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GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UNEV PIPELINE LLC
2100 N REDWOOD RD STE 85
SLC UT 84116
BY: TMW, DEPUTY - WI 3 P.

AFTER RECORDING PLEASE RETURN TO:

UNEV Pipeline, LLC
2100 N Redwood Road
Suite 85
Salt Lake City, UT 84116

Line/Project: UNEV
Tract No.: UT-SL-025
Parcel No. : 07-34-300-001

RIGHT-OF-WAY AND EASEMENT

THE STATE OF UTAH
COUNTY OF SALT LAKE

For and in consideration of TEN DOLLARS and other good and valuable consideration paid to the undersigned (herein styled "Grantor", whether one or more), the receipt and sufficiency of which is hereby acknowledged, Grantor hereby grants, conveys and warrants to UNEV Pipeline, LLC, a Delaware limited liability company (herein styled "Grantee"), whose address is P.O. Box 1326, Artesia, New Mexico, 88211-1326, and its successors and assigns, a perpetual right-of-way and easement (the "Right-of-Way and Easement") to construct, install, maintain, operate, repair, replace, inspect, protect, change the size of and remove pipelines and associated facilities and appurtenances, for the transportation of oil and gas, and products and by-products thereof, in connection with the conduct of its business, at times or from time to time, as may be necessary or convenient thereto, including but not limited to valves, meters, communication or control facilities, (collectively, the "Facilities") on, over, across and through the following described real property situated in Salt Lake County, Utah (the "Property"):

RECORDED AS REQUESTED
BY CO RECORDER

A portion of Section 34, Township 1 North, Range 2 West

The Right-of-Way and Easement granted herein shall be seventy-five feet (75') in width during construction, and after the Facilities have been placed in service the rights shall thereafter revert to a fifty foot (50') wide perpetual Right-of-Way and Easement, extending twenty-five feet (25') from each side of the survey line, as such survey line is more particularly described in Exhibit A attached hereto and incorporated herein by reference. To the extent that any discrepancy exists between the legal description and survey set forth on Exhibit A and the actual location of the pipeline, the actual location of the pipeline shall govern, with the Right of Way and Easement running parallel to and extending twenty-five (25) feet on each side of the actual location of the centerline of the pipeline as it is buried on Grantor's property.

TO HAVE AND TO HOLD unto Grantee, its successors and assigns, perpetually, with a right of ingress and egress to and from the premises, including the right to use Grantor's roads, for the purposes of constructing, inspecting, repairing, maintaining, operating, repairing, protecting, modifying, and replacing the Facilities, and the removal of same at will, in whole or in part. The rights granted herein may be assigned in whole or in part.

Grantor may use and enjoy the area of the Right-of-Way and Easement except for the purposes for which such Right-of-Way and Easement is granted; provided that Grantor shall not interfere, disrupt, obstruct or otherwise impede the use of the Right-of-Way and Easement by Grantee, shall not damage or interfere with the Facilities, and shall not construct or maintain, nor permit to be constructed or maintained, any building, structure or obstruction, under, on or over the Right-of-Way and Easement, and will not change the grade or contour of the Right-of-Way and Easement area. Grantee hereby agrees to bury the pipelines, exclusive of appurtenances such as valves and meters, to a depth of not less than 36 inches below the surface of the soil, except in such places where ledges of rock or boulders are encountered; then, at Grantee's option, the pipelines may be buried at a depth of not less than 18 inches below the surface. Grantee agrees to pay any damages which may arise to growing crops, fences or pasturage, roads or lands from the construction, maintenance and operation of the Facilities; said damages, if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one thereof to be appointed by Grantor, one by Grantee, and the third by the two so appointed as aforesaid, and the written award of such three persons shall be final and conclusive.

The terms, conditions and provisions hereof shall be construed under and shall be enforceable in accordance with the laws of the State of Utah, shall run with the land and extend to and be binding upon the heirs, executors, administrators, personal representatives, successors and assigns of the parties hereto.

It is hereby understood that the party securing this grant in behalf of Grantee is without authority to make any covenant or agreement not herein expressed.

IN WITNESS WHEREOF, Grantor has executed this Right-of-Way and Easement as of the 8th
day of January, 2009.

GRANTOR(S):
Golden Eagle Oil Refinery, Incorporated

Stan Hartmark Pres.

Corporate Acknowledgement

THE STATE OF Utah
COUNTY OF Davis

On this 8th day of January, 2009, personally appeared
before me Stan Hartmark, whose identity
is personally known to me (or proved on the basis of satisfactory evidence) and who by me
duly sworn (or affirmed), did say he/she/they is/are the President
(title or office) of Golden Eagle Oil Refinery, Inc. and said documents was signed by
him/her/them in behalf of said Corporation by Authority of its Bylaws or (Resolution of its Board
of Directors), and said _____ acknowledged
to me said Corporation executed the same.

