WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420



ENT 12513:2010 PG 1 of 2 RODNEY D. CAMPBELL UTAH COUNTY RECORDER 2010 Feb 12 2:41 PM FEE 0.00 BY EO RECORDED FOR UDOT

Warranty Deed

(CONTROLLED ACCESS) (CORPORATION)

Tax ID No. 57:064:0304 Parcel No I15-6:1674:A Project No. MP-I15-6(178)245

Utah County

Utah Valley Home Builders Association, a corporation of the State of Utah as to an 89/100th undivided eighty-eight and percent (88.89%) interest, **CONVEYS** WARRANTS hereby AND to the UTAH DEPARTMENT TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of 100 Dollars.

and other good and valuable considerations, the following described parcel of land in Utah County, State of Utah, to-wit:

An undivided eighty-eight and 89/100th percent (88.89%) interest in a parcel of land in fee, being part of the Utah Valley Home Builders Condominiums, Plat "A", a subdivision situate in the NW¼SW¼ of Section 9, Township 6 South, Range 2 East, Salt Lake Base and Meridian, incident to the construction of a freeway known as Project No. MP-I15-6. The boundaries of said parcel of land are described as follows:

Beginning at the northwest corner of said Utah Valley Home Builders Condominiums, Plat "A", said corner being in the south right of way line of 800 North Street; and running thence S.89°28'43"E. 246.80 feet along said right of way line and the northerly line of said "Plat A", to the northeast corner of said of said "Plat A",; thence South 6.47 feet along the east boundary line of said of said "Plat A",; thence N.89°36'21"W. 246.79 feet to a point in the west line of said subdivision at a point 64.50 feet perpendicularly distant southerly from the centerline of said 800 North Street, opposite approximate Engineers Station 510+68.00; thence North 7.01 feet along said subdivision line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described parcel of land contains 1,663 square feet in area or 0.038 acre.

To enable the Utah Department of Transportation to construct and maintain a public highway as a freeway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release

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and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway; **EXCEPTING** and reserving to said Owners, their successors or assigns, the right of access to the nearest roadway of said highway over and across the southerly right of way line for a forty-foot (40 foot) section, which said section centers at a point directly opposite Highway Engineer Station 512+33.50.

The officers who sign the within instrument certify that the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, said Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, this 10 day of December A.D. 2009.

ATTEST:	
	CORPORATION
Secretary	
CORPORATE SEAL:	By Many President
STATE OF Utah) ss. ENT 12513:2010 PG 2 of 2
COUNTY OF Utah)
On the date first a William G. West	above written personally appeared before me, and, who, being by me
duly sworn, did say, each for hims	elf, that Xhe, said William G. West is the president, is the secretary of Utah Valley Home Builders
a corporation, and that the within corporation by authority of a rese	and foregoing instrument was signed in behalf of said plution of its Board of Directors, and said president and ledged to me that said corporation executed the same,

WITNESS my hand and official stamp the date in this certificate first above written:

Notary Public

