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7/28/2016 9:32:00 AM \$16.00  
Book - 10457 Pg - 5500-5502  
Gary W. Ott  
Recorder, Salt Lake County, UT  
MONUMENT TITLE INS. CO.  
BY: eCASH, DEPUTY - EF 3 P.

**RECORDATION REQUESTED BY:**

ZB, N.A. dba Zions First National Bank  
2460 SOUTH 3270 WEST  
WEST VALLEY CITY, UT 84119

**WHEN RECORDED MAIL TO:**

ZB, N.A. dba Zions First National Bank  
2460 SOUTH 3270 WEST  
WEST VALLEY CITY, UT 84119  
ATTN: ELO-SLC-Collateral

MT# 161076

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**REQUEST FOR NOTICE**

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as:

No: 11985392      Recorded on: January 30, 2015  
Book No: 10292      Page No: 7778

**Official Records: Salt Lake County, State of Utah, and describing land therein as:  
Legal Description:**

See Exhibit A

Parcel No: 15-31-477-049, 15-31-477-051

**Address:** 4032-4040 West 4100 South, West Valley City, Utah 84120  
**Trustor:** Eliason Equities LLC  
**Beneficiary:** Bank of the West  
**Trustee:** Bank of the West

**Mail Notices to:** ZB, N.A. dba Zions First National Bank  
2460 SOUTH 3270 WEST  
WEST VALLEY CITY, UT 84119

**Dated:** 5/20/2016

ZB, N.A. dba Zions First National Bank

By: 

Leo Gutierrez Espinel  
Authorized Officer

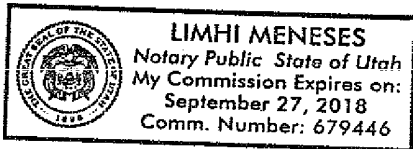
**LENDER ACKNOWLEDGEMENT**

State of Utah,  
County of Salt Lake )<sup>SS</sup>

On this 23rd day of May, 2016, before me, the undersigned Notary Public, personally appeared Leo Gutierrez Espinel and known to me to be the , authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said lender.

By: [Signature] Residing at Salt Lake

Notary Public in and for the State of Utah My commission expires 9-27-18



**EXHIBIT "A"**

Parcel 1:

**15-31-477-049**

Beginning at a point North 00°10'50" West 223 feet; and West 40 feet; and South 89°53'59" West 192.41 feet from the South East Corner of Section 31, Township 1 South, Range 1 West, Salt Lake Base and Meridian; and running thence South 00°01'50" East 170.00 feet; thence South 87°25'00" West 179.61 feet; thence North 02°36'57" West 154.31 feet; thence North 87°45'31" East 144.32 feet; thence North 02°33'40" West 21.32 feet; thence North 87°25'00" East 10.0 feet; thence South 84°03'25" East 33.31 feet to the point of beginning.

Parcel 2:

**15-31-477-051**

Beginning at a point on the Northerly right of way line of 4100 South Street, said point being South 89°53'59" West along the Section line 411.87 feet and North 45.28 feet from the Southeast corner of Section 31, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 87°25'00" West along said right of way line 47.96 feet; thence North 2°36'57" West 80.13 feet; thence North 87°25'00" East 47.96 feet; thence South 2°36'57" East 80.13 feet to the point of beginning.

Subject to and together with Rights of way for Ingres and egress as created and defined by that certain Common Driveway and Landscape Easement dated February 9, 1989 and recorded. February 9 1989 as Entry:4735033 in Book. 6103 at Page 423

Subject to and together with Rights of Way for ingress and egress as created and defined in that certain Declaration and Reservation of Reciprocal Cross-Access Easement, dated July 5, 2006 and recorded July 10 2006 as Entry No. 9777948 in Book 9319 at Page 9512 and as amended by that certain First Amendment to Declaration and Reservation of Reciprocal Cross Access Easement, dated January 26, 2015, recorded January 30, 2015 as Entry No. 11985293 in Book 10292 at Page 7169.