

Return to:

TEA WILLIAMS

1407 W. No. TEMPLE ST #110

SLC UTAH 84140

RC: 56640 WO: 104040 (01)

7468851
09/17/1999 10:05 AM 16.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
UTAH POWER & LIGHT
1407 W NORTH TEMPLE
SLC UT 84140
BY: JLP, DEPUTY - WI 4 P.

7468851

RIGHT OF WAY EASEMENT

Salt Lake County, a body corporate and
politic of the State of Utah

For value received, _____
("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an
easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement,
enlargement, and removal of electric power transmission, distribution and communication lines and all
necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers,
poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables
and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the
general course now located by Grantee on, over or under the surface of the real property of Grantor in Salt
Lake County, State of Utah, more particularly described as follows and as more particularly described and/or
shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

A right of way described as follows:

Beginning on the south boundary line of the Grantor's land at a point 43 feet
west, more or less, from the southeast corner of Lot 4, Block 1, Chesterfield Plat A, said
point also being 1309.6 feet south and 1233.1 feet east, more or less, from the northwest
corner of Section 26, T.1 S., R.1 W., S.L.M., thence East 268.2 feet along said south
boundary line, thence N.0°07'W. 90.8 feet, more or less, thence S.71°17'W. 283.2 feet
along a line which is parallel to and 30 feet perpendicularly distant northwesterly from a
proposed power line on said land to the point of beginning and being in said Lot 4 and
Lots 2 & 3 of said Block 1, Chesterfield Plat A in the N½ of the NW¼ of said
Section 26; Containing, 0.28 of an acre, more or less.

APPROVED AS
TO DESCRIPTION
SM

Beginning on the Grantor's land at a point 862.2 feet south and 2554.3 feet east,
more or less, from the northwest corner of Section 26, T.1 S., R.1 W., S.L.M., thence
S.1°38'E. 11.8 feet, more or less, thence S.83°16'E. 37.1 feet along a north boundary
line of the Grantor's land, thence S.18°43'E. 33.2 feet, thence S.71°18'W. 156 feet
along a line which is parallel to and 30 feet perpendicularly distant southeasterly from a
proposed power line on said land, thence S.84°06'E. 734.1 feet and S.82°37'E. 232.2
feet along a line which is parallel to and 30 feet perpendicularly distant northerly from a
proposed power line on said land to the east boundary line of said land said east

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boundary line also being the west right of way line of 900 West Street, thence S.0°03'W. 37.7 feet along said east boundary line to a southeast corner of said land, thence N.83°14'W. 950 feet, more or less, along a south boundary line of said land, thence S.71°13'W. 815.9 feet along the south boundary line to the easterly bank of the relocated Jordan River, thence Northwesterly. 98 feet, more or less, along the relocated Jordan River, thence N.71°17'E. 953.1 feet along a line which is parallel to and 30 feet perpendicularly distant northwesterly from a proposed power line on said land to the point of beginning and being in the NE¼ of the NW¼ and the N½ of the NE¼ of said Section 26: Containing 2.79 acres, more or less.



Beginning on the west boundary line of the Grantor's land said boundary line also being the east right of way line of 900 West Street at a point 1075 feet south and 3495 feet east, more or less, from the northwest corner of Section 26, T.1 S., R.1 W., S.L.M., thence S.83°18'E. 1084.4 feet along a line which is parallel to and 30 feet perpendicularly distant northerly from a proposed power line on said land to the east boundary line of said land, thence S.0°01'E. 39.7 feet to the southeast corner of said land, thence N.83°25'W. 1084.2 feet to said west boundary line of said land, thence North 41.8 feet along said west boundary line to the point of beginning and being in the NE¼ of the NE¼ of said Section 26: Containing 1.01 acres, more or less.

Total area 4.08 acres, more or less.

Assessor's Map No. 15-26-11	Tax Parcel No. 15-26-106-002
15-26-12	15-26-126-006
15-26-21	15-26-227-001
15-R	15-26-227-002
15-25-11	

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the

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right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns; and this easement shall terminate if and when Grantee shall have abandoned all use of the right of way and no longer has any future need therefor.

DATED this 12th day of May, 1999.

SALT LAKE COUNTY, a body corporate and politic of the State of Utah

Grantor(s)

By [Signature]
Chief Deputy
Salt Lake County Clerk



REPRESENTATIVE ACKNOWLEDGMENT

STATE OF Utah)
County of Salt Lake) :ss.

