

RIGHT-OF-WAY EASEMENT

R/W RW031288

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of Ten dollars (\$ 10.00 ) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Commencing South 3 feet from the Northwest Corner of Lot 3, Block 21, Plat "A", Grantsville City Survey; thence West 162 feet; thence South 170 feet more or less to end.

1-99-4

situate in County of TOOELE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 7th day of November, A.D., 19 90

At Salt Lake City, Utah

Grantor Willow Creek Apartments Grantsville Inc.

BY: David Jones

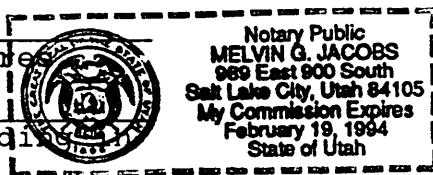
STATE OF UTAH )
COUNTY OF SALT LAKE )

TITLE: President

On the 7th day of November, 19 90, personally appeared before me David E. Jones, the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 7th day of November, 19 90.

2/19/94
My commission expires
Salt Lake City
Notary Public Residing



Handwritten signature of Notary Public

Recorder's Certificate form with fields for M.S.T & T Co. R/W Number RW031288, Quarter Section, Section 36, Township 2S, Range 6W, Acct. Code 7045C, Agent MGJ, and Remarks: Mail to: Mountain States Telephone and Telegraph Co. U.S. WEST COMMUNICATIONS/ RIGHT OF WAY 250 BELL PLAZA ROOM 1110A SALT LAKE CITY, UTAH 84111

Vertical text on the right side of the form: DEPUTY, TOOELE COUNTY RECORDER, DOINA S. HERRINGTON, 1991 APR -9 PM 12:15, 315, 0145 (040145), 90