WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420



ENT 14330:2010 PG 1 of 2 RODNEY D. CAMPBELL UTAH COUNTY RECORDER 2010 Feb 19 1:30 PM FEE 0.00 BY CS RECORDED FOR UDOT

Easement

(LIMITED LIABILITY COMPANY)

Tax ID No.57:064:0304

Parcel No I15-6:1674:E2

Utah County

Project No. MP-I15-6(178)245

Jackalope Ventures L.L.C., a Limited Liability Company of the State of Utah as to an undivided eleven and 11/100th percent (11.11%) interest, Grantor, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West. Salt Lake 84119. Grantee. for the Dollars. an undivided eleven and 11/100th percent (11.11%) interest in a perpetual easement, upon part of an entire tract of property, being part of the Utah Valley Home Builders Condominiums, Plat "A", a subdivision situate in the NW1/4SW1/4 of Section 9, Township 6 South, Range 2 East, Salt Lake Base and Meridian, for the purpose of constructing and maintaining thereon public utilities and appurtenant parts thereof including, but not limited to ATMS Fiber Optic conduit, electrical service transmission lines, culinary and closed irrigation water facilities, and highway appurtenances including, but not limited to, slopes, street lighting facilities and traffic information signs to facilitate the construction of a freeway known as Project No. MP-I15-6. The easement includes the right to maintain and continue the existence of said cut and/or fill slopes in the same grade and slope ratio as constructed by UDOT. The easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors successors, heirs and assigns, and includes and conveys all rights of grantor to change the vertical distance or grade of said cut and/or fill slopes. The boundaries of said part of an entire tract are described as follows:

Beginning at a point in the westerly boundary line of said Utah Valley Home Builders Condominiums, Plat "A", which point is 7.01 feet South along the westerly boundary line from the Northwest corner of said Plat "A"; and running thence S.89°36'21"E. 246.79 feet to a point in the east boundary line of said Plat "A"; thence South 5.00 feet along said east boundary line; thence N.89°36'21"W. 246.79 feet to a point in said west boundary line at a point 69.50 feet perpendicularly distant southerly from the centerline of 800 North Street, opposite approximate Engineers Station 510+68.04; thence North 5.00 feet along said boundary line to the point of beginning.

The above described part of an entire tract contains 1,234 square feet in area or 0.028 acre.

Parcel No. I15-6:1674:E2 Project No. MP-I15-6(178)245

ENT 14330:2010 PG 2 of 2

IN WITNESS WHEREOF, said
STATE OF Utah) SS. COUNTY OF Utah) By Manager
On the date first above written personally appeared before me within and foregoing instrument was signed in behalf of said company by authority of its Articles of Organization, and said
WITNESS my hand and official stamp the date in this certificate first above written:

Prepared by: CSB 07-22-09

JANNA T WAMPLER Notary Public State of Utah

Comm. No. 579913 My Comm. Expires Aug 21, 2013