Ent 435518 Bk 1185 Pc 22-25 Date: 07-MAR-2017 8:50:08AM Fee: \$18.00 Check Filed By: LA PEGGY SULSER, Recorder WASATCH COUNTY CORPORATION For: SUMMIT ENGINEERING GROUP

BOUNDARY LINE AGREEMENT

| This Boundary Line Agreement is made and entered into this 25th day of January, | | | |
|---|--|--|--|
| 2016 by and between 2017 | | | |
| Heber North Main Project LLC, (HNMP) | | | |
| and | | | |
| Spratling Investment Corporation, (SPRATLING) | | | |
| RECITALS | | | |
| Was part | MP is the owner, in fee simple, of a parcel of real property situated in Heber City, satch County, State of Utah, with parcel number and being more icularly described in the Quit-Claim Deed recorded as Entry 339377 in Wasatch County icial Records as follows: | | |
| | Beginning 26.96 chains South and 1583.79 feet West of the Northeast Corner, NW ¼ of Section 32, Township 3 South, Range 5 East, Salt Lake Base and Meridian; | | |
| | Thence West 447.03 feet; Thence South 17 degrees West 32 feet; Thence South 89 degrees 12' East 456.43 feet; Thence North 36.97 feet to the point of beginning. | | |
| Was part | RATLING is the owner, in fee simple, of a parcel of real property situated in Heber City, satch County, State of Utah, with parcel number 00-0005-7674 and being more icularly described in the Warranty Deed recorded as Entry 134813 in Wasatch County icial Records as follows: | | |
| | COMMENCING South 2015.76 feet and West 4672.81 feet from the Northeast Corner of Section 32, Township 3 South, Range 5 East, Salt Lake Base and Meridian, and running thence South 88°51 '13" East 404.50 feet; thence South 00 °04' 29" West 199.32 feet; thence South 89 ° 03′ 51" East 1.16 feet; thence South 00 °04′20" East 142.82 feet; thence North 89 °20 ' 34 " West 473.91 feet; thence North 66 °58 ' 08" East 18.99 feet; thence North 36 °17, 20 " East 24.98 feet; thence North 53°33, 27" West 58.52 feet; thence North 16°24′ 28" East 294.49 feet to the point of beginning. | | |

3. WHEREAS, on or about December of 2013, a property survey by Bing Christensen, a

after at the office of the Wasatch County Surveyor, and

professional land surveyor working for Summit Engineering Group, Inc., and holding Utah license #145796 was performed on property owned by HNMP, said survey to be filed here

- 4. WHEREAS, it is advantageous to both of the above-named parties to agree to a common boundary line between their respective properties, in order to remove the discrepancies between the title lines and fence lines of the two properties, and
- 5. WHEREAS, it is the desire of the above-named parties to reduce to writing an agreement regarding the true location of the boundary line between the subject properties.

NOW THEREFORE, in consideration of the premises, it is hereby agreed and covenanted as follows:

That the boundary line between the subject properties is as described in the following boundary description, which common line or portion of common line acknowledged and accepted as being the true and accurate boundary between the subject properties per above mentioned boundary survey:

THE FOLLOWING DESCRIPTION DESCRIBES AN EAST-WEST RUNNING FENCE LINE LOCATED IN THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN:

BEGINNING AT A POINT LOCATED ON AN EXISTING EAST-WEST RUNNING FENCE LINE, SAID POINT BEING MORE PARTICULARLY DESCRIBED AS BEING S89°31'51"W ALONG THE SECTION LINE 1564.53 FEET AND SOUTH 1999.28 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE ALONG SAID FENCE LINE N88°35'42"W 187.12 FEET; THENCE ALONG SAID FENCE LINE N89°02'11"W 270.26 FEET TO THE TERMINUS POINT, WHICH IS COINCIDENT WITH THE EASTERLY RIGHT OF WAY LINE OF US HIGHWAY 40.

- 6. In order to further establish the boundary line as described in the surveyed boundary description in paragraph 5 above as the true location of the boundary line between the subject properties, and in consideration of this agreement, HNMP hereby releases, remises, and quit claims to SPRATLING all right, title, and interest in and to the real property lying immediately and adjacent to the SOUTH of the common boundary line as described in the boundary description in paragraph 5 above, and SPRATLING hereby releases, remises, and quit claims to HNMP all right, title, and interest in and to the real property lying immediately and adjacent to the NORTH of the common boundary line as described in the boundary description in paragraph 5 above;
- 7. This Agreement shall be binding upon the heirs, executors, administrators, or assigns of the parties hereto;
- 8. This Agreement constitutes the entire agreement between the parties, and any prior understanding or representation of any kind preceding the date of this Agreement shall not be binding on any party except to the extent incorporated in this Agreement;

- 9. Any modification on the Agreement or additional obligation assumed by any party in connection with the Agreement shall be binding only if in writing signed by each party or any authorized representative of each party;
- 10. In the event any action is filed in relation to this Agreement, the unsuccessful party in the action shall pay to the successful party, in addition to all the sums that any party may be called on to pay, a reasonable sum for the successful party's attorney fees;
- 11. This Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Utah;

IN WITNESS WHEREOF, the undersigned parties have executed this Agreement on the date hereinabove first mentioned;

| Aaron Robertson, Heber North Main Project | et, LLC |
|--|--|
| State of Utah | |
| County of Davis | |
| On the 28 day of February, 2016 per Aaron Robertson who | rsonally appeared before me |
| he/she/they executed the same. | being by me duty sworn and say that |
| NOTARY PUBLIC MARCO ALBERTO RIOS Commission No. 680230 Commission Expires NOVEMBER 4, 2018 STATE OF UTAH | Notary Public Mario A. 2705 My commission expires: Nov. 4 ²² 2018 |
| Spratling Investment Corporation | |
| State of Sald Lake | |
| On the 25 day of January, 2018 per Suzenne Stawell who he/she/they executed the same. | rsonally appeared before me being by me duly sworn did say that |
| DEBBRA L. RIGA Notary Public State of Utah My Commission Expires on: September 13, 2019 Comm. Number: 685024 | Notary Public My commission expires: 9-13-2019 |