(Putt Claim App) Parcel No. 0134:59 Project No. SU-0134(2)

(CORPORATION)
Zions Securities Corporation a corporation of
the State of Utah , Grantor, hereby QUIT CLAIMS to the STATE ROAD COM-
MISSION OF UTAH, Grantee, for the sum of One and no/100
Dollars, the following described
parcel of land in Salt Lake County, State of Utah, to-wit:
A parcel of land in fee for a highway known as Project No. 0134, being part of an entire tract of property, in the $SE_{4}^{\frac{1}{4}}SE_{4}^{\frac{1}{4}}$ and in the $SW_{4}^{\frac{1}{4}}SE_{4}^{\frac{1}{4}}$ of Section 26, T. 1 S., R. 1 W., S.L.B.&M. The boundaries of said parcel of land are described as follows:
Beginning at a SW. corner of said entire tract on the northerly right of way line of existing 33rd South Street, which point is 258.0 ft. east and 40.0 ft. north from the county monument in the intersection of 8th West and 33rd South Streets. Said point is also 1039.65 ft. north and 1156 ft. east from the S_4^1 corner of said Section 26; thence Northerly 41 ft., more or less, along a west boundary line of said entire tract to a point 61.0 ft. perpendicularly distant northerly from the center line of said project; thence N. 89°41' E. 657 ft., more or less, to the westerly right of way line of an existing 50-ft. Lane; thence Southerly 46 ft., more or less, along said westerly right of way line to said northerly right of way line of 33rd South Street; thence Westerly 657 ft., more or less, along said northerly right of way line to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. The above described parcel of land contains 0.656 acre, more or less.
Any and all water rights pertaining to the above described land are hereby reserved by the Grantor, and the Grantee shall not be liable for any water assessments now due or which shall become due.
IN WITNESS WHEREOF, the said Zions Securities Corporation has caused this instrument to be executed by its proper officers thereunto duly authorized, this
STATE OF
) ss.
COUNTY OF)
On this 19th day of September, A. D. 1969, personally
On this 19th day of September , A. D. 1969, personally appeared before me, Taylor H. Mennill.
me duly sworn said that he is the Assidal Manager of division
Strange Competion, a corporation, and that the within and foregoing instrument was signed
in behalf of said corporation by authority of 1/3 Board of Operators
and the said $\underline{\mathcal{L}_{k_1}/J_{k_2}}$ $\underline{\mathcal{N}}$ $\underline{\mathcal{M}_{\ell_{k_1}\ell_2}}$ acknowledged to me that said corporation executed the same.
WITNESS my hand and official seal the day and year in this certificate first above written. My Commission expires: August 26, 1973 Notary Public
Form R/W-6

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