Colleen T. Wilson

Notary Public in and for Davis County

State of Utah

My Commission Expires June 5, 2012

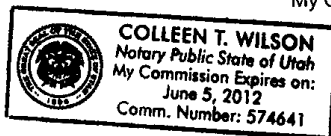
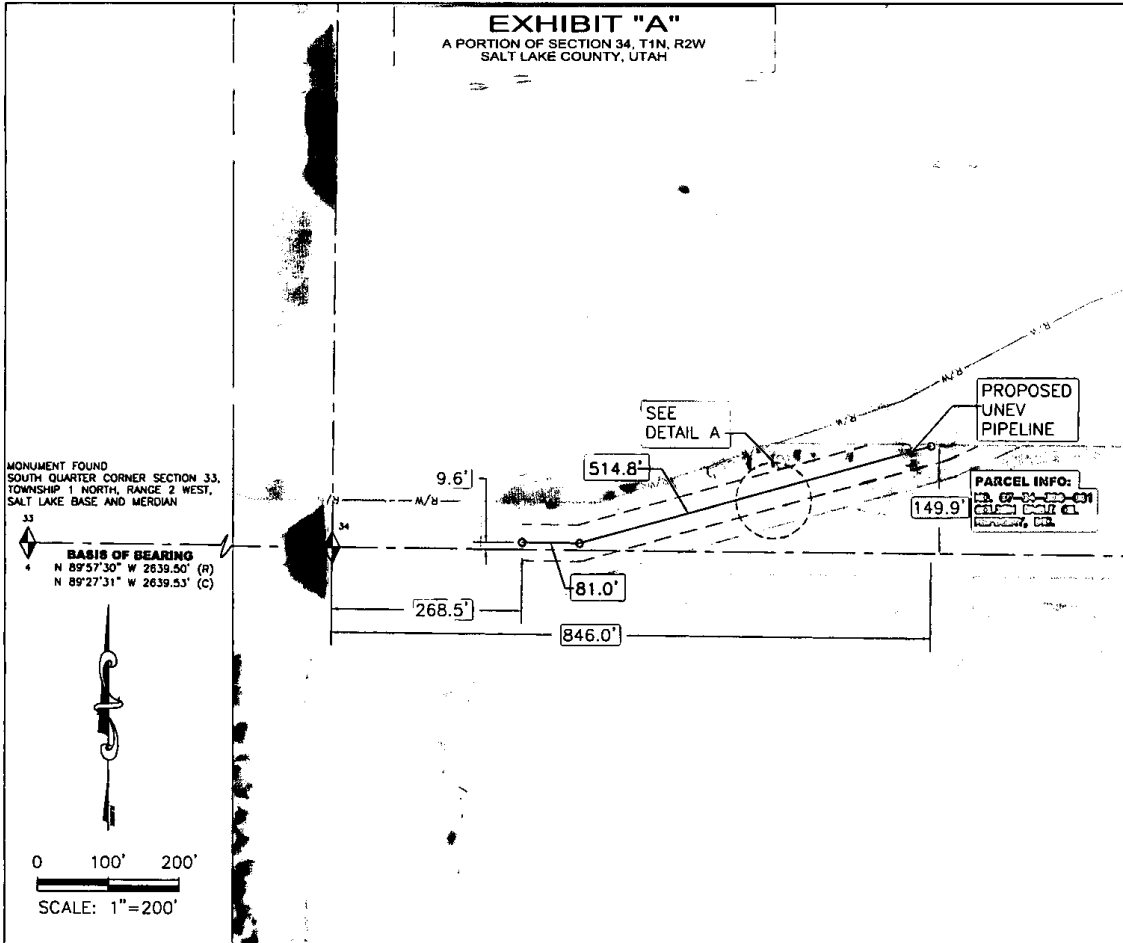
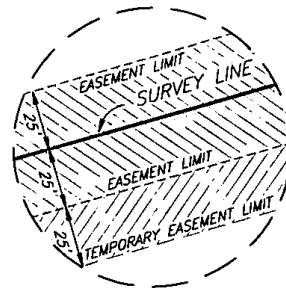


EXHIBIT "A"
A PORTION OF SECTION 34, T1N, R2W
SALT LAKE COUNTY, UTAH



GOLDEN EAGLE OIL REFINERY, INC.

TOTAL DISTANCE ACROSS PROPERTY: 595.75 FEET OR 36.11 RODS
 AREA OF PERMANENT EASEMENT: 0.678 ACRES±
 AREA OF TEMPORARY WORKSPACE: 0.383 ACRES±



- NOTES:**
1. THE PURPOSE OF THIS SKETCH IS TO ILLUSTRATE AN EASEMENT ALONG A PIPELINE THROUGH THE PARCELS OF LAND SHOWN ON THIS PLAT.
 2. ALL DISTANCES SHOWN HEREON ARE APPROXIMATE.

<p>CLIENT:</p>		<p align="center">PROPERTY SKETCH TRACT NO. UT-SL-025</p> <p align="right">SCALE: 1"=200' SALT LAKE COUNTY, UTAH</p>	
<p>PREPARED BY:</p> <p>MILLER ASSOCIATES INC. 3228 WEST CALIFORNIA AVENUE, SUITE 101 SALT LAKE CITY, UTAH 84124 PHONE: 801-975-1083 FAX: 801-975-1081</p>		<p>DRAWN BY: BA</p>	<p>DRAWN DATE: 10/21/08</p>
		<p>CHECKED BY: JF</p>	<p>PLOT DATE: 10/21/08</p>
<p align="center">TRACT NO. UT-SL-025</p>			<p>B NEV</p>

JOB NO. 07100