WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor, 4501 South 2700 West, Salt Lake City, Utah 84119-5998

## Easement

OO184159 8x00313 Ps00744-007

WASATCH CO RECORDER-ELIZABETH M PARCE 1996 JAN 15 11:41 AM FEE \$.00 BY REQUEST: STATE OF UTAH DEPARTMENT OF Parcel No.0040:6D:E

Project No. \*NH-0040(18)14

Wasatch County

	1. Ferrin	Whitake	r, Trust	ee		. <u>.                                   </u>				(	Granto	or_,
of _	Provo		_, County	/ of _	Utah		, St	ate o	of U	tah		
hereb	y GRANT	AND	CONVEY	to t	he UTA	H DEPAR	TMENT	OF 3	TRANSP	ORTAT	ION,	at
	South 2											
of	Ten and N	lo Cents	(and ot	her va	luable	consider	ration)				Dolla	ars,

An undivided % interest in a perpetual easement, upon part of an entire tract of property in the NW4NW4 of Section 32, T. 3 S., R. 5 E., S.L.B.& M, for the purpose of constructing thereon irrigation ditches, and appurtenant parts thereof, incident the widening of Highway State Route 40,

Said perpetual easement is a strip of land 15 feet wide adjoining easterly the following described portion of the easterly right of way and limited access line of said highway:

Beginning in the easterly right of way and limited access line of said highway, at a point 75 feet radially distant easterly from the centerline of said project, opposite Engineer Station 196+32, which point is also approximately 869.14 feet south and 934.16 feet east from the Northwest Corner of said Section 32; and running thence Northerly 373 feet, more or less, along said easterly line to a point opposite Engineer Station 200+00. The above described parcel contains 5595 sq. ft. or 0.128 acre in area.

After said irrigation ditches are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said irrigation ditches and appurtenant parts thereof.

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Parcel No. 0040:6D:E Project No. \*NH-0040(18)14

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witness, the hand_ of November	said Grantor_,	
Signed in the presence of:	,	W. Ferrin Whitaker
STATE OF UTAH	) ) ss.	Richard F. Bassett
COUNTY OF UTAH  On the date first  W. Ferrin Whitaker	) above writte	Karen E. Bassett n personally appeared before me,
the signer_ of the within that _he_ executed the same Notary Publ	e.	Notary Public J. R. NELSON P.O. Box 9472 Salt Lake City, Utah 84109 My Commission Expires January 19, 1999 State of Utah