

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

ENT 7923:2018 PG 1 of 4
Jeffery Smith
Utah County Recorder
2018 Jan 24 04:12 PM FEE 18.00 BY DA
RECORDED FOR Founders Title Company
ELECTRONICALLY RECORDED

Easement

Utah County

Tax ID No. 12-029-0008
PIN No. 12158
Project No. S-I15-6(228)280
Parcel No. S-I15-6:270:2E

Alda Mae Porter, Mac Powell, Lorin Powell and Terry Powell, Grantors, hereby GRANT AND CONVEY to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00) Dollars, and other good and valuable consideration, the following described easement in Utah County, State of Utah, to-wit:

A temporary easement upon part of an entire tract of property situate in the NE1/4 of Section 6, Township 5 South, Range 1 East, Salt Lake Base and Meridian, for the purpose of widening existing I-15, known as Project No. S-I15-6(228)280. The easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction on the property is complete, or for three (3) years, whichever first occurs. The easement shall be non-exclusive such that the Grantor may use the property at any time in a manner which does not interfere with construction activities. The boundaries of said part of an entire tract are described as follows:

Beginning in the northeasterly highway right of way and limited access line of I-15 of said project, at a point 265.00 feet radially distant northeasterly from the right of way control line of said Project, opposite approximate Engineers Station 2232+94.41, which point is approximately 1921.66 feet South and 416.90 feet West from the northeast corner of said Section 6, and running thence N.51°13'13"W. 389.43 feet; thence N.45°20'47"W. 355.24 feet; thence N.44°29'15"E. 15.00 feet; thence N.45°20'47"W. 28.70 feet; thence S.44°44'52"W. 15.00 feet; thence N.45°20'47"W. 119.89 feet; thence N.45°49'59"E. 15.00 feet; thence N.45°20'47"W. 28.71 feet; thence S.46°05'36"W. 15.00 feet; thence N.45°20'47"W. 900.77 feet; thence N.44°24'11"E. 10.00 feet to a point 214.98 feet radially distant northeasterly from the right of way control line of said Project opposite Engineers Station 2251+65.69, thence S.45°20'47"E. 473.37 feet; thence N.49°57'24"E. 5.02 feet;

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PIN No.12158

Project No. S-I15-6(228)280

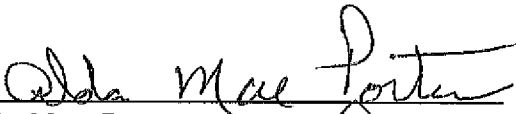
Parcel No. S-I15-6:270:2E

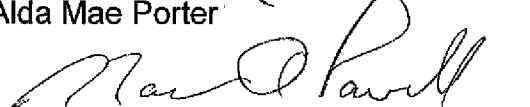
thence S.45°20'47"E. 326.79 feet; thence S.47°00'18"W. 5.00 feet; thence S.45°20'47"E. 95.64 feet; thence N.46°05'36"E. 10.00 feet; thence S.45°20'47"E. 38.69 feet; thence S.45°49'59"W. 10.00 feet; thence S.45°20'47"E. 109.70 feet; thence N.44°44'52"E. 10.00 feet; thence S.45°20'47"E. 38.68 feet; thence S.44°29'15"W. 10.00 feet; thence S.45°20'47"E. 349.76 feet; thence S.51°13'13"E. 335.46 feet; thence N.38°14'13"E. 5.00 feet; thence S.51°13'13"E. 95.28 feet to the existing northeasterly highway right of way and no-access line of said Interstate 15 at a point 279.11 feet radially distant northeasterly from the right of way control line of said Project opposite Engineers Station 2232+50.53, thence N.70°58'06"W. 44.39 feet along said existing northeasterly highway right of way and no-access line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.


The above described part of an entire tract contains 20350 square feet in area or 0.467 acre.

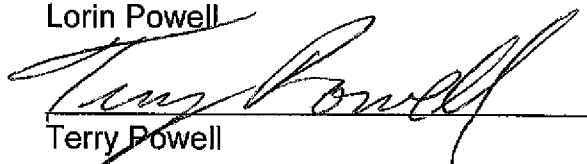
Basis of Bearing: S.00°02'50"W. between the Northeast corner and the East Quarter corner of said Section 6, T.5S., R.1E., SLB&M.

IN WITNESS WHEREOF, the Grantors have caused this instrument to be executed this 24th day of January, A.D. 2018.


Alda Mae Porter


Mac Powell


Lorin Powell


Terry Powell

STATE OF UTAH)
 : ss.
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 24TH day of January, 2018, by Alda Mae Porter.

Notary Public



STATE OF UTAH)
 : ss.
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 24TH day of January, 2018, by Mac Powell .

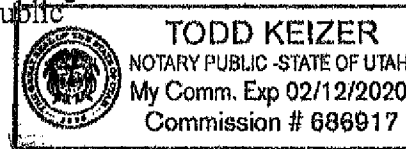
Notary Public



STATE OF UTAH)
 : ss.
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 24TH day of January, 2018, by Lorin Powell .

Notary Public



STATE OF UTAH)
 : ss.
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 24TH day of January, 2018, by Terry Powell .

Notary Public

