

3560170

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
ONE AND NO/100-----dollars (\$1.00-----) in hand paid by the
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a
Right-of-Way Easement and the right to construct, operate, maintain and remove such com-
munication and other facilities, from time to time, as said Grantee may require upon, over, under
and across the following described land which the Grantor owns or in which the Grantor has
any interest, to-wit:

An easement six (6) feet in width described by a center line with three
(3) feet on each side as follows: Commencing East 943 feet and North
1039.65 feet and North 0°13'14" East 1095.24 feet from South Quarter
corner Section 26, Township 1 South, Range 1 West, Salt Lake Base &
Meridian; thence East 20 feet more or less to end.
Also commencing East 943 feet and North 1039.65 feet and North 0°13'14"
East 876.24 feet from South Quarter corner Section 26, Township 1 South,
Range 1 West, Salt Lake Base & Meridian; thence North 223 feet to end.

situate in County of Salt Lake State of Utah,
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and
from the above-described property, the right to clear and keep cleared all trees and other obstruc-
tions as may be necessary and the right to permit other utility companies to use the right of way
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-
consistent with the rights herein granted.

Signed and delivered this 10th day of April A.D., 1981

At Salt Lake City, Utah WON-DOOR CORPORATION
By: Ronald F. Johnson
Title: Ex. V. P.

STATE OF UTAH }
County of Salt Lake } ss.

On the 10TH day of April, A.D. 1981, personally
appeared before me RONALD F. JOHNSON

the (signer) (~~signer~~) of the above instrument, who duly acknowledged to me that (he)
(~~she~~) executed the same.

WITNESS my hand and official seal this 10TH day of April, 1981

My commission expires OCTOBER 16, 1982



Helmut B. Jacobs
Notary Public

REQ OF MOUNTAIN BELL
DEP
MAY 1 12 49 PM '81
SALT LAKE COUNTY,
UTAH
KATIE L. DIXON
RECORDER

BOOK 5243 PAGE 405

Supervising Engineer EX 10 Box 30960
Room 213-C 80 So 300 E SLC 84125