FILED FOR RECORD AT REQUEST OF AND WHEN RECORDED RETURN TO:

Davis Wright Tremaine LLP

Attn: C. Eng

777 108<sup>th</sup> Avenue NE, Suite 2300 Bellevue, WA 98004-5149

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09/26/2016 12:29 PM \$18.00
Book - 10479 Ps - 9698-9702
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
DAVIS WRIGHT TREMAINE LLP
777 108TH AVE NE STE 2300
BELLEVUE WA 98004-5149
BY: CBA, DEPUTY - MA 5 P.

Space above this line is for Recorder's use.

## **Memorandum of Lease Agreement**

Grantor:

Central Valley Water Reclamation Facility and Christian

Scott Golf Management, LLC

Grantee:

Verizon Wireless (VAW) LLC d/b/a Verizon Wireless

Legal Description:

County of Salt Lake, State of Utah Official legal description as Exhibit A

Assessor's Tax Parcel ID#:

15-25-301-012-2000

Reference # (if applicable):

# MEMORANDUM OF LEASE AGREEMENT

THIS MEMORANDUM OF LEASE AGREEMENT evidences that a Lease Agreement ("Agreement") was entered into as of
IN WITNESS WHEREOF, Lessor and Lessee have duly executed this Memorandum of Lease Agreement as of the day and year last below written.
LESSOR:
Central Valley Water Reclamation Facility
By: Management, LLC  By: Management, LLC
By: Dame: Christian Scott Its: Free dead Date: S/26/16
By:  Name:  Rick Goldschmidt  New York (VAW) LLC d/b/a Verizon Wireless
Title: Director Network Field Engineering
Date:
Exhibit A – Legal Description

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SAL 3300SOUTHSC5 DWT 27301545v3 0052051-000031

LESSOR ACKNOWLEDGMENT
STATE OF UTAH
COUNTY OF GALT LAKE SS.
On this day of, 2016, before me, a Notary Public in and for the State of, personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed this instrument, on oath stated that He/She was authorized to execute the instrument, and acknowledged it as the
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.
Peter Michael Simmons NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 05/24/2019 Commission # 683242  NOTARY PUBLIC in and for the State of UT, residing at Head My appointment expires Print Name Print Name
STATE OF UTALL SS.
On this day of
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.
Peter Michael Simmons NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 05/24/2019 Commission # 683242  NOTARY PUBLIC in and for the State of VI, residing at HEPLINAN, VI My appointment expires 5/24/19 Print Name Print Name

### STATE OF COLORADO

## **COUNTY OF ARAPAHOE**

Notary Public

the company.

Print Name: Melance Briscoc

My commission expires:

MELANIE BRISCOE NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20164028173 MY COMMISSION EXPIRES JULY 27, 2020

Notary Seal

# EXHIBIT A LEGAL DESCRIPTION

Lot 101, Central Valley Water Subdivision, according to the official plat thereof, filed in the Office of the Salt Lake County Recorder, State of Utah.

### Less and Excepting:

A parcel of land being part of Lot 101, Central Valley Water Subdivision, platted and recorded in Book 2009P, Page 89, Salt Lake County Recorder's Office and located in the Southwest Quarter of Section 25, Township 1 South, Range 1 West, Salt Lake Base and Meridian, said Lot is described in that Special Warranty Deed recorded in Book 5017, Page 647, and in that Special Warranty Deed recorded in Book 6120, Page 2564, Salt Lake County Recorder's Office. The boundary of said parcel of land is described as follows:

Beginning at the Southeasterly corner of said Lot 101 in the Northerly right of way line of 3300 South Street, thence S. 84°57'11" W. 12.05 feet along the Southerly line of said Lot 101 and said Northerly right of way line; thence N. 00°09'48" E. 69.52 feet along a line parallel with and 12.00 feet perpendicularly distant Westerly from an Easterly line of said Lot 101 to a Northerly line of said Lot 101; thence S. 89°75'17" E. 12.00 feet along said Northerly boundary line to a Northeasterly corner of said Lot 101; thence S. 00°09'48" W. 68.45 feet along the Easterly line of said Lot 101 to the point of beginning.