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Return to:

Mr. Gregory E. Soter
PacifiCorp
635 North 1200 West
Layton, Utah 84041

RETURNED

MAY 28 2002

May 3, 2002

CC#: 13144 PN#: 2036699

E 1756753 B 3052 P 134
SHERYL L. WHITE, DAVIS CNTY RECORDER
2002 MAY 28 9:20 AM FEE 14.00 DEP MT
REC'D FOR PACIFICORP

Sw 27-5n-2w

RIGHT OF WAY EASEMENT

For value received, *Ashley Anne Taylor*, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 107.5 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor, and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Davis County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

A right of way 10 feet in width, being 10 feet south of and adjacent to the following described north boundary line:

Beginning at the northwest corner of the Grantor's land at a point 36.5 feet south and 885 feet east, more or less, from the west one quarter corner of Section 27, T.5 N., R.2 W., S.L.M., thence East 107.5 feet, more or less, along the north boundary line to the northeast corner of said land and being in the NW1/4 of the SW1/4 of said Section 27.

Assessor's Map No. _____ Tax Parcel No. 14-003-0010 pt.

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 16 day of May, 2002

Helen Steed Taylor
Grantor(s)

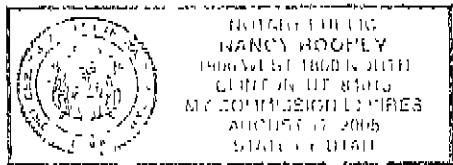
REPRESENTATIVE ACKNOWLEDGMENT

STATE OF Utah

County of Davis

SS

This instrument was acknowledged before me on this 16th day of May, 2002, by Helen Steed Taylor, as Trustee of Tax Parcel No. 14-003-0010.



Nancy Rooney
Notary Public

My commission expires: 8-17-05

P.O.B. = 36.5 FEET SOUTH AND
885 FEET EAST, MORE OR LESS,
FROM THE WEST ONE QUARTER
CORNER OF SECTION 27.

EAST
107.5±

28

27

1800 NORTH STREET

FND. COR = BRASS CAP

2200 WEST STREET

NOTE: RIGHT OF WAY DESIRED WILL BE 10
FEET IN WIDTH, BEING 5 FEET SOUTH OF
AND ADJACENT TO THE NORTH BOUNDARY
LINE OF THE GRANTOR'S LAND.

T.5N., R.2W., S.1M.
N

DATE: MAY 3, 2002

SPONSOR: GREGORY E. SOTER

SURVEYED BY: U.P.&L Co./R.A.S.

DRAWN BY: D. T. Boyd

CHECKED BY: D. T. Boyd

PLOT SCALE: 1" = 1'

CAD No: R:\ROW\000FJY00.DWG

EXHIBIT "A"

UNDERGROUND DISTRIBUTION LINE TO UPGRADE SERVICE
No. 16 CIRCUIT ON 1800 NORTH TO
2000 WEST IN CLINTON CITY
EASEMENT No. 2
SOUTH WEBER, DAVIS COUNTY, UTAH

APPROVAL

JERRY H. ISAACSON

LEAD SENIOR ENGINEER LINE CIVIL DESIGN



GOLDEN SPIKE AREA

SCALE: 1" = 200'

SHEET 1 OF 1

PN 2036699

REF.

REV.