PACE (*) PRODUCE () ABSTRACT () PLAT (4) CHECK ()

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor, 4501 South 2700 West, Salt Lake City, Utah 84119-5998

Easement

INDIVIDUAL RW-09 (10-05-94)

	Wasatch County	Project No. *NH	I-0040(18)14
Barbara Clyde Allred			, Grantor_,
of Heber , County of	Wasatch	State of Uta	in .
hereby GRANT AND CONVEY to	the UTAH DEPARTMENT	r of transport	'ATION, at
of Ten and No Cents (and ot			or the sum, Dollars,
non-exclusive Apperpetual easement, upon pof Section 32, T. 3 S., R. 5 E., sirrigation ditches, and appurtenant State Route 40,	S.L.B.& M, for the purp	oose of construct	ing thereon
Said perpetual easement is the following described portion of of said highway:	-		
Beginning in the easterly highway, at a point 75 feet perpersaid project, opposite Engineer 8 1958 feet south and 2026 feet west and running thence Northerly 270 north boundary line of said entiresq. ft. or 0.093 acre in area.	ndicularly distant east Station 186+00, which from the North Quarte feet, more or less, al	cerly from the co point is also ap r Corner of said ong said easterl	enterline of oproximately Section 32; Ly line to a
After said irrigation ditches an entire tract at the expense of Department of Transportation is t for costs, damages or maintenance ditches and appurtenant parts the	the Utah Department o hereafter relieved of charges which may acc	f Transportation any further clai	n, said Utah Lm or demand
		00186546	Вк00321 PG00177-ф0173
		1996 APR 29 14:10	ER-ELIZABETH M PARCELL PM FEE \$.00 BY MI ARTMENT OF TRANSPORTA
		Continue	ed on Page 2

PAGE 2

Parcel No. 0040:6:E Project No. *NH-0040(18)14

00186546 Bx00321 Pc00178

WITNESS	, th e hand_ of	said Grantor_, this7th	day
of	March	, A.D. 19 <u>96</u> .	
Signed in the	presence of:		
STATE OF	UTAH) Barbara Clyde Allred) ss.	
COUNTY OF	WASATCH)	
	date first	above written perbonarry appeared account	me,
		and foregoing instrument, who duly acknowledged to	me
that She_ exe	ecuted the sam	140 tally Public	1000 comp 2 7
	R Notary Pub	J. A. NELSON P.O. Box 8472 Salt Lake City, Utah 841 My Commission Expire January 19, 1999 State of Utah	1 09 7 M S

Prepared by JNL 5/16/95

INDIVIDUAL RW-09 (10-05-94)



DEPARTMENT OF TRANSPORTATION

Michael O. Leavitt Governor

Thomas R. Warne Executive Director

Clint Topham

Deputy Director

4501 South 2700 West Salt Lake City, Utah 84119-5998 (801) 965-4000 Fax: (801) 965-4338

April 25, 1996

Commission Glen E. Brown Chairman Todd G. Weston James G. Larkin Ted D. Lewis Hal M. Clyde

Elizabeth M. Parcell Wasatch County Recorder 25 North Main Street Heber City, UT 84032

Dear Ms. Parcell:

Please record the enclosed document without fee, as provided by in Section 21-7-2. Utah Code Annotated, 1953.

Return the recorded instrument to the UTAH DEPARTMENT OF TRANSPORTATION, 4501 South 2700 West, Salt Lake City, Utah 84119-5998, <u>ATTENTION: James R. Plumhof, Roadway Design</u>.

<u>Grantor</u>

Project No.

Parcel No.

Barbara Clyde Allred

NH-0040(18)14

6.E

Very Truly yours,

in James R. Plumhof

Right of Way Project Engineer Right of Way Acquisition

JRP/fjc Enclosures

