

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

ENT 7922:2018 PG 1 of 4  
Jeffery Smith  
Utah County Recorder  
2018 Jan 24 04:12 PM FEE 18.00 BY DA  
RECORDED FOR Founders Title Company  
ELECTRONICALLY RECORDED

**Warranty Deed**  
(CONTROLLED ACCESS)

Utah County

Tax ID No.12-029-0008  
PIN No.12158  
Project No S-I15-6(228)280  
Parcel No.: S-I15-6:270:A

Alda Mae Porter, Mac Powell, Lorin Powell and Terry Powell, Grantors, hereby CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, the following described parcel of land in Utah County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property situate in the NE1/4 of Section 6, Township 5 South, Range 1 East, Salt Lake Base and Meridian, for the purpose of widening of existing I-15, known as Project No. S-I15-6(228)280. The boundaries of said parcel of land are described as follows:

Beginning at a point in the existing northeasterly highway right of way and no-access line of said Interstate 15, which point is approximately 1921.66 feet South and 416.90 feet West from the northeast corner of said Section 6, at a point 265.00 feet radially distant northeasterly from the right of way control line of said Project, opposite approximate Engineers Station 2232+94.41; and running thence along said existing southwesterly highway right of way and no-access line the following four (4) courses and distances: (1) N.70°58'06"W. 72.08 feet; (2) thence N.56°52'49"W. 517.45 feet to the point of curvature of a non-tangent curve to the right with a radius of 7439.43 feet; (3) thence Northwesterly along said curve with an arc length of 609.69 feet, chord bears N.47°03'01"W. 609.52 feet; (4) thence N.44°40'40"W. 777.12 feet to the northerly boundary line of said entire tract; thence N.87°19'10"E. 202.56 feet along said northerly boundary line to a point 250.00 feet radially distant northeasterly from the right of way control line of said Project, opposite approximate Engineers Station 2251+68.12 designated as Point "U"; thence S.44°24'11"W. 45.11 feet to a point 205.00 feet radially distant northeasterly from the right of way control line of said Project, opposite approximate Engineers Station 2251+65.00; thence S.45°20'47"E. 833.58 feet to a point 266.97 feet radially distant northeasterly from the right of way control line of said Project, opposite Engineers Station 2243+25.00, designated as

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Point "T"; thence continuing S.45°20'47"E. 48.00 feet to a point 268.51 feet radially distant northeasterly from the right of way control line of said Project, opposite Engineers Station 2242+75.00, designated as Point "S"; thence continuing S.45°20'47"E. 551.87 feet to a point 260.00 feet radially distant northeasterly from the right of way control line of said Project, opposite approximate Engineers Station 2237+00.00; thence S.51°13'13"E. 389.43 feet to a point 265.00 feet radially distant northeasterly from the right of way control line of said Project, opposite approximate Engineers Station 2232+94.41 designated as Point "SS" and the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

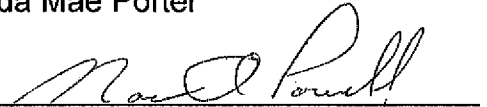
The above described parcel of land contains 173,955 square feet in area or 3.993 acres.

Basis of Bearing: S.00°02'50"W. between the Northeast corner and the East Quarter corner of said Section 6, T.5S, R.1E, SLB&M.

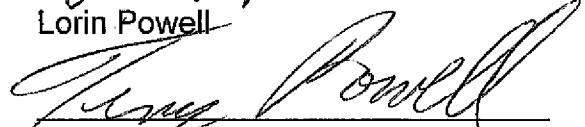
To enable the Utah Department of Transportation to construct and maintain a public highway as a freeway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said freeway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said freeway between designated points "U", opposite Engineers Station 2251+68.12 and "T", opposite Engineers Station 2243+25.00 and designated points "S", opposite Engineers Station 2242+75.00, and "SS" opposite approximate Engineers Station 2232+94.41. (the break in the Limited Access Line between points "T" and "S" is for a public opening which provides the access to and from Grantor's land), as shown on the official map of said project on file at the office of the Utah Department of Transportation.

**IN WITNESS WHEREOF**, the Grantors have caused this instrument to be executed this 14<sup>th</sup> day of January, A.D. 2018.

  
Alda Mae Porter

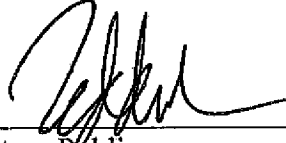
  
Mac Powell

  
Lorin Powell

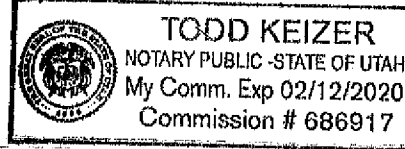
  
Terry Powell

STATE OF UTAH )  
 : ss.  
COUNTY OF UTAH )

The foregoing instrument was acknowledged before me this 24<sup>th</sup> day of January, 2018, by Alda Mac Porter.

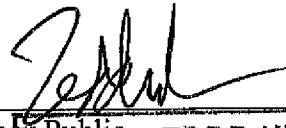


Notary Public



STATE OF UTAH )  
 : ss.  
COUNTY OF UTAH )

The foregoing instrument was acknowledged before me this 24<sup>th</sup> day of January, 2018, by Mac Powell .

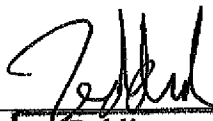


Notary Public



STATE OF UTAH )  
 : ss.  
COUNTY OF UTAH )

The foregoing instrument was acknowledged before me this 24<sup>th</sup> day of January, 2018, by Lorin Powell .



Notary Public



STATE OF UTAH )  
 : ss.  
COUNTY OF UTAH )

The foregoing instrument was acknowledged before me this 24<sup>th</sup> day of January, 2018, by Terry Powell .



Notary Public

