

ASSIGN 0157-65/88

RIGHT-OF-WAY EASEMENT

410

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE \$ NO/100 dollars (\$ ¹⁰⁰/~~100~~) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 981 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

BURIED CABLE FACILITIES TO PROVIDE SERVICE AS REQUIRED TO THE FOLLOWING DESCRIBED PROPERTY.

BEG. AT THE SE CORNER OF LOT 1, BLOCK 22, PLAT A, KANAB TOWNSITE, & RUNNING THENCE NORTH 272 FEET; THENCE WEST 132 FT; THENCE NORTH 256 FT; THENCE WEST 132 FT; THENCE SOUTH 264 FT; THENCE WEST 70 FT; THENCE SOUTH 175.5 FT; THENCE EAST 70 FT; THENCE SOUTH 62.5 FT; THENCE SOUTHEASTERLY TO A POINT 226 FEET WEST OF THE SE CORNER OF LOT 1, BLOCK 22, THENCE EAST 226 FEET TO BEG.

situate in County of KANE, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 11th day of JANUARY, A.D., 1972

At KANAB, UTAH GOLDEN CIRCLE TOURS, INC.
BY: *[Signature]*
[Signature]

STATE OF UTAH }
County of Salt Lake } ss.

On the 11th day of January, A.D. 1972, personally appeared before me Norman B. Cram

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 11th day of January

My commission expires May 18, 1973



[Signature]
Notary Public

ENTRY NO. 20774 RECORDED AT REQUEST OF
DATE 5-26-73 AT 4 P.M. Wm. H. [Signature] DEPUTY BOOK 033 PAGE 410
FEE \$200
KANE COUNTY REC'D