

Correct:

Philip A. Dent  
Right Of Way Engineer

Approved:

Arnel H. Pratt  
PER RAB  
State Plant Engineer

THE UNDERSIGNED, for and in consideration of One & No/100 Dollars (\$ 1.00 ) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

Beg. 1149.7 ft. N. 85° 51' 30" E. from SW. cor. of Sec. 29, Tp. 3 S., R. 5 E., S.L.M; th. N. 10° 15' 30" E. 452 ft; th. S. 89° 54' E. 12 ft; th. S. 2° 45' W. 445.4 ft; th. N. 89° 54' W. 72.1 ft. to beg. less Road .36 ac. Net .07 ac.

Beg. at SE. cor. of SW. 1/4 of Sec. 29, Tp. 3 S., R. 5 E., S.L.M; th. W. 20 chs; th. N. 6.90 chs; th. E. .70 chs; th. N. 10° 40' E. 5 chs; th. E. 20.50 chs, more or less to a pt. 6.40 chs. N. & N. 25° E. of beg; th. S. 25° W. to a pt. 6.40 chs. N. of Beg. th. S to beg. Area 24.55 acres.  
Beg. NW. cor. of NE. 1/4 of Sec. 32, Tp. 3 S., R 5 E., S.L.M.; th. W. 21.75 chs.; th. S. 17° W. 26.66 chs; th. S. 89° 12' E. 29.50 chs. to 1/2 sec. line; th. S. 89° 12' E. 5.76 chs.; th. N. 2° E. 26.25 chs. th. W. 6.62 chs. to beg. Area 82.82 ac.

County of Wasatch and State of Utah  
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

SEE R/W # 7755.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

16th day of May, A. D. 19 58

at North on State Highway #40, Heber City, Utah

Witnesses: Philip A. Dent

Reba R. Price (Wife)  
Season W. Price  
(Grantors)

Correct:

Philip A. Dent  
Right Of Way Engineer

Approved:

Arnel H. Pratt  
PER RAB  
State Plant Engineer

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Beg. 9.6 rds. S and 40 rds. E of NW cor. of Sec. 8, Tp 4 S, R 5 E, S.L.M; th. S 8.28 rds; th. N. 37° 50' W 10.48 rds; th. E 6.40 rds. to beg. Area 0.16 ac.

Beg. 1030.2 ft. E of NW cor. Sec. 8, Tp 4 S, R 5 E, S.L.M; th. S 22° 47' W 185.9 ft; th. S 19° 47' W 73.5 ft; S 74° 20' W 198 ft., N 8.28 rds; W 5.67 rds; N 37° 50' W 12.15 rds; E 466.42 ft. to beg. Area 1.96 ac.

County of Wasatch and State of Utah  
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

12th day of May, A. D. 19 58

at South State Highway #40, Heber City, Utah

Witnesses: Philip A. Dent

Joseph W. Witt  
Ruth Mae J. Witt (Wife)  
(Grantors)

(Grantors)

County \_\_\_\_\_  
Reception No. \_\_\_\_\_

M.S.I.&I.CO.  
Right of way No. 41624

This space for use of  
County Clerk and Recorder

RIGHT OF WAY  
from

Vernon W. & Relva R. Price

THE MOUNTAIN STATES TEL. & TEL. CO.

STATE OF UTAH }  
COUNTY OF Wasatch } SS  
ON THIS 17th DAY OF May A.D. 1958  
PERSONALLY APPEARED BEFORE ME Relva R. Price  
THE SPOUSE OF THE WITHIN INSTRUMENT WHO FULLY  
ACKNOWLEDGED TO ME THAT HEY EXECUTED THE  
SAME  
Relva R. Price  
NOTARY PUBLIC  
MOUNTAIN STATES TEL. & TEL. CO.

78165

Recorded at Request of

Mt. State Hotel Co. by (cont)  
MAY 20 1958 at 1:20 P. M.

in book 32 of Records  
Page 488 Fee \$ 1.20

WAYNE C. WHITING  
Recorder Wasatch County, Utah  
By Wayne C. Whiting  
Deputy

ABSTRACTED   
RECORDED  INDEXED   
COMPARSED  PAGED   
MAIL TO \_\_\_\_\_

MAIL TO

The Mountain States Telephone and Telegraph Co.

City Salt Lake State Utah

Attention Engineering Department

County \_\_\_\_\_  
Reception No. \_\_\_\_\_

M.S.I.&I.CO.  
Right of way No. 41625

This space for use of  
County Clerk and Recorder

RIGHT OF WAY  
from

Joseph W. & Ruth Mae G. Witt

THE MOUNTAIN STATES TEL. & TEL. CO.

STATE OF UTAH }  
COUNTY OF Wasatch } SS  
ON THIS 12th DAY OF May A.D. 1958  
PERSONALLY APPEARED BEFORE ME Relva R. Price  
THE SPOUSE OF THE WITHIN INSTRUMENT WHO FULLY  
ACKNOWLEDGED TO ME THAT HEY EXECUTED THE  
SAME  
Relva R. Price  
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WAYNE C. WHITING  
Recorder Wasatch County, Utah  
By Wayne C. Whiting  
Deputy

ABSTRACTED   
RECORDED  INDEXED   
COMPARSED  PAGED   
MAIL TO \_\_\_\_\_

MAIL TO

The Mountain States Telephone and Telegraph Co.

City Salt Lake State Utah

Attention Engineering Department

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