

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right-of-Way, Fourth Floor.  
4501 South 2700 West.  
Salt Lake City, Utah 84119-5998

00184157 800313 Pg00740-007

## Easement

(TRUSTEE)  
Wasatch County

WASATCH CO RECORDER-ELIZABETH M. PARCE  
1996 JAN 15 11:39 AM FEE \$1.00 BY  
REQUEST: STATE OF UTAH DEPARTMENT OF  
Parcel No. 0040:6D:E2  
Project No. \*NH-0040(18)14

Richard F. Bassett, Trustee, Grantor,  
of Heber City, County of Wasatch, State of Utah,  
hereby GRANT AND CONVEY to the UTAH DEPARTMENT OF TRANSPORTATION, at  
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum  
of Ten and No Cents (and other valuable consideration), Dollars,

An undivided  $\frac{1}{4}$  interest in a perpetual easement, upon part of an entire tract  
of property in the NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 32, T. 3 S., R. 5 E., S.L.B. & M, for the  
purpose of constructing thereon irrigation ditches, and appurtenant parts thereof,  
incident the widening of Highway State Route 40,

Said perpetual easement is a strip of land 15 feet wide adjoining easterly  
the following described portion of the easterly right of way and limited access line  
of said highway:

Beginning in the easterly right of way and limited access line of said  
highway, at a point 75 feet radially distant easterly from the centerline of said  
project, opposite Engineer Station 196+32, which point is also approximately 869.14  
feet south and 934.16 feet east from the Northwest Corner of said Section 32; and  
running thence Northerly 373 feet, more or less, along said easterly line to a point  
opposite Engineer Station 200+00. The above described parcel contains 5595 sq. ft.  
or 0.128 acre in area.

After said irrigation ditches are constructed on the above described part of  
an entire tract at the expense of the Utah Department of Transportation, said Utah  
Department of Transportation is thereafter relieved of any further claim or demand  
for costs, damages or maintenance charges which may accrue against said irrigation  
ditches and appurtenant parts thereof.

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WITNESS, the hand\_ of said Grantor\_, this 18th day  
of November, A.D. 1995.

Signed in the presence of:

*Richard F. Bassett*  
Richard F. Bassett

STATE OF UTAH )  
 ) ss.  
COUNTY OF WASATCH )

00184157 Bk00313 Pg00741

On the date first above written personally appeared before me,  
Richard F. Bassett

who, being by me duly sworn, acknowledged to me that he signed the within and  
foregoing instrument in accordance with the authority as Trustee\_ given under the  
instrument creating said Trust, and that  
as Trustee\_ he executed the same.

*J. R. Nelson*  
Notary Public