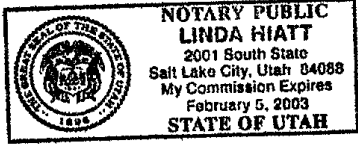
This instrument was acknowledged before me on this 12th day of May, 1999, by _____, as _____ of _____

Linda Hiatt

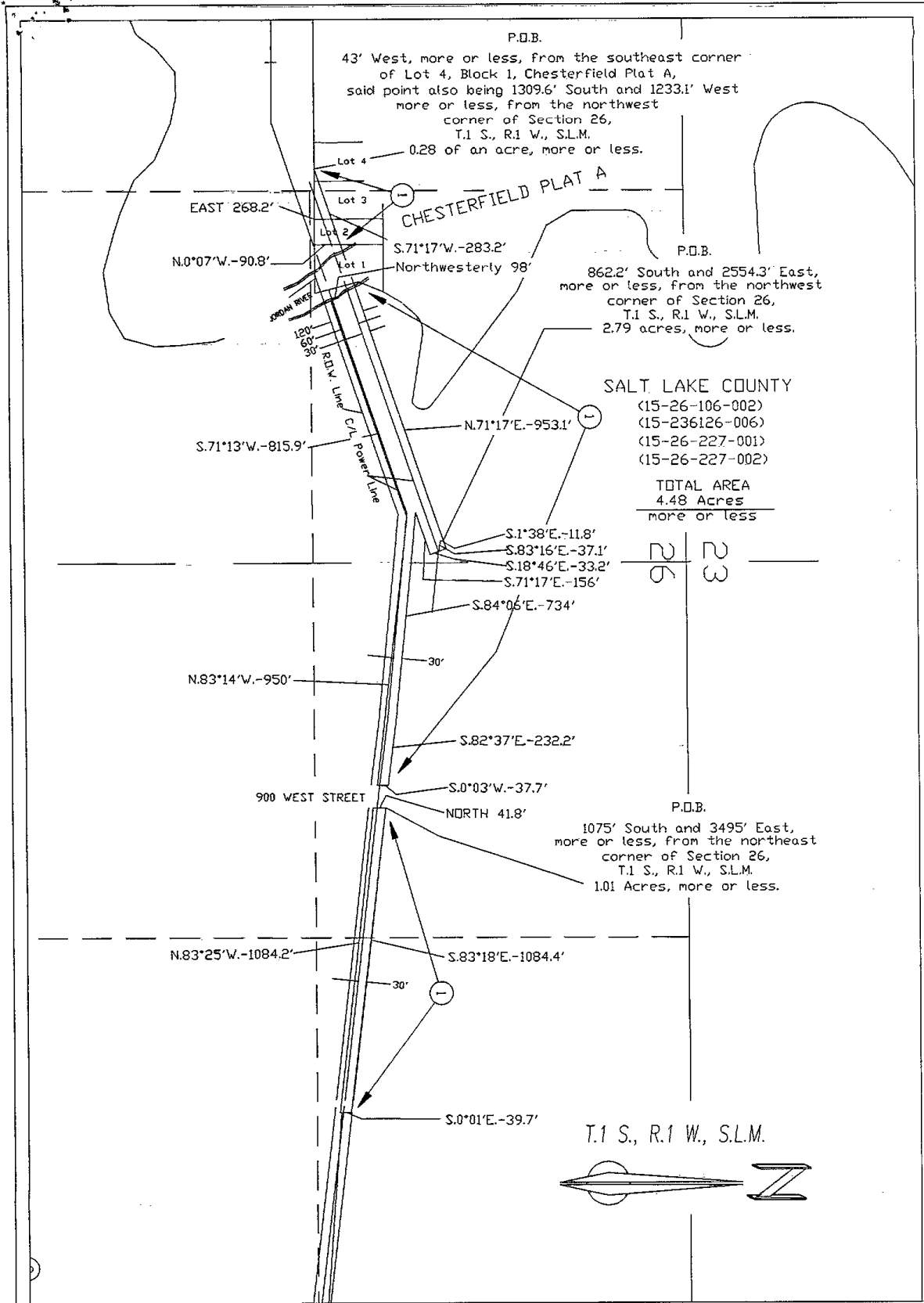
Notary Public

My commission expires: 2/5/03

APPROVED AS TO FORM
Salt Lake County Attorney's Office
[Signature]
4/23/99



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JANUARY 6, 1999
 SPONSOR: ROHNER/MCANICH
 SURVEYED BY: U.P.&L. R.A.S.
 DRAWN BY: ETYoshinaga
 CHECKED BY: WTLemmons
 PLOT SCALE: 1" = 1'
 CAD No: R:\ROW\000EZY08.DWG

APPROVAL
 RONALD G. OLSEN
RGO
 SUPERVISOR RIGHT OF WAY DESIGN

EXHIBIT "A"
 MIDVALLEY-COTTONWOOD 138 kV LINE
 EASEMENT NO.1-SALT LAKE COUNTY
 SALT LAKE CITY, SALT LAKE COUNTY, UTAH

PACIFICORP SALT LAKE TRANSMISSION

SCALE: 1" = 400'

SHEET 1 OF 1

PN 104040

REV.

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