ATT TO THE PARTY OF THE PARTY O

RETÜRN TU: MOUNTAIN BELL 250 BELL PLAZA ROOM 501 SALT LAKE CITY, UTAH 84110

RECORDING INFORMATION ONLY

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TENE MO/00 dolars (\$\frac{1}{2}\text{MO/00}\text{MO/00}\), and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company. A Colorado corporation, 931 14th Street, Denvir, Colorado, 80202, Grantes is successors assigns, lessees, ficensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over under and across the following described Isnd which the Grantor owns or in which the Grantor has any interest to Art

THE SOUTH 5 FEET OF LOTG, BLOCK 25, PLAT A. ST. GEORGE CITY SURVEY.

1902 AUG 31 PM IZ 03 240359 WHATEFULL STANSAN	FACE 224 (10) 397	REQUESE Mountain Dell
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situate in County of <u>UASHINGTON</u>. State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Granter reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights berein granted.

Signed and delivered this day of	
AL ST. GEDRGE. LITAH GrAND	Sell Stat
	11 411/1/1
	Mio ten fell
FOR:	SUNLAND CHEVROLET INC
STATE OF UTAH COUNTY OF	
On the	
appeared before me. KELLY GATES & THE	the signest the
above instrument, who duty acknowledged to me that (he)-or (si	he) executed the same.
WITNESS my hand and official seal this 22 ND/	- day at
_ MAY 18. 1985	_
My commission expires	
LEDAR VALLEY LITAH	(A Contract of the Contract o
Notary Public Residing in	Notary Purfic
RWO7S SS SECTION	HEMARKS
EXCHÂNGE AGENT SECTION	
JOB NO. JACCT. TOWNSHIP	
JOS NO. ACCI. IOMNSHIP	
RR NAME, GOV. AGENCY PANGE	MAIL TO THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO
GEO LOCATION PRINCIPAL	· -
MERIDIAN	1 1 1 1