00 PM \$20.00
 Book - 10648 Pg - 1363-1366
 ADAM GARDINER
 Recorder, Salt Lake County, UT
 FOUNDERS TITLE
 BY: eCASH, DEPUTY - EF 4 P.

UCC FINANCING STATEMENT
 FOLLOW INSTRUCTIONS

18-013184

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

BANK OF UTAH
100 South 500 West
Bountiful, UT 84010

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
Towne Storage Riverton Redwood, L.C.

OR

1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

1c. MAILING ADDRESS

1100 East 6600 South Suite 201	CITY Salt Lake City	STATE UT	POSTAL CODE 84121	COUNTRY USA
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2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

2c. MAILING ADDRESS

	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
BANK OF UTAH

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

3c. MAILING ADDRESS

100 South 500 West	CITY Bountiful	STATE UT	POSTAL CODE 84010	COUNTRY USA
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4. COLLATERAL: This financing statement covers the following collateral:

All Furniture, Fixtures and Equipment; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:
26-8379

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

OR	9a. ORGANIZATION'S NAME	Towne Storage Riverton Redwood, L.C.		
	9b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR	10a. ORGANIZATION'S NAME				
	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

<p>15. Name and address of a RECORD OWNER of real estate described in item 18 (if Debtor does not have a record interest):</p>	<p>16. Description of real estate: Exhibit A.</p>
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17. MISCELLANEOUS:

Exhibit "A"

Parcel 1:

Beginning at a point North 1,011.357 feet and West 543.13 feet from the center of Section 3, Township 4 South, Range 1 West, Salt Lake Base and Meridian; which point is also South 89°38'10" East 16.5 feet from the Southwest corner of Lot 5, WESTERN CHARM SUBDIVISION NO. 1 and running thence South 00°21'50" West 194.67 feet; thence North 89°48'35" West 256.06 feet; thence North 00°21'50" East 11.0 feet; thence South 89°38'10" East 22.12 feet; thence North 00°21'50" East 184.34 feet; thence South 89°38'10" East 233.89 feet to the point of beginning.

LESS AND EXCEPTING THEREFROM the following:

Beginning at an Easterly corner of Lot 122, Westerly Charm No. 2 Subdivision, as recorded with the office of the Salt Lake County Recorder, said point being South 00°21'50" West along the Easterly line of said Lot 122, 21.34 feet from the Northeast corner of said Lot 122, and running thence South 00°21'50" West 12.90 feet, more or less; thence North 89°38'10" West 22.12 feet to the Easterly line of said Lot 122; thence along said Easterly line the following two courses: 1) North 00°21'50" East 12.90 feet, more or less, 2) South 89°38'10" East 22.12 feet to the point of beginning.

Tax ID No. 33-03-177-018

Parcel 2:

Beginning at a point 877.95 feet North from the center of Section 3, Township 4 South, Range 1 West, Salt Lake Base and Meridian and running thence North 112.05 feet; thence West 15 rods; thence South 112.05 feet; thence East 15 rods to the point of beginning.

LESS AND EXCEPTING THEREFROM the following:

A parcel of land in fee for the widening of the existing Redwood Road (SR-68) known as Project No. S-0068(95)41, being part of an entire tract of property situate in the Southeast quarter - Northwest quarter of Section 3, Township 4 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the Southeast corner of said entire tract in the North-South quarter section line of said Section 3, which corner is 881.61 feet North from the center quarter corner of said Section 3, said corner is also approximately 2.12 feet perpendicularly distant Westerly from the Redwood Road (SR-68) Control Line opposite engineer station 18+81.57; and running thence West 64.89 feet along the Southerly boundary line of said entire tract to a point in a 7,332.00 foot radius non-tangent curve to the right (Note: center bears South 88°37'36" East); thence Northerly 112.11 feet along the arc of said curve concentric with and 67.00 feet radially distant Westerly from said control line through a delta of 00°52'34" (Note: chord to said curve bears North 01°48'41" East for a distance of 112.11 feet) to a point in the Northerly boundary line of said entire tract; thence East 61.35 feet along said Northerly boundary line to a point in said quarter section line; thence South 112.05 feet along said quarter section line to the point of beginning as shown as the Official Map of said project on file in the office of the Utah Department of Transportation. (Note: Rotate all bearings in the above description 00°19'28" clockwise to obtain highway bearings.)

Tax ID No. 33-03-177-025

Parcel 3:

Beginning at a point which is North 1011.357 feet and West 543.13 feet from the center of Section 3, Township 4 South, Range 1 West, Salt Lake Base and Meridian, said point is also South 89°38'10" East 16.5 feet from the Southwest corner of Lot 5, WESTERN CHARM SUBDIVISION NO. 1 as recorded in the office of the Salt Lake County Recorder and running thence South 00°21'50" West 194.67 feet, more or less; thence South 89°48'35" East 240 feet, more or less; thence North 00°21'50" East 11 feet, more or

Continued

less; thence South 89°38'10" East 60.04 feet, more or less; thence North 00°13'36" East 165.00 feet; thence North 89°38'10" West 2.06 feet; thence North 00°21'50" East 23.44 feet, more or less, to the Southwest corner of Lot 2, Western Charm Subdivision No. 1; thence North 89°38'10" West 108.25 feet, along said subdivision; thence South 00°21'50" West 6.00 feet, continuing along said subdivision; thence North 89°38'10" West 189.36 feet continuing along said subdivision to the point of beginning.

LESS AND EXCEPTING THEREFROM the following:

Beginning at the Southeast corner of Lot 3, Western Charm Subdivision No. 1 as recorded in the office of the Salt Lake County Recorder and running thence South 00°21'50" West 23.44 feet; thence North 89°38'10" West 108.25 feet; thence North 00°21'50" East 23.44 feet to the Southwest corner of said Lot 3; thence South 89°38'10" East 108.25 feet along the Southerly line of said Lot 3 to the point of beginning.

Tax ID No. 33-03-177-031