

3560171

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100----- dollars (\$.1.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows: Commencing East 938 feet and North 1039.65 feet and North 0°13'14" East 844.24 feet from South Quarter corner Section 26, Township 1 South, Range 1 West, Salt Lake Base & Meridian; thence East 25 feet more or less to end.

Also commencing East 943 feet and North 1039.65 feet and North 0°13'14" East 706.24 feet from South Quarter corner Section 26, Township 1 South, Range 1 West, Salt Lake Base & Meridian; thence North 170 feet to end.

situate in County of Salt Lake....., State of Utah.....

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 9th day of April..... A.D., 1981.....

At Salt Lake City, Utah..... Harrington & Company.....

x G. F. Cromar..... By: Eldon H. Booth
x Helen Cromar..... Title: President

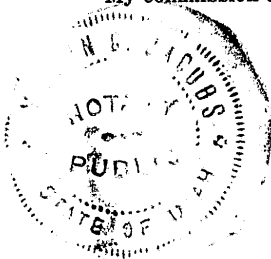
STATE OF UTAH }
County of Salt Lake } ss.

On the 9th day of April....., A.D. 1981....., personally appeared before me G. F. Cromar and Helen Cromar (husband and wife)

Eldon H. Booth
the () (signers) of the above instrument, who duly acknowledged to me that () () (they) executed the same.

WITNESS my hand and official seal this 9th day of April, 1981.....

My commission expires October 16, 1982.....



Eldon H. Booth
Notary Public

450
REQ OF MOUNTAIN BELL
DEP
MAY 1 12 49 PM '81
KATIE L. GIXON
RECORDER
SALT LAKE COUNTY,
UTAH

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